

COLUMBIA LIBRARIES OFFSITE

RESTRICTED



CR00177857

ME64
C8
A

Connecticut Baptist Annual 1917



Cost Twenty-five Cents



Rev. J. Newton Lackey, D.D.
President

Charles Edward Prior
Treasurer

NINETY-FOURTH ANNUAL REPORT
of the
**CONNECTICUT
BAPTIST CONVENTION**
and the
Ninety-Eighth Annual Report
of the

Connecticut Baptist Education Society

Together with

REPORTS OF OTHER AFFILIATED SOCIETIES
CONFERENCE OF THE BAPTIST MINISTERS
BAPTIST YOUNG PEOPLE'S UNION
WOMAN'S BAPTIST FOREIGN MISSION SOCIETY
WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

All Meetings held with
SECOND BAPTIST CHURCH, SUFFIELD
REV. KENNETH C. MACARTHUR, Pastor
October 15-17, 1917

Next Annual Meeting will be held with the
FIRST BAPTIST CHURCH, BRIDGEPORT
October 14-16, 1918

REV. A. B. COATS, D. D., General Secretary,
647 Main Street, Hartford, Conn.
Telephone Connection.

BRARY OF THE
Union Theological Seminary
NEW YORK CITY
PRESENTED BY
The Publisher
81612 " NYL

JAN 11 2 1918

JAN 26 1918



REV. JOHN NEWTON LACKEY
President Connecticut Baptist Convention



CONTENTS.

Connecticut Baptist Convention.....	1—65
Next Annual Meeting of.....	1
Ministerial Directory.....	5—6
Officers.....	7
Charter, Constitution and By-Laws.....	8—15
Legacies and Annuities.....	16
Convention Proceedings.....	17—65
Address of Welcome.....	17—18
President's Address.....	18
Annual Sermon.....	27—31
Reports—	
Board of Trustees.....	19—23
Of Missionaries.....	24
Of Aided Churches.....	25
Nomination and Election of Officers.....	26
Nomination and Election of Trustees.....	26
Sunday School Committee.....	32
Religious Education Director.....	33—36
State of Religion in the Churches.....	38—40
Committee on Church Offerings.....	41—42
Committee on Five-Year Program.....	42—43
Committees for 1917.....	56—57
Historical Committee.....	44—47
Obituaries.....	48—55
Resolutions.....	57
Work Among Foreign-born.....	59—62
Enrollment.....	62
Place and Preacher.....	62
Young People's Work.....	63—64
Treasurer.....	67—91
Roll of Delegates.....	92—95
Associational Calendar for 1917.....	96
Statistics of Churches and Sunday Schools.....	97—111
Historic Record.....	112
Bible School Register.....	113—116
Young People's Societies' Register.....	117—119
Baptist Ministers' Conference.....	120—122
Ministers' Wives' Meeting.....	123—124
Woman's American Baptist Home Mission Society.....	125—128
Woman's Baptist Foreign Missionary Society.....	129—135
Connecticut Baptist Education Society.....	136—149



MINISTERS AND POST OFFICE ADDRESSES.

(Those designated by * without pastoral charge.)

(Those designated by † are engaged in the work of the Convention.)

Adams, A. W.*	Norwich	Drew, D. H.	Springfield, Mass.
Aiken, W. T.	Torrington	Drury, Lucian*	North Stonington
Alexander, J.*	New Haven	Edwall, J. N.	New Haven
Alley, H. B.*	Greenwich	Edwards, Jas. T.	Danielson
Anderson, H. E.	Rowayton	Elder, J. A.	New London
Atha, G. R.	Groton	Eldredge, C. F.*	Niantic
Baier, J. A.	Bridgeport	Elliott, Beale*	New Haven
Baker, H. D.	Southbridge, Mass., R. F. D.	Ellison, S. E.	Fairfield
Baker, Chas. E.*	Stamford	Elmer, E. B.*	West Hartford
Baker, L. W.*	New Haven	Engdahl, A. A.	Meriden
Barone, John†	Waterbury	Ferrante, V. W.†	Bridgeport
Basile, G.†	New Haven	Fisher, C. L., D.D.	Hartford
Bates, W. E.*	Mystic	Flanders, C. K.	Avon
Beardsley, Edwin*	Waterbury	Fletcher, Donald	Quaker Hill
Benoit, B. F.†	Putnam	Foster, H. S.	Noank
Bergh, J. O.*	New Haven	Frank, C. H.	Stamford
Bickford, A. A.*	Shelton, R. F. D.	Frederick, C. H.	Long Hill, R. F. D.
Blackmore, R.*	Hartford	Frederickson, P.*	Quaker Hill
Blake, E. A., Ph.D.	Brooklyn, Conn.	Frink, L. W.*	Norwich
Bowman, J.*	New Haven	Fuller, H. P.	Niantic
Brown, J. R., Ph.D.	Bridgeport	Funk, Harvey	Waterbury
Brown, Wm.*	Ansonia	GaNun, J. G.*	New Haven
Buddington, O. G.	Poquonock Bridge	Garnett, T. W.*	Ansonia
Bugbee, B. C.	Warrenville	Gazsi, Stephen†	Bridgeport
Burbridge, P. B.*	Ansonia	Gates, E. E.	Ansonia
Burd, J. O.*	Hartford	Gates, L. O.	Norwich
Burdon, A. W.	Norwich	Gavin, J. C.	Northville
Carleberg, Walter*	Bridgeport	Gay, Walter*	Hartford
Carlevalle, J.	Norwich	Genung, G. F., D. D.	Brooklyn
Carpenter, A. H.*	Hartford	Gifford, C. F.*	Danielson
Carpenter, A. W.	Willimantic	Gilbert, Ellis	Danbury
Carrington, W. C.*	Stratford	Goff, A. E.*	East Lyme
Chandler, A. J.*	New London	Goodsell, H. B.*	Andover
Chappell, Geo. C.	New Haven	Grant, James*	New Haven
Chase, W. B.*	Thompson	Gray, W. V.	Waterford
Chipman, W. P., D.D.*	Talcottville	Harris, W. O.	Stamford
Clark, F. G.	Montville	Harris, J. E.	Norwalk
Clark, B. H.	Lebanon	Harris, R. B.	Norwich
Coats, A. B., D.D.†	Hartford	Harris, A. E.	Norwalk
Coe, Henry D.	Bristol	Harrison, F.	Stratford
Collins, P. S.	North Ashford	Hatfield, B. U.	Deep River
Cross, E. B.	New Britain	Hawkins, Mack*	Stratford
Cunningham, F. O.*	New Bedford, Mass.	Henderson, S. S.	Norwalk
Dancy, Samuel	Banksville, N. Y.	Herringer, Martin	Meriden
Darrow, E. W.	West Hartford	Hetherington, W. D.	Fitchville
Daviduk, John†	Hartford	Higgins, J. W.	Packerville
Davis, H. S.*	Bethel	Holt, C. S.*	Stamford
Davis, P. A.	Clinton	Hyde, E. R.	Middletown
Delzell, S. W.	Chester	Ingberg, E.*	New Haven
Dennis, J. H.*	Norwich	Irwin, E. T.*	New Haven
Deskin, G. W.	Greenwich	Jackson, J. C.*	New Haven
Dibble, T. L.*	New Canaan	Johanson, W.*	Bridgeport

Johnson, L. S.*	New Britain	Richards, Eugene	Litchfield
Johnson, Leonard*	Hartford	Rideout, C. F.	Bridgeport
Johnson, Leroy*	Greenwich	Ringrose, Geo. E.	Lyme
Johnson, William*	Ansonia	Riso, John G.†	Shelton
Johnson, O. W.	Waterbury	Roan, H. P.*	Ansonia
Kaaz, Julius	New Haven	Robbins, F. L.	Norwich, R. F. D.
Klein, F. W.	Mansfield Depot	Roca, A.†	Hartford
Klingberg, J. E.	New Britain	Rose, F. B., Ph.D.*	New Haven
Klugh, David, S., D.D.	New Haven	Sage, E. C., Ph.D.*	New Haven
Knowles, J. B.	Voluntown	St. John, Edwin*	Brooklyn
Knutson, Richard E.*	Bridgeport	Scoville, James*	Bridgeport
Kohler, Wilhelm*	Meriden	Shields, Hugh	Stratfield
Kohler, W.*	Bridgeport	Simms, Edw.	Norwalk
Lackey, J. N., D.D.	Hartford	Sly, Wm. J., Ph. D.†	Hartford
Latham, F. T.*	Greenwich	Smith, Jesse F.*	East Hartford
Laudenslager, G. C.	Tariffville	Smith, Leonard*	Mansfield Center
Lemon, R. C.	New Haven	Spainhower, S. F.	Union City
Lent, F., Ph.D.	New Haven	Stock, A. H.*	East Cornwall
Lester, G. H.*	Hartford	Stone, A. E.	Putnam
Litorin, Herman	Bridgeport	Strouse, G. H.	Norwich
Luddington, F. D.*	Uncasville, R. F. D.	Swanson, S.*	Bridgeport
Lundeen, A. O.	Bridgeport	Swift, Carl	Montwese
MacArthur, K. C.	Suffield	Taylor, A. R. B.*	Milford
MacArthur, R. S., D.D.*	Suffield	Taylor, J. O.*	Hartford
Manderson, F.	Stafford	Tholen, F. W.	Norwich
Manuel, August	Hartford	Thomas, D. C.	New London
McGee, James	New Haven	Thomas, R. A.*	Stratfield
McLean, H.*	Hartford	Thompson, J. H.	South Norwalk
McNally, C. R.	New London	Thompson, H. M., D.D.	Hartford
Maplesden, R.*	Suffield	Tillinghast, H. W.	Hockanum
Marchant, C. J.	West Haven	Timbie, B. N.	Meriden
Marshall, H. B.*	Thomaston	Todd, A. B.	Hartford
Marston, G. B.	Stonington	Traver, H. R.*	Hartford
Mayo, N. M.*	New Haven	Trick, R. D.	Essex
Miner, Geo. H.*	Mystic	Tucker, J. D.*	New Haven
Molin, K.*	Hartford	Turner, C. W.	Rockville
Morton, W. N.	Bridgeport	Viets, A. P.*	Waterbury
Muir, A. A.*	Mansfield Center	Ward, J. G.	Plainville
Musson, J. W.	Meriden	Wers, L. W.*	Norwalk
Nicholson, Geo. W.*	Bridgeport	White, F., D.D.*	Norwich, R. F. D.
Nightingale, C. S.	Moosup	White, H. J., D.D.	Hartford
Nye, B. F.	Hampton, R. F. D.	Williams, B. W.	Norwich
Oakley, W. B.	Bridgeport	Williams, Jacob*	Milford
Olcott, H. E.	Bloomfield	Wilson, Robert I.	Hartford
Paladino, Joseph†	Brooklyn, N. Y.	Wolfenden, P. F.	Waterford
Parella, J. E.†	Meriden	Woods, S. D.	Cheshire
Payne, J. W.*	Jewett City	Wright, Peter C., D.D.	Hartford
Phelps, Dryden W.*	New Haven	Wright, Wash.*	Hartford
Pierce, H. D.	Bridgeport		
Potter, E. W.*	New Haven		
Powell, A. C.*	New Haven		
Powell, Harry H.	Mansfield		
Prindle, N. B.	Shelton		
Purkiss, A. F.	Norwich		
Purvis, F.	Hadlyme, R. F. D.		
Reed, W. B., D.D.	Hartford		
Reed, I.	Waterbury		
Reid, Geo. D.*	Hartford		
Remington, B. D.	Colchester		
Remington, G. W.*	Winsted		
Reynolds, A. W.	East Lyme		

OFFICERS OF THE CONVENTION.

President:
REV. J. N. LACKEY, D.D.

First Vice-President:
CHARLES P. WALKER,

Second Vice-President:
REV. HORACE B. SLOAT.

Secretary:
REV. A. B. COATS, D.D.

Treasurer:
CHARLES EDWARD PRIOR.

Auditor:
EARLE E. DIMON.

Trustees:

<i>For Three Years</i>	<i>For Two Years</i>	<i>For One Year</i>
Frank Bishop	Rev. O. G. Buddington	W. J. Grippin
William O'Neil	Rev. Fred'k Lent, Ph.D.	H. A. Hull
Rev. H. M. Thompson, D.D.	Dea. D. L. Phillips	A. J. Shipley
John Coats	Frederick Gallup	J. W. Barnes
E. M. Wightman	Rev. James McGee	H. H. Dickinson
Andrew Thompson	Capt. E. F. Wilcox	W. H. Douglass
Rev. Geo. R. Atha	Rev. H. J. White, D.D.	W. J. Trevithick
L. J. Storrs	Rev. B. N. Timbie	Rev. J. R. Brown, Ph.D.
A. H. Condell	Peter Hutton	Rev. G. W. Nicholson
Rev. E. E. Gates	Rev. J. A. Elder	W. A. Frazer
Rev. I. W. Reed	Rev. Geo. B. Marston	Rev. P. F. Wolfenden
Rev. C. R. McNally	Rev. J. W. Musson	Edward E. Bradley
Rev. Henry D. Coe	Rev. W. N. Morton	E. E. Smith

Executive Committee:

Rev. Geo. W. Nicholson	H. H. Dickinson
W. J. Trevithick	Capt. E. F. Wilcox
Rev. H. J. White, D.D.	Rev. H. M. Thompson, D.D.
Wm. O'Neil	Rev. F. Lent, Ph.D.

Judge John Coats

Finance Committee:

Hadlai A. Hull	Charles Edward Prior
	W. J. Grippin

ACT OF INCORPORATION.

Resolution Incorporating the General Convention of the Baptist Churches in the State of Connecticut and Vicinity—Passed May, 1824.

Resolved by this Assembly:—That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the General Convention of the Baptist Churches of Connecticut and Vicinity, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. *Provided*, that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may, from time to time, elect a President and such other officers and agents as they may find necessary or convenient; may make by-laws respecting the number, qualifications, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other by-laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their constitution, not repugnant to the laws of this State or of the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended, or repealed, at the pleasure of the General Assembly.

Resolved by this Assembly:—That said corporation be hereafter called and known by the name of "The Connecticut Baptist Convention."

Resolve in Alteration, Passed June 15, 1899

Resolved by this Assembly:—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this State, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

Resolve in Alteration, Passed April 2, 1909

Resolved by this Assembly:—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold, absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner, or way as may be directed by the instrument making such gift, devise or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

CONSTITUTION OF CONVENTION.

Article I. The name of this body shall be **The Connecticut Baptist Convention.**

Article II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday Schools in the State of Connecticut.

Article III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members, provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

Article IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer and Auditor, all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

Article V. There shall be a Board of Trustees not exceeding thirty-nine (39) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the Trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

Article VI. The constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION

I. Meetings.

1. The Convention shall meet on Tuesday, preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order:

Calling to order.
Reading of the Scriptures and Prayer.
Report of Program Committee.
Address of the President.
Report of the Trustees.
Report of the Treasurer.
Election of officers.
Annual sermon.

2. The subsequent meetings of the Convention shall be under the control of the Committee on Program, which Committee shall have the power to make all arrangements for speakers at the Convention other than the preacher of the annual sermon and shall have the power to apportion the time of the meetings of the Convention as the different branches of Convention work may require, subject to the approval of the Convention at its first meeting.

3. No objects other than those provided for by the constitution shall be presented at the annual meeting, unless by unanimous consent of the Convention.

4. The proceedings of the meetings of the Convention shall be regulated by the ordinary rules governing deliberative assemblies.

5. At the close of the Convention the Secretary shall submit the minutes of the meetings of the Convention to the Program Committee and upon the approval by this Committee of the minutes, they shall stand as approved minutes of the Convention.

II. Committees

1. The President shall appoint all Committees unless otherwise ordered. Standing Committees shall be appointed as follows: (1) Program for succeeding year. (2) Bible Schools. (3) Obituaries. (4) New Churches. (5) Social Service. (6) State of Churches. (7) Reference; and such other Committees as may be deemed necessary or expedient.

Time shall be allowed by the Program Committee for reports of these Committees.

III. The Board of Trustees

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Special meetings of the Board may be called by the President at any time and shall be called by him at the request in writing of five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice President shall preside; in the absence of the President and the Vice President; the Second Vice President shall preside; and in the absence of all three, the Board shall choose a President pro tem. The Secretary of the Convention shall be ex-officio Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen, including the President, the two Vice Presidents, Treasurer, Secretary and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. The Board of Trustees may appoint a General Secretary who shall have the oversight of the work of the Convention under the direction of the Board or its Executive Committee.

5. The salary of the General Secretary shall be fixed by the Board and his year of service shall be from the time of his appointment until the next subsequent meeting of the Convention. The Board may also employ such persons as it may deem necessary to carry on the work and purposes of the Convention upon such terms as may seem proper to it.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the charter and the constitution.

7. All appropriations in aid of churches and for payment of missionaries and for other purposes shall be made by the Board in accordance with the regulations laid down in the by-laws.

8. The Board shall report to the Convention at its annual meeting.

IV. The Executive Committee

The Executive Committee shall meet at least four times during the year in the months of October, January, April and July, and at any other time at the call of the President. All applications for aid from churches which have not been passed

upon by the Board shall be considered and passed upon by the Executive Committee, provided, however, that no grant of aid made by such Committee shall be binding beyond the next regular meeting of the Board of Trustees. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees, unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

V. Duties of Officers and Finance Committee

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice President shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the conditions of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committees.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to the trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

VI. Rules to Govern Appropriations

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Except as hereinafter stated, appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore required that any church, without a pastor, applying for aid, shall confer with the General Secretary, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or

more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the Association within whose territory the church is located; said committee to be elected by the Association, or, in case of failure to elect, appointed by the President.

VII. The General Secretary

The General Secretary shall have the oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee, provided, however, that the General Secretary by and with the consent of the President may, in emergencies, expend not more than \$100 in any one month in connection with the provision of supplies for pastorless and needy churches, necessary evangelistic or missionary services, or matters connected therewith.

VIII. Amendments

These by-laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the by-laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the constitution, and can be changed by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

Legacies and Annuities

In all legal documents the name of the organization should appear as "The Connecticut Baptist Convention." The General Secretary of the Convention will be glad to talk with or advise any person desirous of making a bequest for the direct uses of the Convention or for the Convention to hold in trust for the purposes of any particular object. Gifts of money ultimately for the benefit of the Convention will be gladly accepted and interest according to the established annuity rates will be paid to the donor during life. This plan has the advantage of yielding an exceptionally large rate of interest to the donor during life and assures the Convention of the entire amount of money desired to be given at the death of the donor without deduction by the settlement of the estate.

The General Secretary will be glad at any time to give further information in regard to this matter.

**Ninety-Fourth Annual Session
of the
CONNECTICUT BAPTIST CONVENTION.**

Suffield, Conn., October 18, 1917.

The ninety-fourth annual meeting of the Connecticut Baptist Convention was held in the meeting-house of the Second Baptist Church of Suffield on the above date.

President Lent called the Convention to order at 10 a. m. Rev. E. B. Cross led the devotional service. Singing, "All Hail the Power of Jesus' Name." Dr. Cross then read a few verses from James 1, and offered prayer.

Singing, "O Zion, Haste, thy Mission High Fulfilling."

Rev. K. C. MacArthur, the pastor of the entertaining church, welcomed the Convention as follows:

I have today the pleasant duty of welcoming the Convention to Suffield. The welcome is from the town, and from the Congregational Church, as well as our own. We have a good town, a town interested in community welfare, a town of friendly hearts. I welcome you to our sister church across the green, a church I had the honor to serve for a year, a church which since 1607 has been a center of good influence. There is also a welcome from the Institution which has given leaders both to Church and state, and is great assistance in our local work. Its principal is a deacon of this church, and is helpful in all our undertakings; many of the teachers also and students are working with us. I welcome you to the three Baptist churches of Suffield. The "First," on Hastings Hill, is the oldest in the county, and is the mother of all the churches of Hartford. Its first pastor, Rev. Asahel Morse, was influential in securing religious liberty for this state. It is the church from which came E. Benjamin

Andrews, who has done so much for education. I welcome you in the name of the Colored Baptist Church, which is doing excellent work for her people, and especially the colored students coming from the South to work here. I welcome you to this Baptist Church, in which there are the memories of Ives, Stubbert, Lockhart, Genung, Hull, Smith, and also of noble laymen, and elect ladies not a few. I welcome you to our homes, hearts and fellowship in Christian faith and service.

Responding to the welcome, President Lent said:

RESPONSE TO WELCOME.

We could not doubt the genuineness of the welcome given so graciously. It is shining for us today in the sunlight and in the blue sky bending over it. In behalf of the delegates I want to thank you and this church for the welcome. I hope that our coming will mean something to the spiritual life of this church and town, and may we be so overshadowed by the sense of the presence of our Master that our prayers may be answered. Dr. Lent then called on Rev. R. D. Trick to offer prayer.

PRESIDENT'S ANNUAL ADDRESS.

Dr. Lent spoke on the duty of evangelizing our foreign population for the sake of preserving our state and our Protestant faith. He referred at length to Madison Grant's book, "The Passing of The Great Race," and stated his claim that our government and our religion are the products of the Nordic race which is disappearing before the invasion of an inferior people. The only hope is that the religion of Jesus can transform these inferior people, taking away their stupidity, servility, and brutality, so making them worthy inheritors of that which came to us from the men of Colonial descent. He referred to the Story of the Tower of Babel to illustrate the fact that diversity of languages makes for feebleness in national feeling. Language isolates. God separated men by diversity of tongues, that one isolated people, the Hebrews, might receive His revelation, and so again unify mankind by godliness. Religion is the only foundation of national power. He recommended that each church do mission work directly, making the attempt to win the foreigner into our churches—not just into our missions.

President Lent announced the following committees to report at this session:

On Nomination of Officers—I. M. Story, H. H. Dickinson, Rev. Earle W. Darrow.

On Place and Preacher—Rev. A. B. Todd, Rev. W. B. Oakley, Rev. George C. Chappell.

On Resolutions—Rev. Earle B. Cross, Rev. John Newton Lackey, Rev. P. C. Wright, Rev. J. H. Thompson, Rev. James McGee.

Rev. A. B. Coats, D. D., Secretary of the Convention, read the

REPORT OF THE BOARD OF TRUSTEES.

To the Connecticut Baptist Convention,

Dear Brethren:

When we met one year ago we anticipated hopefully the end of the Great War. Today, we sadly realize that not only does the war continue with unabated violence, but that we as a nation have become active participants in it. Billions of dollars have been appropriated for its prosecution and many thousands of our young men have been called to fight its battles. Words fail to measure the magnitude of the task which the nation has undertaken. The President of the United States and the leaders of the people are calling upon every citizen to make such sacrifices of time and money and talent and strength as may be necessary to carry the war to a successful conclusion. How all this will affect the great missionary enterprises of the Christian Church, we have no way to determine but by actual experiment. It is certain, however, that present conditions have not in anywise detracted from the importance of going forth with the Gospel of Christ to lead men away from sin and selfishness, and to seek with all the resources at our command for the establishment of the Kingdom of God. Tokens are not wanting to show that the effect of the Great War has not been to draw men away from God but rather to drive them toward Him. The majority of our citizens believe that if ever there was a righteous war, this which we are waging deserves that name. More and more we are coming to believe that God's plans are not thwarted, but that He is finding in these tragic events, an opportunity more firmly to establish His law on the earth. A recent writer has said, "I should be hopeless were I not to believe that above the bloodshed, and cruelty, and lust, and suffering, and all that is abominable, the Holy Ghost is breathing on every Nation of Mankind." If this be true, there is only one thing to be done, we must not only not relax one whit in our earnest endeavor, but with still greater sacrifice push forward in the work which we have in hand.

We have to report with great sorrow the loss of two valued members of the Board by death. The Rev. J. R. Stubbett of Putnam, who has given splendid years of service to churches in the state and

has been a member of the Board and of the Executive Committee for a long time. He loved the Convention and was willing to give his time and his energy to the carrying on of the work. We shall greatly miss him in all our meetings. In February the whole state was shocked by the tidings of the sudden death of Rev. William G. Fennell, D. D., pastor of the Asylum Avenue Baptist Church of Hartford. Dr. Fennell was born in Connecticut and to this state gave the largest part of his valuable services. He was pastor at Middletown, and at the First Baptist Church, Meriden, and Asylum Ave. Baptist Church of Hartford. During all these years he was a member of the Board and for most of the time of the Executive Committee, and was also for many years the efficient Secretary of the Connecticut Baptist Education Society. He was wise and sane in all his counsels and ever ready to sacrifice himself for the good of the cause. In the death of these two noble men, Connecticut has sustained what seems to be an almost irreparable loss. We have also lost three excellent members by removal from the state, the Rev. Joel B. Slocum of the Central Church, Norwich, the Rev. W. T. Thayer of Wallingford, and the Rev. L. F. Requa, Jr., of Southington.

The work of the past year has moved along the ordinary channels and without startling changes. For the most part good faithful work has been undertaken, sometimes amid circumstances of trial and discouragement. This is especially true at Voluntown, Rev. J. B. Knowles, pastor; more than seventy removals from the church congregation in the last two years has greatly depleted the strength of the church.

At Colchester also, where the Rev. B. D. Remington is the missionary pastor, deaths of the older members has made the work exceedingly difficult. At Old Lyme and Westford, matters remain about as they were, as also at Cromwell, Tariffville, Ledyard, Eastford and Dunham Memorial. The church at South Colebrook continues to be supplied by the pastor of the Congregational Church at Riverton.

At Howard Valley the Rev. B. F. Nye continues to minister to the people, and they come asking admission to the Convention at the present session. The work at Bloomfield is of interest because of the new movement looking toward the beginning of a Baptist Church in the Blue Hills section of Hartford. If a church is finally organized there, either the Bloomfield Church may be absorbed by it, or one pastor can be put in charge of the two fields.

At East Cornwall, the early home of Dr. Fennell, but little remains. Sunday afternoon services are held by the Rev. Eugene Richards, who also supplies the Congregational Church at Milton.

The Rev. J. G. Ward continues his helpful ministrations at Plainville and matters are looking up. At East Killingly, Dr. Blake, whom we have borrowed from the Methodist denomination, continues to work among the people with great acceptance. The old difficulties are gradually disappearing and the people are uniting for larger service.

The Rev. N. B. Prindle continues his aggressive work at Shelton. He has baptized fourteen into the fellowship of the Church within the last year.

The West Haven Church continues its prosperous career. They now have a membership of one hundred twelve, thirteen of whom have been received by baptism this year. The lot of land which they purchased upon which to build, has been largely paid for and they are feeling the need of a new church building and pushing forward in that direction.

After some years of slow growth the church at West Hartford seems finally to have reached a period of more rapid expansion. The Rev. Earle W. Darrow is greatly rejoiced in the growing interest manifest in the community. A few of the many Baptists residing in West Hartford have come in by letter and six have been baptized the past year. The church has increased in membership to something over one hundred and the future looks bright.

The work among the foreign born is of special interest, although our expectations of rapid growth on some of the fields have been disappointed. The Swedish Church at Waterbury, under pastoral care of Rev. O. W. Johnson, has had a very good year and has succeeded in paying off their burdensome debt and are pushing toward self-support. The New Haven Swedish Church, pastorless for some time, has placed the Rev. J. N. Edwall on the field and he has been meeting with considerable success.

The Hungarian work in Wallingford, Bridgeport and South Norwalk, continues to thrive. The Rev. Stephen Gazsi, pastor at Bridgeport, continues to supply the field at South Norwalk, but the brethren there feel urgent need of a man to give his whole time to the work. It is hoped some way may be found to meet the desire of these brethren in the near future.

There has been some development of the French work at Putnam and four persons have been baptized in the past year. The Italian work at Meriden and Southington is very encouraging. The Southington brethren are very anxious to secure a small church building which can be bought for a reasonable price. Hartford feels the need of a better place for worship and work. This is also true of the Bridgeport field. At Ansonia and Shelton, Missionary Riso sees encouraging signs. At Ansonia also, the project of a new chapel is being agitated. The New Haven and Waterbury Italian work presents no unusual features.

We wish to speak again appreciatively of the splendid service rendered by the young women sent to us by the Woman's American Baptist Home Mission Society. At Hartford, Waterbury, Meriden, New Haven and Bridgeport, their labors are producing most excellent results.

Chapel Building.

There is a very pronounced need of a large Church Edifice Fund to meet the demands of the work in Connecticut. Some new build-

ing enterprises of more than ordinary importance and of immediate necessity are asking our attention and assistance. The opening of a new field for Baptist work in the Blue Hills section of Hartford, will make it necessary to build there before very long. The Hartford Baptist Union has secured a splendid lot in a valuable location and are asking the Convention to join them in a building enterprise.

The needs of the West Haven brethren have already been mentioned and some way must be found it would seem to help them secure the very much needed house of worship.

Chapels are also needed for Italians in Hartford, Ansonia, Bridgeport and Southington. In Ansonia a lot of land has been donated for this purpose and other assistance promised by persons outside of the denomination. The Convention is already carrying mortgages on the Montauk Avenue Baptist Church, New London; the Olivet Baptist Church, Hartford; and the Olivet Baptist Church, New Haven. Money has also been loaned to the Fairfield Baptist Church (colored) to secure their property in that city, and the New Hope Baptist Church, Danbury (colored). But little remains in the Church Edifice Fund. How to meet these needs is a matter of immediate importance and we commend the subject to the thoughtful consideration of the churches of the state.

The Colored Churches.

New interest attaches to the work of the colored brethren because of the migration of the negroes of the South to the North. They have come by the hundreds into all our cities and larger towns and most of them will doubtless remain permanently in the state. The large majority of them are Baptists and upon us devolves the responsibility of caring for their spiritual welfare. The matter of proper homes for them is one of serious concern. The pastors of our colored churches are anxiously considering the problem of caring for these people of their race. The helping hand should be given in this important work.

Finances.

The financial outlook at the time this report is made up is very good. Following the method of the last two years, we again asked the churches to set their own apportionment. The plan is looked upon with favor in the great majority of churches, and every year has seen an advance in the number of churches making pledges and in amount pledged. This year out of one hundred fifty-four churches, one hundred seven pledged \$7,784.50, as over against one hundred four churches last year pledging \$7,434.00. We were able to begin this year without debt and we very greatly hope that income from all sources will pay the expenses of the current year. We again urge the attention of the churches to a vote passed by the Convention two or three years ago, in which we expressed our conviction, that the work in our own state equalled in importance any missionary

work anywhere and that our gifts for this cause ought to equal the amount given to any other missionary enterprise. When the offerings from the churches amount to \$12,000.00 a year, we will be able to do with greater efficiency the work which we have in hand.

Evangelism.

The year has been marked by more than ordinary evangelistic activity, and while the baptisms may not number more than those of recent years, there is no doubt more than ordinary interest in nearly all our churches. The call of the Five-Year Program is making itself felt in a deeper sense of personal responsibility for the salvation of men. Already in every section of the state churches are laying plans for wider activity along these evangelistic lines and we trust the new year has large blessings in store for the churches.

A Year of Trial.

Undoubtedly we are entering upon a year of trial and sorrow. The War has not touched us yet, except in our anticipation, but so far as human wisdom can see, we are not to escape the pain, and suffering, and loss, which has poured like a tide over the nations who have for three years been engaged in this great conflict. We need the heroic spirit. Whatever we are called upon to endure, must be received in submission to the law of Almighty God. Whatever sacrifices are demanded, we must make them in a cheerful spirit. We must not let our own work lag behind in any respect. Our trust is in God, who neither slumbers nor sleeps, and who will not suffer our foot to be moved.

For the Board,

A. B. COATS, Secretary.

REPORTS FROM MISSIONARIES.

(24)

MISSIONARIES	FIELD OF LABOR	Weeks Employed	Baptized	Sermons Delivered	Prayer Meetings Conducted	Other Addresses	Pastoral Visits	Paid by Convention	Paid from Other Sources
Barone, John.....	Waterbury, Italian.....	52	.....	52	52	17	640	\$410.00	\$410.00
Benoit, B. F.....	Putnam, French.....	52	4	132	96	1	1192	360.00	360.00
Daviduk, John.....	Waterbury, Russian.....	51	19	102	65	1	.....	240.00	690.00
Fabian, Michael.....	Wallingford, Hungarian.....	26	2	57	26	4	306	150.00	150.00
Ferrante, V. W.....	Bridgeport, Italian.....	52	3	91	40	19	562	470.00	470.00
Gazsi, Stephen.....	South Norwalk, Hungarian.....	39	.....	38	56	13	255	75.00	75.00
Guiffrida, R.....	Meriden, Italian.....	11	3	22	11	31	220	102.50	102.50
Kovacs, Joz.....	Wallingford, Hungarian.....	11	1	26	22	7	90	71.15	71.15
McGrino, G.....	Winsted, Italian.....	13	.....	13	13	.....	25	.....	.....
Paladino, Joseph.....	Putnam, Italian.....	13	2	13	13	.....	384	80.00	10.00
Paladino, Joseph.....	Southington, Italian.....	35	3	32	35	.....	395	185.00	40.00
Parella, J. E.....	Bristol, Italian.....	14	.....	14	14	.....	75	75.00	75.00
Parella, J. E.....	Southington, Italian.....	14	.....	14	14	.....	58	75.00	75.00
Parella, J. E.....	Meriden, Italian.....	36	.....	74	37	11	278	307.50	307.50
Riso, John G.....	Ansonia, Italian.....	26	1	26	5	.....	65	284.00	146.00
Riso, John G.....	Shelton, Italian.....	52	8	52	3	5	215	.....	.....
Roca, A.....	Hartford, Italian.....	52	.....	104	52	2	1300	100.00	920.00
Skokan, Paul E.....	Bridgeport, Slovak.....	18	1	37	28	2	212	276.62	155.00
Skokan, Paul E.....	Torrington, Slovak.....	18	.....	36	29	2	207	.....	.....
		555	47	938	585	115	6325	\$3,176.77	\$3,892.15

SUMMARY OF REPORTS FROM AIDED CHURCHES.

(25)

CHURCHES	PASTORS	Weeks of Service	Baptized	Added by Letter, Etc.	Membership	Sermons Preached	Prayer Meetings	Pastoral Visits	For Home Expenses	Benevolences					Paid by the Convention
										State Missions	Home Missions	Foreign Missions	Other Objects	Total Benevo- lence	
Banksville.....	Samuel Dancy.....	39	2	58	82	44	196	\$374.95	\$10.00	\$10.00	\$15.00	\$16.00	\$51.00	\$100.00	
Bloomfield.....	Harry E. Olcott.....	52	2	38	78	37	38	353.42	30.00	20.00	20.00	2.00	92.55	120.00	
Canton.....	C. K. Flanders.....	52	1	41	38	19	42	444.74	30.00	20.00	20.00	27.85	97.35	125.00	
Colchester.....	B. D. Remington.....	52	1	41	113	47	195	536.60	10.00	10.00			10.00	100.00	
Colebrook, South.....	J. F. English.....	34	1	17	33	3	8	140.00	3.50	1.50		7.00	13.50	75.00	
Colebrook, East.....	W. E. Wheeler.....	12		14	14			56.00						25.00	
Cornwall.....	E. L. Richards.....	52		8	42		74	127.88	10.00	10.00			10.00	100.00	
Crownwell.....	H. W. Tillinghast.....	49	2	77	102	56	105	654.00	10.00	10.00			10.00	125.00	
Dunham Memorial.....	F. W. Kitch.....	51	1	22	56	40	497	758.42	16.00	6.00	9.00	28.15	59.15	150.00	
Eastford.....	F. S. Collins.....	52		167	93	185		288.43	30.00	3.50	15.00	34.75	83.25	75.00	
East Greenwich.....	E. B. Burt.....	52	2	108	90	48	187	392.00	10.00	6.00	10.25	20.20	46.95	92.00	
Greenville.....	George W. Perkins.....	49	7	120	90	44	208	325.70	5.00	1.00	1.00	1.00	11.60	384.00	
Howard Valley.....	B. F. Nye.....	52	4	27	77	45	208	225.70	6.00		1.55	5.25	12.80	117.00	
Ledyard.....	Frank S. Robbins.....	39		24	39	5	20	452.75						100.00	
Naugatuck.....	John Pounder.....	52		39	81	6	67	450.35		22.75	23.75	47.50	106.50	250.00	
Old Lyme.....	A. W. Burdon.....	52	12	3	59	76	49	474	1044.68	12.50	5.00	7.00	6.00	18.00	150.00
Plainville.....	George E. Ringrose.....	53	4	168	162	53	695	602.40	34.00	13.00	20.00	29.31	96.31	200.00	
Shelton.....	J. G. Ward.....	52	14	183	77	46	1140	1468.45	93.79	24.01	38.01	51.27	207.08	150.00	
Yarritville.....	N. B. Prindle.....	51	1	35	75	33	255	764.82	25.00			13.00	38.00	150.00	
Westford.....	J. C. Laundslager.....	52	1	16	43	46	408	613.00	12.00	1.86	2.00	5.00	12.84	170.00	
Westford.....	P. B. Conlies.....	52		16	43	46	408	613.00	12.00	1.86	2.00	5.00	12.84	170.00	
West Haven.....	E. W. Darrow.....	52	6	13	93	73	145	1218.71	60.00	52.65	61.09	119.73	233.47	500.00	
West Haven.....	C. J. Marchant.....	52	10	15	112	99	43	1644.05	100.00	23.00	28.75	145.15	222.70	312.00	
Hungarian, Bridgeport.....	Stephen Gazsi.....	52	5	2	87	106	33	1406.13	5.00	20.00	5.00	28.75	266.90	482.00	
Italian, New Haven.....	G. Basile.....	39	2	83	56	38	668	284.00	12.50	10.00	5.00	20.00	30.00	394.25	
German, Bridgeport.....	J. A. Baier.....	26	3	84	35	26	108	161.01	10.00	10.00		40.00	47.50	50.00	
Swedish, New Haven.....	N. C. Edwall.....	26	6	1	61	62	19	605.00	10.00	10.00		20.00	60.00	62.50	
Swedish, Waterbury.....	Oscar W. Johnson.....	52	15	10	75	196	61	7606.54	30.00	10.00	65.50	45.50	151.00	125.00	
Totals.....	Totals.....	1350	90	76	1817	2199	909	7643	\$625.79	\$235.75	\$332.40	\$704.96	\$1898.90	\$4803.75	

Voted, That the report be adopted.

Charles Edward Prior, the Treasurer, presented his report, showing a deficit of seven hundred dollars.

Voted, That the report be adopted.

(This report will be found on pages 67 to 91.)

Singing, "My Jesus, I Love Thee."

President Lent then called for pledges to make up the deficit and in a very few moments \$729.00 had been subscribed.

Singing, "Praise God, from Whom all Blessings Flow."

An offering was received amounting to \$65.46.

I. M. Story, Chairman of the Committee on Nominations of Officers, presented the following report:

President—Rev. John Newton Lackey, Hartford.

First Vice-President—Chas. P. Walker, New Haven.

Second Vice-President—Rev. H. B. Sloat, Waterbury.

Secretary—Rev. A. B. Coats, Hartford.

Treasurer—Charles Edward Prior, Hartford.

Auditor—Earle B. Dimon, Hartford.

As Mr. Lackey felt that he could not take the place, the report was referred back to the committee for a later report.

Rev. H. P. Fuller presented the report of the Committee on Nomination of Trustees.

Voted, That the report be adopted.

Voted, That the Secretary be authorized to cast the ballot for the names presented. Upon his doing so, they were declared elected. (The names of the present Board of Trustees will be found on page 7 of this Annual.)

Rev. A. B. Coats, D. D., presented the printed program as the report of the Program Committee.

The time for the annual sermon having arrived, Rev. E. W. Darrow read Zech. 4: 1-10. Rev. George F. Genung led in prayer. Rev. Welcome E. Bates preached the annual sermon, taking for his text Zech. 4: 6—"Not by might, nor by power, but by my Spirit, said the Lord."

A sleeping, but not sleepy, prophet sees something that attracts, interests, and instructs him. A golden candlestick, having seven branches, a lamp on end of every branch, a large bowl above these lamps, oil runs from this bowl into every lamp, by two pipes this bowl touches two olive trees, oil constantly flows from these trees to this bowl.

To all this there is a meaning: The Candlestick is the Church—Zion. The oil is the Divine help. Zechariah and Zerubbabel are the olive trees through whom Jehovah is helping and will help in the great work of rebuilding the Temple at Jerusalem.

By and through this picture God would hearten His people for the work before them, especially as there are obstacles and oppositions many and great. The lamps burned on because the oil failed not, and the oil failed not because the source of supply was limitless—the two living trees.

The whole thing is an Old Testament parable: The Jews of then are the Church of now—God's peculiar people. A people doing a great work, a work altogether beyond human strength,—this work opposed and hindered, obstacles many and enemies not a few exist. But what of it? God's temple is begun. It shall be finished. But how? Not by might (human), nor by power (worldly), but by the Divine power, which like the oil flows constantly into, and works continually in and through and for the Church.

The lesson, perpetual as to time, and universal as to place, gives us our theme, **THE SUPREMACY OF THE SPIRITUAL.**

(a) In the Building of Christian Character. This is not, is never, a thing of culture, environment, or development,—none of these. Bring all the wise men of the world together, set down before them a child. They cannot cause that child to hate sin and love God. More than that is true. Bring together all the armies now engaged in this godless, heartless, causeless war, and let them unite all their power and strength, all their skill and wisdom; while they can bruise, crush and mangle the poor child they cannot work in it the beginnings of Christian character. Not so is this work wrought: The undated words of Christ to Nicodemus, unrepealed, stand in full force—"Ye must be born again." Regeneration by the Holy Spirit is still the only way in which Christian character is possible.

(b) In Christian Living, also the same is true. Not by any human artifice, or by external aids of any sort can we ever become worth-while Christians, and yet there are helps. One of the greatest of these is the study of the Bible, but even here the test comes in.

I once read with pleasure, and some profit, a book; the following summer I met and became acquainted with its author, and upon going home I read again the book; it was another book to me and has been ever since. To know Greek is helpful, to know God is essential, if I would read aright God's book. Not being familiar with Hebrew so much as being acquainted with the Holy Spirit, is what I must have to fully know my Bible. Spiritually interpreted, the two olive trees are the priesthood and Kingship of Christ, both ever-enduring, hence the supply of grace (oil) will never fail. To the man who asked at a temperance meeting: "Why don't God smite by lightning the saloon business?" The wise answer was given "God has lightning enough, what he wants is good conductors."

As Henry Varley was about to return to England, placing his hand on the shoulder of the young man with whom he was in conversation, he said, "If I sense the situation, what God wishes in America, is a man with whom He can have His way." The young man bowed his head for a moment in deepest thought, a tear trembled on the lid of the earnest eye which he fixed on Varley as he said, "I'll try to be that man." The boat started, Varley moved on his way toward home, while Dwight L. Moody went to his room where, on his face, he gave himself to the work of God with the results known the world over. How about this,—is the price prohibitive? "These all continued in prayer and supplication."

There again the Supremacy of the Spiritual appears most markedly.

(c) In Church Activity. On this point let us start right. A Church is something unique. There is nothing on earth like it. It is a spiritual body for doing religious work in a spiritual way. Anything less than that is not a Church; more than that—ah, there is nothing more than that, nothing beyond that, nothing superior to that. The Church is the only spiritual light bearer in the world.

Something interesting happened once at Hell Gate. Passage through it was dangerous; efforts were made to remedy the condition. On a certain day General Newton, two miles off, took his daughter on his knee with instructions to "Touch the button and press it hard." Obeying, the thing was fired,—a sound, a shiver and the work was done. A Christian in the Church by prayer presses the button, and there are released the mighty forces of God and results follow. To be sure God uses human instrumentality, He likes to, for man was made in His image, man is influenced by his fellows; by man came sin, in Christ He became man, by man (the God-man) came salvation, by man the Gospel is to be carried,—but in all this the qualification is of God. Well will it be for the Christian Church when all work in her from choir to janitor shall be done by spirit-filled men and women. The power of a Church resides not in her wealth, numbers, buildings or organization, for it is not by might nor by power that she does her work, but by the Spirit of God.

The imperative need of this Divine Spirit will appear if we consider for a moment, the conditions just before what we know as Pentecost. There was true piety; Christian knowledge; men commissioned to preach; real love for Christ; some who had for three years been private students of Christ and yet, there was something lacking; else the words had never been spoken; "Ye shall receive power after that, the Holy Spirit is come upon you." Nor would the command ever have been given: "Tarry yet in Jerusalem until ye be endued." Something was needed, what was it? Power. Truth-attracting power. Heart-revealing power. Soul-impelling power. Heart-melting power—and it came.

Power, the very same power, is the need of the hour. It has been given. It is the legacy of the Church. Is she possessing her possessions? Just what did that baptism of power do for the early Church? It opened eyes to see, quickened souls to feel, strengthened hands to labor, charged feet to go, and touched tongues to speak. Exactly what the Church needs today. We do well to consider this that when might, power, wealth and rank were all opposed to the Church it was there, just there, that she won her greatest victories; did her grandest exploits; wrought her noblest achievements; and overcame the largest obstacles in her path.

And yet again the teaching of the text is true, remarkably so.

(d) In Convention Operations. Human wisdom and skill count for much in some places, and that rightly so, for God sets no pre-eminence on ignorance, not even in the pulpit. It is true that an ass once preached a valuable and needed sermon, but such are not God's usual choice. Man can measure the distance of the stars; weigh worlds; dig and bring to light nature's secrets; harness the lightning in his service; tunnel mountains and tie continents; cut canals and connect oceans; stretch cables and speak under the ocean; hold communication without wires, BUT he cannot do the work of this Convention, which is according to our Constitution to promote the preaching of the Gospel, organize and maintain Baptist Sunday Schools, in the State of Connecticut. Now, none of these can be done by might and power. Let us not get confused here. It was by might that Israel went out of Egypt. It was by power that Israel's enemies were more than once overthrown; but it was by a very different might, and another power, than what are referred to in our text. Hear the text; "By my Spirit saith the Lord." God by his Spirit moved the mind of Cyrus, affected the heart of Darius, and led Artaxerxes to help in the history of His people.

Today there is much to draw us in thought away from the teaching and spirit of the passage we are considering. The weight of social position, the power of money, the strength of combination and the influence of custom; and these are in certain circles held to be practically, semi-omnipotent. Shall we look around us and listen? The tramp of armed men, the roar of cannon, the rattle of the locomotive, the swish of the dreadnaught, the whirl of the aeroplane.

These represent might and power, but it is not by the aid, not in the use of these, that we are to do the work of this Convention. In the work of this Convention we can never count on success when the Spirit of God is absent. We can never know defeat when the Spirit of God is present.

But let us not mistake influence for power; the Apostles had not influence enough to keep out of jail, but they had enough power to rock that old prison, open all doors, unlock every pair of handcuffs and make the trembling jailor cry out: "What shall I do to be saved?" It is not by might or men, money or machinery. It is not by power of preambles, programs or prizes for puzzles, but by the Spirit of the God of Israel, the Spirit of the God of the Red Sea, the Spirit of the God of Gideon, the Spirit of the God of the Pentecost. With respectable Baptist Churches, with orthodox deacons, with sound preachers the Church is high and dry. The truth is we must cease living on the heroism of the fathers, quit glorying in numbers, stop sacrificing to statistics, have done with offering incense to resolutions.

What then shall (can) we do? We can do this: Get down on our knees—or better—on our faces; confess our folly and sins; get right with God and men; seek and find the four-fold secret of the fathers: (a) clean hearts, (b) consecrated lives, (c) surrendered wills, (d) fire-tipped tongues. As never before, might and power bulk large. By what we read and hear today we are amazed, oppressed, distressed. Is it not well to turn aside from it all for at least these two days and live in and on the mount and hear God?

This is pre-eminently the age of opportunity, agency, organization, and progress, but spiritually the great need in every Christian life, every Church, every denomination and (shall I except) our Convention—is power. If we would be good workers let us be good learners, and good learners are always good listeners. Dr. A. C. Dixon says that "There are four voices to which the Christian Church should listen: (1) the voice behind—the history of the Church; (2) the voice before—her hope of achievement; (3) the voice from around—her organization; and (4) the voice from above—power from on high." There was a great meeting—an annual occasion. A large room was full of anxious, eager, expectant listeners, before the mammoth organ (said to be one of the best ever) sat the famous organist waiting the word of the leader. He stood, baton in hand, surrounded by the choir of three hundred and fifty voices. Stillness reigned. The leader moved his baton for the organ, but not a sound. Something was wrong. There were hurrying feet: an electrician was found: the obstacle was removed, the power was turned on, and now that organ roared and rattled, then sighed and sobbed, then pleaded as with tears, leading the chorus in their marvelous burst of music. I need make no application. "By my Spirit said the Lord." God who moved the mind of Cyrus; who touched the heart of Darius; who opened the purse of Artaxerxes can aid the officers of this Convention in the coming year as they shall need.

Three lessons lie here in this brief study of the passage before us: we name them, but try not to dwell upon them. (1) Our limited capacity and unlimited source of supply; (2) Our need of constant fellowship and contact with the Holy Spirit; (3) Our practical omnipotence when God uses us and works with and through us.

Brethren and fathers of the Convention: No denomination so much as our own claims to stand on and for democracy. Whatever Baptists stood for yesterday, let me ask, in no bitter spirit, where is Baptist democracy today? Our leaders from their thrones hand down to us their orders with rules and regulations. We are to secure so many converts, so many students for the ministry, so many in training for missionary service, so many shekels; so many points toward efficiency in so many months; and if we will do it as required, the name of our church and our name shall be displayed in g(u)ilt on the bulletin board at next meeting of Northern Baptist Convention. Is that Baptist? Is it Bible? Brethren, I am suspicious of some of our methods; I question some of our plans; I mildly protest against some of our performances. I am weary of some of our worldly schemes. I read in my Bible that "Our weapons are not carnal", that "some trust in horses and some in chariots, but we will trust in the Lord our God"; and I also read, "Not by might, nor by power, but by my Spirit, said the Lord."

After the sermon the preacher offered prayer.

Singing, "I am Thine."

Convention adjourned to meet at 2 p. m.

Before the audience dispersed, "The Star Spangled Banner" was sung with enthusiasm.

TUESDAY AFTERNOON.

President Lent called Convention to order at 2.15 p. m.

Singing, "The Church's One Foundation."

Rev. H. D. Pierce led in prayer.

Rev. W. J. Sly, Ph.D., presented the

REPORT OF SUNDAY SCHOOL COMMITTEE.

Through the vigorous coöperation of Secretary A. B. Coats and Chairman W. T. Thayer regular meetings of the State Sunday School Committee have been held once a quarter at the Baptist Headquarters in Hartford. To the original committee of three appointed by President Lent, i-e., J. L. Case, E. H. Fitch, L. M. Robotham, the following four were added: Rev. W. T. Thayer, Rev. A. B. Todd, Rev. C. H. Frank, Mr. I. M. Story—making a committee of seven. The committee elected Rev. W. T. Thayer, President of the Young People's Society, chairman, and Rev. Albert B. Todd, secretary. At the first meeting of the committee it was decided, among other definite plans of organization, to have twelve departments of work, and appoint a superintendent for each. The following were appointed: (1) Elementary, Mrs. W. T. Thayer; (2) Secondary, Rev. L. F. Requa, Jr.; (3) Adult, Director; (4) Membership, Rev. A. B. Todd; (5) Evangelism, Rev. J. H. Thompson; (6) Young People's Societies, Rev. J. N. Lackey; (7) Missions, Mrs. W. J. Sly; (8) Temperance; Clarence Thompson; (9) Standards, Rev. W. D. Swaffield; (10) Teacher-Training, Rev. C. H. Frank; (11) Rural Work, Rev. K. C. MacArthur; (12) Foreign Work, Mr. I. M. Story. These departmental superintendents were called together for a conference in January, and the director sent letters to each describing their work. Rev. A. B. Todd did valuable work in his department in connection with the Enlistment Campaign; Mrs. W. J. Sly has often spoken on Missions; Mr. I. M. Story and others have constantly kept in mind their part and made valuable suggestions. But on account of the newness of the plan, removal of several superintendents from the state, and the innumerable calls of the director in other directions, this departmental plan has only made a beginning. All regret the removal of Rev. and Mrs. W. T. Thayer from their valued services among the ranks of state workers, and as officers on the Sunday School Committee. We greatly need some competent woman who will volunteer to act as Elementary Leader, giving special attention to the development of the various departments in our Elementary Work. At present no financial remuneration can be offered, but postage, study books and traveling expenses can be safely promised by the A. B. P. S. We hope to report such a departmental leader next year.

Respectfully submitted,

WILLIAM T. THAYER, Chairman.

Next in order came the

REPORT OF RELIGIOUS EDUCATION DIRECTOR.

To the Connecticut Baptist Convention,

Dear Brethren:

Through the kind offer of the Educational Department of the American Baptist Publication Society, and in connection with the Rhode Island Baptist Convention, I began my service with you virtually November 1, 1916. But by reason of finishing my work in Colorado, transfer and travel, I was unable to arrive in Hartford until November 8. Hence my report at this time, is in reality for only a little more than ten months.

(1) Distribution of Time.

According to the agreement I was to spend two-thirds of my time and give two-thirds of my attention and effort to Connecticut. An actual mathematical calculation of days spent in Connecticut reveals the fact that I have given six days more than one-third of my time to Rhode Island, and have thus given six days less than two-thirds to Connecticut, but this is reckoning seven days' service in every week and allowing only 30 rest days, or a month's vacation, which I was unable to take owing to a call from Philadelphia for special work.

This exact division of time, practically equitable, was not precisely and previously planned in the way it has been given, for I have met every call from both states in the order in which they were sent, giving the preference in each case to those who applied first, keeping a program of my engagements in the Baptist headquarters of both states. This seemed the more equitable plan.

(2) Outline of Work.

My report of services rendered both states together, as sent to Philadelphia, is as follows: Miles traveled 11,976, churches visited 182, Sunday Schools visited 102, sermons preached 76, addresses delivered 326, conversions 47, days in institutes 62, letters written 1,491 circulars sent out 1,595, institutes held 45, certificates granted 345, educational meetings organized 20, home departments organized 19, cradle rolls organized 15, schools helped to standard 22, special articles written 14.

My report for Connecticut alone is: Visited 96 churches, visited and addressed 70 Sunday Schools, visited and addressed 30 young people's societies, sermons preached 42, addresses delivered 226, letters written 1,011, circulars and leaflets sent 895, institutes held 7, certificates granted 155, teacher-training classes organized 10, schools aided in becoming standard 16. Special services have been rendered as follows: Teachers' Conferences at Calvary and First, New Haven; First and Second, Bridgeport; Knights of King Arthur,

Memorial, Bridgeport; Bristol; Meriden; Ansonia; Shelton; Putnam; First, South, Memorial, Olivet, Hartford; two periods at Stamford City Training School; three periods at Hartford City Training School; two conferences in Boston on New England School of Methods; Y. M. C. A. Boys' Club; lecture, at the Rhode Island Sunday School Convention Summer School; 10 days' teaching at Narragansett Assembly; five days at Newton Theological Summer School; ten days (of two periods each) at Ocean Park, Maine; three days' conference with Sunday School Directors at Cleveland after Northern Baptist Convention; the Italian Conference and Social Service Conferences at Philadelphia.

In addition to this, I was requested by our American Baptist Publication Society to write the yellow leaflet, "Our Baptist Drive for Trained Leaders", which is used in all our Baptist Schools throughout the land, and also to write a chapter on "The Worker's Monthly Council" for our new "Standard Manual."

(3) Coöperation with State Organizations.

Dr. A. B. Coats, Secretary of the Convention, has been most generous and cordial in all lines of coöperation, in planning with me my work, in suggesting fields, and in participation in institutes, in which he has spoken effectively, on Church Efficiency and other themes.

Rev. W. T. Thayer, chairman of the Sunday School Committee, and Secretary Albert B. Todd have been untiring in their efforts to advance all plans attempted. I have labored in the most cordial coöperation with Secretary Woodin, gladly participating in a two-weeks' tour throughout the state in the interests of Missions, Temperance and Teacher-Training in the Sunday School, visiting and addressing several associations and promising to take part in the coming State Convention at New Haven.

(4) Enlistment Campaign.

The most prominent feature of our year's work was the Enlistment Campaign, taken up immediately upon my arrival, in an effort to increase the enrollment and average attendance of each school in the state 25 per cent. from January 8 to April 8. So successful was this campaign that Connecticut was awarded one of the First State Honor Banners at the Northern Baptist Convention at Cleveland, for having made the second largest percentage gain of any state. Our report was: Schools in state, 126; entering campaign, 81; reporting for campaign, 53; gaining 25 per cent. or more, 20; total gain in enrollment, 1,217; total gain in attendance, 1,514. New Haven, Calvary, was awarded the First Honor Banner for largest numerical increase (484 to 602); East Killingly was awarded banner for the largest percentage increase, 28 to 81,—making 189.28 per cent. Hartford, First, won largest increase in average attendance, gaining 113.

(5) Institutes.

To stimulate interest in our much needed Teacher Training courses, and to supplement classes and text-books, the Educational Department of our American Baptist Publication Society, urges its directors to promote institutes of three days and not less than four periods each in local churches or groups. In accordance with this policy I have given much attention to this type of work, arranging through Dr. Coats, with pastors for seven institutes, as follows:

	Attendance	Certificates
(1) New London,	583	20
(2) Norwich,	129	16
(3) Essex, Deep River, and Chester,	187	20
(4) New Britain,	1223	26
(5) Mystic, Noank, Groton, Poquonock, Stonington and Old Mystic,	423	34
(6) Torrington,	473	39
(7) Plainville,	20	0
Total,	3938	155

I feel more and more convinced that such institutes, when seriously prepared for beforehand by the pastor and his workers, must result in untold benefit in inspiring young people, in a popular way, towards training for leadership. So successful and significant was the large state-wide institute held in Providence for Rhode Island, last April, where 2,460 different people gathered, that it has been decided to hold a Baptist Workers' Training Institute for all the churches of Connecticut in the First Baptist Church of Hartford, December 3 to 5, which we trust will prove of great value to our work.

(6) Our Standards.

To aid our schools in rising to a greater efficiency in all modern improvements, our Sunday School Standard is invaluable. Immediately after our Enlistment Campaign, attention was given to this phase of our work with such successful response that Connecticut received Fourth Honors at the Northern Baptist Convention at Cleveland, reporting 16 Standard Schools—Ansonia, First; Bridgeport, First; Bristol; Hartford, First; Jewett City; New Britain, First; Meriden, First; Meriden, Main Street; Noank; Norwich, Central; Norwich, First; Putnam, First; South Norwalk; Torrington, Calvary; Waterbury, First; West Willington.

Our aim for next year is 50 Standard Schools by March 1, 1918, and systematic efforts will be made toward this important goal.

(7) Other Types of Service.

Fully realizing the fundamental importance of Sunday School evangelism, I have done what I could by addressing schools, presenting the claims of Jesus personally, and aiding pastors and teachers

in conducting Decision Days. I have visited several schools to examine their need and present a written or oral report for definite constructive work. I should be glad to take a few schools for demonstration work—making a community survey, increasing membership, finding teachers and officers, or any definite work desired.

(8) Our Baptist Drive for Trained Leaders.

Letters and leaflets on this great objective have been sent to all pastors and superintendents in the state. These will be followed by letters to elementary superintendents, calling on them to do their bit towards the realization of this "drive." I am receiving the heartiest encouragement in this matter and have already signed enrollment slips. As this "drive" includes teacher-training classes and attention to our Sunday School Standard, I feel sure that vigorous efforts for this "drive" will result in our objective of 50 Standard Schools in Connecticut by March 1, 1918, and will also afford our Sunday School and Young People's forces a most efficient preparation for a further "drive" in enlistment and evangelism.

Respectfully submitted,

WILLIAM J. SLY, Director.

Voted, That the report be accepted.

Rev. W. J. Sly presented to Dr. Lent the banner won by Connecticut Sunday Schools, saying that New Haven, Calvary Sunday School, had won for the largest numerical increase; East Killingly for the largest percentage increase; honorable mention should be made of the First Baptist Church of Hartford, for the largest increase in average attendance. This state won the second place among the states of the Northern Baptist Convention.

President Lent accepted the banners, saying it is due from us to pledge the Convention that we will take another banner.

Rev. Herbert J. White spoke on "Training Camps in the Kingdom of God." As the soldiers need the training camps for service, so we need training for the soldiers of Christ.

Rev. William J. Sly spoke of "Our Baptist Drive."

The Committee on Nominations presented its report: Your Committee on Nominations would respectfully report

that Rev. John Newton Lackey, D.D., had upon their earnest solicitation withdrawn his objections and they would again present the same list as in a previous report.

Voted, That the report be accepted.

Voted, That the Secretary cast one ballot for the officers, and upon his doing so, they were declared elected.

The retiring President, Rev. Frederick Lent, Ph.D., thanked the Convention for the cordial support and the pleasant days in the office, and congratulated them on their choice of a new presiding officer.

The new President, Rev. John Newton Lackey, D.D., spoke a few words asking for the loyal support of all.

Voted, That the vacancy in the Board of Trustees, caused by the election of Rev. John Newton Lackey, D.D., as President, be filled by the election of Rev. Frederick Lent, Ph.D.

Voted, That the Secretary cast one ballot for Dr. Lent. Upon his doing so, he was declared elected.

The Convention adjourned until 7.15 p. m.

TUESDAY EVENING.

President Lackey called the Convention to order at 7.15 p. m.

Rev. A. W. Carpenter led in the devotional service.

Singing, "Fling Out the Banner."

President Lackey led in prayer.

The quartet of the entertaining church effectively rendered an anthem.

Rev. Earle B. Cross, Ph.D., presented the

REPORT OF COMMITTEE ON STATE OF CHURCHES TO THE
CONNECTICUT BAPTIST CONVENTION.

Special reports from the churches of the state in reply to questions bearing on certain phases of their religious life and activity, prompt your committee to bring before the Convention a few matters which need to be considered afresh, and upon which your committee would lay particular emphasis.

There is in the churches a noticeable lack of personal responsibility upon the part of the lay-members. This is no new state of affairs, but it is a condition which every pastor who has the evangelistic vision is striving to correct. There are in the churches, many who are doing personal work in the sense of seeking to win their friends and acquaintances to Christ and religious life. The greater part of these probably do their work quietly and do not report to their pastors. Wherever evangelistic fervor bursts into flame and there is a revival of interest in religious things on the part of the community, however, the pastors are able to report a large number of their people as being active in personal evangelism. The conviction of the committee is that we need to create a larger sense of responsibility for the propagation of the Gospel by individual Church members in their daily fellowship with their friends. We must cultivate this type of evangelism together with the evangelistic efforts which we make from the pulpit and through evangelists. Both types of evangelism are necessary. The pulpit is, however, a mere barrage fire, the trenches must be taken "going over the top." The individual soldier of Christ has his bit to do in the great line of winning men to Christ. The securing of interest and activity in personal evangelism is a difficult type of intensive Church work. To train, equip and inspire the private soldier in the regiments of God to render this service, offers to the minister an opportunity for service second to no other.

We are constrained to bring to the consideration of the Convention the need of greater coöperation between the churches in the state. We do not refer at the present moment to coöperation with churches of other denominations, although this is an important and desirable relationship. We refer to the coöperation between Baptist Churches. The Convention renders financial aid to those churches which find themselves in straitened circumstances; but is there not a larger responsibility resting upon an organization which seeks to cultivate spiritual fruit than this of mere material service? In the report of this committee last year there was a plea for greater coöperation in this respect. It was suggested that the pastors of the churches in

the large centers be prevailed upon to assist such churches as might desire their services. This plan has not been carried out with any system and it has not been tested. May the committee be permitted to suggest in view of such statements as come from many of the weaker churches in the state, that the moderator of each association, or some other person with authority, arrange for each church that seeks such aid, the presence of a strong preacher for a period of one or two weeks; and that the stronger churches coöperate in this regard by granting their pastors leave of absence for one or two weeks to render this service for the Master. One church in answer to the question as to whether this plan had been carried out, replied, "We were ready, but were not visited." This coöperative movement will not be particularly fruitful, unless the people of the church to be visited pledge their coöperation in the line of personal evangelism already referred to. Prayer and personal efforts will work with the visiting preacher to accomplish splendid results. A desultory effort without proper preparation will be barren.

In the churches which have coöperated in the national movement known as the Five-Year Program, there is a general feeling that the program is a means of inspiration and incentive. There is still misconception with regard to its objective in the minds of many pastors. It is not more organization, but it is the fixing of definite goals to be striven after by the organizations already existing, together with such new organizations as may be seen to be necessary. The problem of the Five-Year Program is largely found in the small church. Where there are but a few bearing the responsibility with the pastor, it seems as though the Five-Year Program were too much to be undertaken. No man can alone strive for the great things aimed at in this program. It is right here that missionary committees should center their efforts. The pastors of the small churches, the country church, and the expiring church must be fired with enthusiasm and must be personally awakened to the possibilities of the program in order that he may use the materials available in his small flock to the best advantage. It is possible in the small church for one man to do all things; but it is not healthy either for him or for the church that he should do so. He must thrust responsibility upon other shoulders, he must awaken enthusiasm by handing out tasks to be done, he must stimulate religious fervor by calling people to the yoke of Christ. How often one hears from some disbeliever in the Five-Year Program such words as these: "Religious work is our aim and not religious organization!" How often in preparation for Gospel team-work the objection is raised against careful preparation of the program and the assignment of definite themes to different speakers on the ground that this hinders the free movement of the Spirit of God! Organization is the preparation of channels in definite directions for the flowing of the water of life. If only every pastor could see that he is not the only channel through which the Spirit seeks to refresh the world! Even though the work may not be as well done

and the efforts crude and many tasks bungled, yet in the very doing of things there is developed a sense of loyalty and devotion to the Kingdom, which will produce rich fruitage in the course of time.

This is a fateful year in the life of the Christian Church. This is no time for retrenchment, but for advance. We must not lose sight of the future in the horror and tragedy of the present. We must build in preparation for the greater work which awaits the Church in the era which will follow the war. To this end we appeal to the churches to consider the needs of the world outside of the Church. That we seek to be all things to all men in order that we may save some is an imperative duty in this day, and more and more the Church must assume the position of a help to the helpless, a stern denouncer of sin, whether it be in low or high station, and a true and faithful interpreter of the teachings of Jesus Christ in practical application to the affairs of men and nations in the present day. The interest of the Church in a man must not be confined to his soul; but having a supreme interest in the welfare of the souls of men, let us care also for their temporal welfare and seek to establish brotherhood, justice and righteousness in the midst. Thus in the sticks and stubble of mundane things will be kindled the flame of heaven's own fire to warm and cheer this old world.

Respectfully submitted,

EARLE B. CROSS,
JOHN H. THOMPSON,
JAMES McGEE,
H. F. ADAMS,
H. S. FOSTER,

Committee.

Voted, That the report be accepted and printed in the Minutes.

Secretary Coats then presented such pastors of aided churches as were present and also the missionaries working among the New Americans.

The choir favored us with a selection, "Love not the World, nor the Things of the World."

Rev. Guy C. Lamson, D.D., addressed the Convention with regard to the Baptist War Council and Baptist Mobilization. He pointed out the great need for Christian work among the boys in the camps. While other denominations have contributed large sums, we ourselves have not yet

awakened to the need. We ought to mobilize our Baptist force to give to the world a right interpretation of truth,—that we may alleviate sorrow and suffering wherever it is found,—that we may win the world for Christ.

Rev. Herbert J. White, D.D., led in prayer; Rev. John Newton Lackey, D.D., pronounced the benediction, and the Convention adjourned until Wednesday at 10 o'clock.

WEDNESDAY MORNING.

The Convention was called to order by President Lackey at 10 a. m. Rev. Ellis Gilbert led the devotional service. After singing, "Awake my Soul, Awake", Mr. Gilbert read a portion of Hebrews 12 and then led in prayer. All joined in singing, "Peace, Perfect Peace."

President Lackey offered a brief prayer.

Rev. H. D. Coe presented the

REPORT OF COMMITTEE ON CHURCH OFFERINGS.

Soon after the adjournment of the State Convention in 1916 your Committee on Church Offerings held a meeting to consider and act upon the Convention Budget as prepared by the Board of Trustees. The committee accepted the Budget and immediately separated the churches into groups, making each member of the committee responsible for certain groups. After a thorough canvass of the field, one hundred seven churches pledged \$7,784.00, as over against one hundred four churches last year pledging \$7,434.00. Of the churches pledging this year, ninety-one have paid in full the amounts pledged, and the total amount received on pledges is \$8,179.26. Of the forty-eight churches not pledging, twenty-five have paid \$708.20. The aggregate amount of offerings this year is \$9,000.52, as over against \$8,629.26 last year—a gain of \$371.26. There were twenty-three churches, most of them very small, which made no offering this year.

Inasmuch as the method pursued during the past three years of asking the churches to voluntarily pledge an amount they are willing to raise each year, to meet current expenses, has proven growingly successful, your committee recommend its continuance.

H. B. SLOAT, Chairman,
CHARLES R. McNALLY,
HENRY D. COE,
CLARENCE H. FRANK,
W. D. SWAFFIELD,
G. B. MARSTON,

Committee.

After discussion, it was *Voted*, That we receive the report and adopt the recommendations.

Rev. E. R. Hyde presented the

REPORT OF COMMITTEE ON FIVE-YEAR PROGRAM.

Your Committee on Five-Year Program would report that at the close of the Convention last year it immediately planned and held conferences in the interest of its work at Danielson, New Britain, South Norwalk and New London. These conferences were fairly well attended and served to stimulate and crystalize interest in the great themes which the program has as its objective.

We believe that some gains have been made toward bringing the Baptists of conservative old Connecticut to a realization that the Five-Year Program is worth while and should engage their profound respect and hearty coöperation.

But it is only too true that most of our churches, and not a few of our pastors, have shown comparatively little interest in seriously attempting the application of the program in their own churches. This is not an attempt at getting new things undertaken. It does not call us to unknown tasks. But it does ask us to face our old work with new determination and persistency.

Already the results obtained in the country as a whole have justified and vindicated the undertaking. Taking the territory of the Northern Baptist Convention as a whole, statistics show that, so far, there have been gains over the basic years as follows:

A 10 per cent. increase in baptisms.

\$151,488 added to the Ministers' and Missionaries' Benefit Fund.

The number of pastors at work among our student bodies is within six of the goal set for the program.

The Education Endowment has been more than half raised.

Gifts to our Missionary Societies have been increased by 7.6 per cent., or more than \$90,000.

But these gains are only a hint as to what we should finally accomplish. In this turning-point in human history our churches must not stand still, or even pause. The call is for larger endeavors than we have ever dared to make. Our God and the Christ are summoning us to mobilize our forces for the greatest opportunity that the Church has ever faced.

Read the Message from the Northern Baptist Convention Five-Year Program Committee:

In view of the day in which we live, and the call which comes to us as Christian people, we therefore urge again that:

1—The Five-Year Program Committee of each Association put forth its utmost effort to line up every church in coöperation with the program.

2—That every church coöperate with the committees in making the program effective in their own church.

3—That all our churches observe Mobilization Week, beginning October 28.

4—That all of our churches, in the spirit of prayer and dependence upon God for His Divine help, seek to make our churches, as never before, training places for the development of Christian men and women, as good soldiers of Jesus Christ.

EDGAR R. HYDE,
JOHN NEWTON LACKEY,
JOHN W. MUSSON,
Committee.

Voted, That the report be adopted.

No members of the Committee on New Churches, appointed last year, were present. President Lackey, therefore, appointed Rev. A. W. Carpenter, Rev. W. T. Aiken, Rev. C. S. Nightingale, a new committee to serve for this session.

Rev. W. A. Hill, Joint-Secretary of the Missionary Societies, was introduced. Mr. Hill responded with words of appreciation of the courtesy shown him and spoke of the importance of all missionary endeavors at this time.

Captain Clarence Thompson of Hartford, who is the chairman of the Social Service Committee, is with the Army in France. President Lackey made verbal report of the legislative part of the work.

Rev. E. W. Potter of New Haven spoke briefly of the work of the Anti-Saloon League.

The report of the Historical Committee was presented in printed form.

REPORT OF THE HISTORICAL COMMITTEE.

The East Hartford Baptist Church.

The material for this history is very scarce. The East Hartford records give no account of a Society established there, but from various sources it has been found that a Baptist Church was organized in 1789.

Rev. Christopher Minor, who came from Lyme, Conn., was their pastor from 1789 to 1795, and probably their first pastor. At this time there were in Connecticut thirty Baptist churches, and twenty ordained ministers; in 1795 there were about 60 churches and forty ministers, with about 3,500 members.

In 1795 Rev. Stephen Shepard was secured as pastor; there were forty-seven members. Up to this time the First Society,—or Congregational Church, which was organized between 1700-1705,—had full sway, but now the Baptists began to hold meetings at some of the houses and the result was the drawing away of some of their members.

Meetings were held at the house of Squire Elisha Pitkins, which, for its hospitality to the old Society and the new order, was called the "Minister's Hotel;" meetings were also held at Benjamin Roberts' and at other places. At this time residents of the old Society began to present certificates showing that they supported the Gospel with the Baptists, and obtained exemption from the old Church rates. Among them was Isaac Lester in 1795. Perhaps the hard theology of Dr. Williams, who was then the pastor of the Congregational Church, may have hastened these withdrawals, but they were inevitable, as was the growth of the sect which prompted them.

Dr. Williams clung to his dark views of what, in the unlovely phraseology of that day, was known as "infant damnation," until many of the Mothers in Israel withdrew from his preaching, and went to the Baptist meetings, and drew their husbands with them.

The defection of the old Church members aroused a feeling of deep solicitude in Dr. Williams' mind; he then published with honest faith in its efficacy, a pamphlet dialogue, "Sophimistes," persuading people to reverence God in the teachings of their own pastors, with the hope of winning them back again. He did not remit his labors against the new sect, even when his son joined them, although he is said to have been less bitter against them from that time.

In January, 1812, Rev. Eliada Blakesley came from the Third Baptist Church of Christ, of Colchester, to the East Hartford Baptist Church, and became their pastor, though he did not take his letter

from the Colchester Church until January, 1815. At this time there were thirty-one members. They held their meetings for a time in the old schoolhouse in South Burnside, where a Mr. Nelson used to preach occasionally. Probably the Church went out of existence between 1817-1819.

East Thompson Baptist Church.

The first movement towards establishing the Gospel ministry in Killingly was in 1708, when the court granted liberty to the inhabitants to survey and lay out 100 acres of land within their township for the use and encouragement of a minister to come and settle there and carry on the worship of God among them. 100 acres of land was also to be given to the first minister. The church prospered, so that by 1741 there were 463 members. In 1745 the court divided the parish into two societies.

In 1746 a "Separate" church was organized; and this may have prepared the way in part for the Baptists.

The first Baptist church in Windham County was formed in Thompson Parish in 1750. Jerome Barstow was the first Baptist exhorter; he suffered for months imprisonment in Windham jail for presuming to preach without permission from constituted authority. Refusing to pay rates for the "Standing Order," they were "strained upon" by collectors and suffered various trials. This church seemed to die out when the pastor removed in 1769. But the Baptist sentiment had been scattered widely, and on November 17, 1772, a Baptist society was formed, with 95 subscribers expressing their regard for the Baptist constitution and way of worship.

Mr. John Martin of Rehoboth, Mass., was their first pastor; the ordination services were held November 13, 1773, and Elder Backus preached the sermon, using for his text Phil. 1:18.

The deacons were formally ordained, but it was not thought wise that a deacon "should rise up of his own head and open the meeting with prayer, but only on the suggestion of the elder."

The meeting house was built in 1774. Many were added to the membership and public worship was largely attended. In 1796 Solomon Wakefield was given permission to preach, and the clerk gave him credentials. Some difficulties arose, so that a council was called September 7, 1797, and the church was divided, but "each member, male or female, was to have full liberty to join which party he chose."

Pearson Crosby was ordained as the first pastor of the East Thompson Branch, November 7, 1798, and his labors were abundantly blessed, so that the numbers were more than doubled; but though they were so prosperous otherwise they found it difficult to support their pastor. After laboring two years, they voted to pay him \$40.00 for his past services! But a little later they purchased a farm so that the pastor had a residence and \$80.00 a year for salary.

May 19, 1803, more than 100 men came to assist in raising a small meeting-house; "dinner, supper and liquor enough were provided." The pews were sold to ready purchasers, and the meeting-house was filled with attentive listeners.

In 1805 a standing committee was formed to settle all minor disputes without bringing them before the church. Between 1812-1815 a remarkable revival was experienced, bringing hundreds into the churches. Its influence was especially felt in the newly-formed factory villages, where for two or three years Satan had seemed to hold despotic sway. 18 baptismal scenes were observed by Elder Crosby during this period.

One bitter cold day in January, 1813, 27 young people were baptized in a nearby stream; and people came through the snow many miles to witness such a scene. Young people went about town with ox-sleds breaking the paths so that others might attend the precious services. Many of these brought in in such a way became valuable members. Benjamin Hill, afterwards secretary of the American Baptist Home Mission Society, was licensed by this church in 1815. 354 were added to the church during the ten years of Elder Crosby's ministry.

May 19, 1819, Elder John Nichols was installed as pastor; and associated with him in the work was Arthur A. Ross, a licentiate of the church.

In 1825 Elder James Grow entered upon the pastorate, and in ten years 145 were added to the church. Rev. Bela Hicks became the pastor in 1834. At this time the growing prosperity of Thompson Hill led to the division of the church, and the building of a meeting-house in that village, and Elder Hicks moved to the new place of worship. Elder Grow resumed the pastorate of the remainder of the church that had been divided, and continued his labors until the infirmities of age compelled him to lay down his work. 470 were baptized by him.

From his small salary he sent to Dr. Judson in the early days of Foreign Missions \$50.00; Dr. Judson answered in a letter which brought \$20,000 to the Burman Mission.

Elder James Smithers was pastor for two years. And then Elder Nicholas Branch entered upon the pastorate and tried to bring together the two parts of the church; for a little time they worshipped together, but the older people could not feel at home, and soon returned and built them a new house of worship.

After careful thought and mutual conference, a very harmonious separation was effected April 8, 1846, "each one signifying his desire as to which he shall be connected." One of these bodies was to be known as "The East Thompson Baptist Church," and the other as "The Central Baptist Church of Thompson."

From this time until 1873 there seems little record except the names of the pastors.

September 9, 1873, the two churches gathered in the meeting-house of the East Thompson Church to celebrate the 100th anniversary of their organization; and Rev. A. J. Pinkham gave the history of the church up to that time. Rev. Samuel Thatcher was then pastor, and again became pastor in 1895, and continued his work until 1908; since that time there has been no settled pastor, but the pulpit has been supplied by able men.

For many years there was a large, prosperous, and harmonious church, nearly all the members were intelligent and prosperous farmers with large families. Nearly all have lived and died in this place; comparatively few have been dismissed from the church. The record shows how devoted they were,—how well they kept their covenant with God and man, and how freely they gave of their hard-earned money for all charitable purposes, and especially for the Home and Foreign Missions. They have kept the house in perfect repair, have never been in debt, and have been careful not to partake of the Lord's Supper unworthily.

There are only 16 members now; the congregation is largely made up of children and youth. Persistent efforts have been made for years to have the two churches unite in one, it being only a mile between them.

J. G. WARD,
JOHN ROSS,
A. W. BROWN,
Committee.

Voted, That the report be adopted.

Rev. W. T. Aiken presented the

REPORT OF THE COMMITTEE ON NEW CHURCHES.

The Howard Valley Church of Hampton, Windham County, is here represented by the pastor, Rev. B. F. Nye, and two delegates, asking admission to the Convention.

A Christian Church has existed in Howard Valley for over sixty years. For the last twenty years it has been largely inactive. The attention of General Secretary A. B. Coats having been directed to the field, he visited it with Rev. W. F. Rowley of Willimantic, and obtained the consent of the officials of the old organization to send a man on the field.

December 5, 1915, the Rev. B. F. Nye came and began his work with them. As a result of his activity a considerable congregation was gathered and several persons were converted and baptized.

In June, 1916, the members of the organization came together and voted to become a Baptist Church and to turn over its property, consisting of a meeting-house, the land on which it stood, and a fund of \$1000 to the Connecticut Baptist Convention. On November 8, 1916,

a Council of Recognition was called of churches in the Ashford Association and the organization duly recognized as a regular Baptist Church, and at a meeting of the Ashford Association in Warrenville, September 25, 1917, the church was welcomed into the Association.

The Church now has 27 members, 8 of whom have been received by baptism. The church is here represented by the pastor, Rev. B. F. Nye, Deacon William G. Anthony and Miss Beatrice Burnham, the first candidate to be baptized.

In view of the foregoing facts, the committee recommend that the church be received into the Convention and the President give the right hand of fellowship to the delegates present.

W. T. AIKEN,
A. W. CARPENTER,
C. S. NIGHTINGALE,

Committee.

Voted, That the report be accepted, and the recommendation be adopted.

President Lackey welcomed the church, as represented by the delegates present, and gave them the right hand of fellowship.

Voted, That we take a recess of ten minutes that the Education Society may transact a matter of business.

The committee reassembled.

Rev. P. C. Wright presented the work of the Ministers' and Missionaries' Benefit Board, and then offered prayer.

The topic was more fully discussed by Rev. George W. Nicholson.

Rev. J. G. Ward presented the

REPORT OF THE OBITUARY COMMITTEE.

When Mr. Spurgeon was nearing home, Mr. Moody called a meeting in the auditorium and said in his prayer: "It does not seem to us that earth can yet spare Mr. Spurgeon,"—then there was pause,—after which he continued, "but it may be we are mistaken, and heaven cannot longer spare him."

It seems to us as though the ones whose names follow could not yet be spared from earth, but evidently heaven could not longer spare them; and we bow to the will of God.

Rev. Henry H. Johnson.

Rev. H. H. Johnson died in Grace Hospital, New Haven, November 1916, at the age of 65. He was pastor of the Immanuel Baptist Church 1885-1886.

Rev. Leonard F. Lester.

Rev. L. F. Lester was born in Waterford January 5, 1839; was baptized at the Lake's Pond Church in 1853, and united with the First Baptist Church of Hartford in 1864; this church licensed him to preach the Gospel; he was never ordained, but served many churches in the state as a supply. He worked at his trade as a carpenter, but loved to tell of Christ by word and life. In 1900 he was elected a deacon of his church and held the position until his death, November 10, 1916. He rendered good account of his Gospel stewardship, and was loved and honored by all who knew him.

Rev. Asa J. Wilcox.

Rev. A. J. Wilcox died at his home in Uncasville, November 14, 1916, in his 74th year. For four years he was pastor of the Quaker Hill Church; he also held pastorates in Greenville, East Lyme, Noank, and Woodstock, and also in New Brunswick. For many years he has been in feeble health. Friends presented him a house at Uncasville, where he spent his last days. He was a veteran of the Civil War.

Rev. James Monroe Taylor, D. D.

Rev. J. M. Taylor was born in Brooklyn, N. Y., August 5, 1848; was graduated from the University and Seminary of Rochester, and then for two years traveled and studied in Europe. In 1873 he accepted the pastorate of the South Norwalk Church, where he remained until called in 1882 to a church in Providence, R. I. He remained in this pastorate until called to the position as President of Vassar College in 1886. He was the author of several books. He died December 19, 1916.

Rev. John R. Stubbett.

Rev. J. R. Stubbett, who died December 23, 1916, was born in Cape Breton Island, Nova Scotia, April 8, 1838. He was graduated from Acadia College in 1871, and from Newton Seminary in 1874; ordained at Suffield July 1, 1874, and for eight years held a pastorate still remembered for its strength and efficiency. Other pastorates in their order were Putnam, 1882-1890; South Framingham, Mass., 1890-1893; Huntington Street, New London, 1893-1899; Southington, 1899-1902; then he was called back to Putnam for what proved to be the rest of his labors,—thus rounding out forty-two years of pastoral service. He was a tower of strength in the community where he lived; he was beloved by all denominations; children all loved him. He was always heard with great pleasure at the State Conventions,

of which he was a Trustee for nearly the whole of the time he was in the state. He was a man of honest purpose, devotion, and love in all his service.

Rev. Cephas B. Crane, D. D.

Rev. C. B. Crane, who died at his home in Cambridge, Mass., January 4, 1917, was born in Marion, N. Y., March 28, 1833, was graduated from the University of Rochester in 1858, and from the Seminary in 1860. His first pastorate was with the South Baptist Church of Hartford, where he was ordained in October, 1860; here he remained for 18 years, during which time he was a leading figure in the denominational life and work of the state. His other pastorates have been, the First Baptist Church, Boston, Mass., April, 1868 to October, 1884; the First Baptist Church, Concord, N. H., January, 1885 to September, 1896. Since that time he has resided at Cambridge, but has supplied many of the churches of Boston. He occupied many prominent positions in the cities where he lived.

Rev. John Scott.

Rev. John Scott was born in Waterbury, Conn., September 27, 1837, and died in Deep River, January 8, 1917. In 1865 he was sent South by the American Missionary Association, and during the Restoration period, and for ten years afterwards, was engaged in mission work in that part of the country. His health broke under the strain; after regaining his health he completed his studies at Oberlin College and Seminary. The next five years he spent in mission work in the West. All this work was done under the auspices of the Congregational denomination. He united with the Baptists in 1890. After coming from the West he held a number of pastorates in the East. His last charge was at Haddam Neck.

Rev. J. Cromwell Hughes.

Rev. J. C. Hughes was born at Blaenan Festineoff, North Wales, December, 2, 1876, and received his elementary education in the schools of his native town. For a time he was a teacher in the public schools of Bristol, Eng., and at Colwyn Bay. During these years of teaching he often occupied the pulpit on Sunday, and was repeatedly urged to devote himself to the ministry, but his love for teaching held him till September, 1900, when he entered the North Wales Baptist Seminary. In 1903 he began his ministry at Swansea, South Wales, the oldest Baptist Church in Wales, founded in 1649. In 1905 he became pastor of the Hyde Park Welsh Baptist Church of Scranton, Penn., and in 1908 entered upon the pastorate of the Montauk Avenue Church, New London. After one year he went to Calais, Me., in 1915 he accepted a call to the church at Shelburne Falls, Mass., of which he was pastor at the time of his death, January 13, 1917. He was an earnest preacher of the Gospel of Christ.

Rev. Joseph Prentis Brown.

Rev. J. P. Brown, a "man greatly beloved," entered into rest January 15, 1917, at New London. He was born at Waterford, October 27, 1820. In youth he was baptized into membership with the First Church at Waterford. His preparatory studies were at East Greenwich, R. I., his theological course was at New Hampton, N. H. He was ordained January 28, 1847, as pastor of the church at Charlestown, R. I., but the great work of his life was at Moosup, 1849-1871. Within the first year of his pastorate a revival of great power, continuing for nearly three months, shook that community, and added much strength to the Church. He preached nearly, if not quite all, the sermons in that revival. Three years later another considerable awakening occurred. He retained his membership in the Moosup Church from 1849 until the time of his death in 1917. He resided in New London from the time he gave up the pastorate in 1871 until his death. Many churches tried to secure him as pastor, but he felt it unwise to take the position. He was acting pastor of the Second New London Church for several years. He was a constant worshipper in all the Church services until the latest weeks of his life, and was always ready with prayer and testimony to help. He had officiated at 2,200 funerals, and married 1,080 couples.

He kept his soul aglow with a sort of pastoral passion. He went as a comforter, and as a comforter only, and was indeed a "minister at large." He kept the spirit of his youth. His sweet winsomeness of manner attracted the young to him. He was a typical gentleman of the old school. As a preacher, he dealt with practical views of Christian living, rather than with dogmatic or doctrinal views of truth. But he was well grounded in the doctrines and jealous of them. To know him was to love him, and be drawn nearer to God.

Rev. William George Fennell, D. D.

Rev. W. G. Fennell was suddenly called home February 26, 1917, and the whole state mourns his loss. He was born at Goshen, Conn., November 15, 1859. He worked his way through school and college. He prepared for college at the Connecticut Literary Institution, and was graduated from Colgate University with the degree of A. B. in 1885, received the M. A. degree in 1888 and the degree of D. D. in 1908. He pursued post-graduate studies in the Yale Summer School under Dr. Harper, and later in New York University.

He was ordained pastor of the First Baptist Church at Middletown in 1887. During his pastorate of nearly five years the meeting-house was almost entirely remodelled. He became pastor of the First Baptist Church of Meriden immediately following his pastorate at Middletown. During his seven years in the place 240 members were received. For eight years he was pastor of the South Baptist Church of Newark, N. J., and came to the Asylum Avenue Church May 1, 1908, continuing this pastorate until his death.

He had a passion to know the truth, and then dared make it the law of his life. He loved all and was loved by all in return. He was devoted to the Kingdom of Christ. He was a scholar who was ready to give out freely the knowledge he had acquired. He was especially strong in the study and use of the Bible. He made many calls on his people and usually carried some book in his pocket, and would recommend his people to read it.

Rev. Charles M. Reed.

Rev. C. M. Reed was appointed last year as a member of the Obituary Committee, but is not with us to report today. He preached in his own church Sunday March 18, 1917; retired early, apparently feeling quite well; a little later he became unconscious, and passed to his reward in a few minutes.

He was born at Northumberland, Penn., May 5, 1855, prepared at Bucknell, but did not take the whole college course, but completed the Seminary course at Crozer, supplying the church at Rosedale, N. J., during his studies. He was ordained at Ardmore, Penn., in 1894; after a pastorate of four years he came to East Lyme December 1, 1898, and continued his labors until within a very few hours of the time when the Lord called him.

As a pastor, he followed faithfully in the footsteps of his Master. As a citizen, never putting himself forward for favors or honors, he never held back from generous service. His was one of those simple, straight-forward beautiful characters that can never be fully appreciated until the life stands out clear and finished. He was always a friend to every one, and did a work at East Lyme that will be long remembered.

Rev. Henry Gordon Gay.

Rev. H. G. Gay was born in Lebanon March 18, 1836, and died at Arlington, Mass., March 13, 1917. He was formerly a member of the First Baptist Church, New Haven. In 1859 he entered Brown University, but May 26, 1862, entered military service. He was wounded at Port Hudson in 1863. In 1866 was graduated from Newton Seminary, and ordained at Hudson, Mass. He also held pastorates at East Longmeadow, Southwick, Hopkinton, Southboro, and North Reading. After a pastorate in Providence, he was again pastor at North Reading. In 1894 Brown University conferred upon him the degree of B. A. and enrolled him with his classmates.

Rev. William Swanson.

After a long and very painful illness Rev. William Swanson died June 1, 1917, aged 44 years. His first work was in a mission in Bridgeport. He was ordained as pastor of the Colchester Baptist Church May 8, 1907, and continued his work there until the fall of 1908; then assumed the pastorate of the Stratfield Church, where he

remained about four years. When the new Calvary Baptist Church of Bridgeport was built and dedicated he was the first pastor. He continued work for the Master until his strength was gone, and then looked forward hoping that he might once more tell of Christ's love.

Rev. Lewis P. Bickford.

Suddenly, while seated in his chair, resting from one task and planning another, the life-thread of Rev. L. P. Bickford snapped August 3, 1917. Mr. Bickford was born at Center Harbor, N. H. October 4, 1844; graduated from the New Hampton Literary Institution 1869, and the year following studied in the Seminary then located at New Hampton. He was ordained in 1871 and held pastorates in Northwood, N. H., North Scituate, R. I., Westford, Conn., Scriba and Scottsburg, N. Y., Wixom and Davison, Mich., and Hardwick, Vt., retaining his membership in the last named Church until his death. He was a man of kindly spirit and genial presence.

Rev. George Hooper Ferris, D. D.

Rev. G. H. Ferris was born June 5, 1867, graduated at Brown University with degree of B. A. 1891, received the degree of M. A. 1893, and D. D. 1907. He graduated in 1896 from the Union Theological Seminary, and was soon ordained. For a time, probably in Seminary days, he was assistant to Rev. W. H. P. Faunce of the Fifth Avenue Baptist Church of New York, pastor at Tarrytown, N. Y., 1896-1899, Calvary Baptist Church, New Haven, 1899-1905, and the First Baptist Church, Philadelphia, nearly twelve years. He was a genial man, a kind friend, and a brilliant preacher, a devoted pastor, and a brother beloved by all who knew him. He was called home September 16, 1917.

Rev. Charles Walker Ray, D. D.

Rev. C. W. Ray was born in North Stonington in 1832; was educated at Hamilton College, N. Y., and received his degree of D. D. from Monongahela College. His first charge was at Pendleton Hill, 1859 to 1862. From 1868-1870 he was pastor at Jewett City and from 1870-1873 at Bristol. Later he was pastor of the Calvary Baptist Church of Philadelphia, and his last charge was at Windsor, N. J. During his pastorate at Bristol there was a revival of which mention is still made. Seventy-four united with the Church in his pastorate, fifty-two of whom were by baptism. He held also a pastorate in Rhode Island and for some years was in field work for the Publication Society. In recent years he had published several books. He completed the last one "Christian Experience," August 24, 1917, and three days later was called home. His death occurred at the George Nugent Home in Germantown, Pa.

There are many others who have listened to the call and have entered into rest. Only a brief mention can be made of such as have come to the knowledge of the committee.

From Meriden comes the names of five who have loyally served their Lord — William G. Atwater, who died October 20, 1916, at the age of 102 years and five months. He first united with the Church at Wallingford, but had been a member of the First Church, Meriden, for 81 years. He was a noble Christian, faithful to every duty, until he was 100 he conducted family worship every day in his house.

Mrs. Mary Foster was for many years a loyal member of the same Church. Her death occurred November 24, 1916. She possessed a fine musical ability which was always at the service of the Church. She left a generous legacy to continue the work.

Mrs. Lewis B. Hall united with the First Church, Meriden, April 3, 1853, and died March 24, 1917. For nearly 61 years she served her Master in the same Church. She united in herself the charming personality, the gentleness, and the strength of her Master, and like Him went about doing good.

Mrs. W. L. Stevens and Mrs. Robert Goodwin of the First Meriden Church, were devoted, faithful Sunday School teachers. Their unselfish ministry will live in the Christian characters they helped to build.

Paul Winter Morris, an eminent sculptor, entered the First Baptist Church, Bridgeport, when only a lad; he had always retained his membership in and love for that Church. He is greatly missed.

Mrs. T. Edwin Brown, the beloved wife of Dr. T. Edwin Brown, formerly pastor at New Britain, was called home December 13, 1916. She was known as a woman of most sterling character, and her kindly and sympathetic nature won and held the love of all who knew her.

Mrs. A. E. Pollard was called home June 7, 1917, at the age of 88. She was in every way a Christian in the home, the Church, and the community. Her benefactions were many, and not the least of these was her noble and generous disposition toward every good thing. For 71 years she had been a faithful member of the First Baptist Church of Stonington.

Mrs. Emily Spencer was suddenly called home February 22, 1917. She was well known all over the state as a worker for Missions. She was Vice-President of the National Woman's Baptist Missionary Society, and gave generously of time and thought, as well as money, to the cause. Her death is a great loss to the Second Baptist Church of Suffield.

Mrs. Jennie K. Allen, a member of the Rockville Church, entered into rest February 22, 1917. Last year the committee reported the death of Halsey Allen, an earnest worker in the Church. Mrs. Allen

tried to carry forward the work for the Church as far as possible as her husband had done. The Church is deeply bereaved in the removal of these devoted workers so near together.

Mrs. A. G. Lawson, wife of Dr. A. G. Lawson, entered upon the "inheritance, incorruptible, undefiled, and that fadeth not away," March 21, 1917. She was a faithful helper to her husband.

Dr. Frederick Rogers was called away June 1, 1917. He conducted a drug business in Willimantic for 51 years. He was a beloved deacon of the Church.

Captain John O. Spicer had been an earnest worker in the Groton Church for many years, but was promoted June 4, 1917. He had been a sailor in his early life, and had been nearly, if not quite, as far North as any one.

Mrs. E. H. Beardsley, widow of Rev. Edwin Beardsley, entered into rest June 18, 1917. Her husband was pastor at Northville, and she retained her membership in that Church until the last. She was held in loving remembrance by the people.

Deacon Albert N. Anderson was very suddenly called from his work in the First Waterford Church, August 19, 1917. He was deeply interested in the Church and Sunday School.

L. M. Stark, at the age of 86, passed from his work for the Moodus Church, August 31, 1917. For many years he had been the main support of that church.

Four of those baptized by Rev. S. D. Phelps, D. D., have gone to their reward the past year—two from the First Baptist Church of New Haven, and two from the Grand Avenue Church: Miss Harriet N. Thompson, born 1833, baptized 1869, and died December 20, 1916; Deacon Isaac Fisher, baptized 1857, died December 23, 1916; Miss Fannie I. Bunce, the last but one of the original members of the Grand Avenue Church, baptized 1865, died April 11, 1917; and Mrs. Jane L. Huntley, baptized 1857, died May, 1917.

Others who have been especially prominent in the work are, Mrs. Jennie E. Lincoln of the Calvary Baptist Church, New Haven; Deacon Jacob A. Fisk, a constituent member of the Ansonia Church; Deacon Samuel Stevens, for over fifty years a leader in the life and work of the Middletown Church; and Mrs. H. M. Gallaher, widow of Rev. H. N. Gallaher, L.L.D., of Essex.

William B. Ives, a member of one of the families long identified with the interests of the First Baptist Church of Meriden, died suddenly in January, 1917. In memory of his father and mother, Mr. Ives left a legacy of \$5,000, the income of which is to be used for the Church and the Oliver Branch Missions.

J. G. WARD,
D. W. PHELPS,
G. R. ATHA,

Committee.

Voted, That the report be accepted and printed in the Minutes.

Rev. E. E. Gates offered prayer and the Convention adjourned until 2 p. m.

WEDNESDAY AFTERNOON.

President Lackey called Convention to order at 2 o'clock.

Rev. P. C. Wright, D.D., led the devotional service.

Singing, "How Firm a Foundation."

Dr. Wright read the 17th chapter of John, and Rev. R. C. MacArthur, D.D., invoked the Divine blessing. President Lackey offered a brief prayer.

President Lackey appointed the following committees to report next year:

On Nomination of Trustees—Rev. H. E. Olcott, Rev. C. J. Marchant, Rev. J. G. Ward, Rev. C. L. Fisher.

On Obituaries—Rev. J. G. Ward, Rev. Geo. F. Genung, Rev. C. K. Flanders.

On Bible Schools—Rev. A. B. Todd, Rev. E. B. Cross, Ph.D., to be filled out by Dr. Sly and Dr. Cross.

On Social Service—Rev. E. R. Hyde, Rev. C. H. Frank, I. M. Story, Rev. R. I. Wilson.

On the State of the Churches—Rev. J. H. Thompson, Rev. O. G. Buddington, Rev. J. T. Edwards, Rev. B. N. Timbie, Rev. J. A. Elder, Rev. G. C. Laudenslager.

On New Churches—Rev. A. W. Carpenter, Rev. Walter T. Aiken, Rev. C. S. Nightingale.

Historical Committee—Rev. J. G. Ward, Rev. D. W. Phelps, Rev. H. M. Thompson, D.D.

On Program—Rev. A. B. Coats, D.D., Rev. Frederick Lent, Ph.D., Rev. J. R. Brown, Ph.D.

On Church Offerings—Rev. J. W. Musson, Rev. G. R. Atha, Rev. A. E. Stone, Rev. H. D. Pierce, Rev. A. B. Todd, Rev. G. H. Strouse.

On Enrollment—Rev. H. E. Anderson, Rev. B. N. Timbie, Rev. R. D. Trick.

On Five-Year Program—Rev. P. C. Wright, D.D., Rev. Ellis Gilbert, Rev. W. V. Gray, Rev. H. J. White, D.D., Rev. H. S. Foster.

On Laymen's Work—I. M. Story.

Delegates to the Connecticut Federation of Churches Council—Rev. H. M. Thompson, D.D., Hartford; Rev. John Newton Lackey, D.D., Hartford; Rev. E. R. Hyde, Middletown; Rev. David S. Klugh, D.D., New Haven; Rev. H. J. White, D.D., Hartford; Rev. R. D. Trick, Essex; William O'Neil, Waterbury; W. J. Grippin, Bridgeport.

Rev. E. B. Cross, Ph.D., presented the

REPORT OF THE COMMITTEE ON RESOLUTIONS.

1—The Connecticut Baptist Convention urges the presentation in every church of the timely and important project of the Ministers' and Missionaries' Benefit Board, namely, the campaign to secure a Morehouse Memorial Fund of One Million Dollars.

2—The Connecticut Baptist Convention declares for coöperation with the government and with other organizations in the conservation of food, and in the extirpation of vice and intemperance in and about the war camps. Our constituency must rally to the support of the Commission of the Northern Baptist Convention, the address of whose treasurer is Ernest S. Butler, Ford Building, Boston, Mass., for this Commission with those of other denominations in fighting vice and crime in the war camp regions, outside of the area in which the Young Men's Christian Association is active.

3—The Connecticut Baptist Convention commends coöperation with Director William J. Sly on the part of the churches in such institutes as the Workers' Training Institute in Hartford, December 2 to 5, 1917.

4—The Connecticut Baptist Convention expresses grateful appreciation of the cordial hospitality of the community of Suffield, and

especially of the Second Baptist Church, the First Congregational Church and the Suffield School.

EARLE B. CROSS,
JOHN NEWTON LACKEY,
JAMES McGEE,
J. H. THOMPSON,
P. C. WRIGHT, Committee

Rev. A. B. Coats, D.D., presented the following recommendation of the Board of Trustees: "We recommend that the Secretary be authorized to execute the deeds necessary in conveying the property on Richmond Hill Road."

The Convention accepted the recommendation and *Voted* That when in the judgment of the President, Secretary and Treasurer of the Convention, it be deemed expedient to sell the chapel on Richmond Hill Road, Stamford, owned by the Convention, the Secretary, A. B. Coats, be and he hereby is authorized to sign in behalf of the Convention such deeds and papers as may be necessary in the transfer of the property.

Rev. J. R. Brown, Ph.D., presented the following resolution:

That a committee of five be appointed by the Convention to be called a Committee of Ministerial Standing, which shall bring in a report next year on the following matters:

1—How the standing and recognition of Baptist Ministers in Connecticut may be defined.

2—How the quality of the Baptist ministry in the state may be lifted.

3—How at least a minimum salary may be secured for every worthy minister in the state.

4—How a course of continuation studies for the ministers in service may be devised.

5—How a list of approved ministers may be ready at any time for the use of the Ministers' and Missionaries' Board.

Voted, That we accept the recommendation and adopt the resolution.

President Lackey appointed this committee under the resolution: Rev. J. R. Brown, Ph.D., Rev. Frederick Lent, Ph.D., Rev. O. G. Buddington, Rev. C. H. Frank, Rev. E. E. Gates.

The following report of the Laymen's Committee on Work among the Foreign-born, was read at the Laymen's banquet, on Monday evening, and ordered printed in the minutes:

As chairman of "The Laymen's Committee on Work among the Foreign Born" we present our first annual report as follows:

Very shortly after our appointment we began a preliminary study of the field with a view to ascertaining where work was needed to be done, and also the available forces to do the work—in other words, the distribution of the foreign-born and the location and strength of the Baptist Churches in the state.

The results of this preliminary investigation were presented to the Executive Committee of the Convention at its meeting on January 3, 1917.

At that meeting we were authorized by the Executive Committee to secure a representative from each of the Baptist Churches in the state to represent that Church on this committee.

Under date of February 1, 1917, we sent a circular letter to the pastor of each Baptist Church in the state. Enclosed with this letter were abstracts from the splendid address made by President Lent before the last State Convention. We also enclosed a copy of the card entitled "Connecticut as a Mission Field."

We confess that we were somewhat disappointed at the very few replies to our letter, yet appreciating that it did not necessarily indicate a lack of interest, we sent a second letter to the pastors under date of March 27, 1916. With this letter we enclosed a "Questionnaire."

We also, under date of April 11, 1917, sent a circular letter to the committeemen who had already been appointed upon our committee. We enclosed with this letter a blank for a "Church Survey" to be made of the town in which his local church was situated.

Before sending out the "Questionnaire" and the "Church Survey" blanks, they were submitted to two or three friends, officers of our National Societies, for criticism, and had been approved by these men who had many years of experience as pastors and workers.

Had these blanks been properly filled out, as they might have been, with the expenditure of a very small amount of time and effort for any one person, we would have had the location of every Baptist Church in the state with the location of all of the churches of other denominations located in its neighborhood, as well as the character and extent of the "foreign-born neighbors" of those churches and the nature and extent of the work that was being done to evangelize those people. More than this, the pastors and laymen who were engaged in ascertaining the facts would have had given to them a

broader vision, a deeper sympathy for humanity, and a clearer insight into what Jesus meant when he said: "The poor have the Gospel preached to them." (Luke 7: 22.)

Under date of April 28, 1917, we sent our third and last circular letter to the pastors (Exhibit "J"), which brought a few responses.

We have also sent a copy of "The Church and the Foreigner," edited by Dr. Brooks (Superintendent of "The Foreign-Speaking Work" of our denomination), to each of our committeemen, as well as those pastors who filled out the "Questionnaire" in compliance with our request. The price of this booklet is 15 cents and it is issued by The American Baptist Home Mission Society. We commend it as full of helpful suggestions to those who are engaged in this work. If need be, we would gladly mail one of these booklets free of charge to any Baptist pastor or Bible School superintendent who will carefully read it through with the intention of reaching out after these neglected people in their community. This booklet will show you who can neither read, write nor speak a foreign language how you may reach these New Americans, and lead them to Christ.

We also call your attention to a chapter on "What to do for the Immigrant," by Prof. Edwin A. Steiner in the book entitled "Conservation of National Ideals," which book I believe is one of the books being read by the women of our churches. From this chapter I quote: "The first duty which we owe to the immigrant and to ourselves is to know him."

There are several truths that we Americans have yet to learn; that there is no superior race, that there is no criminal class, and that humanity is superior to nationality.

We need to remember that the Bible is not an open book to the immigrant from the so-called Roman Catholic Countries, that it is forbidden to the Jew to read the prophetic books of the Old Testament, while they have no desire to read the New Testament. With this handicap where would you and I stand today? With the intense desire of the foreigner to learn English, with these books of the Bible at our command, and with the guidance of the Holy Spirit, assured to us, what a great possibility lies before the men of our churches in establishing classes in English with the Bible as a text book! Our government is beginning to see the danger of the foreign tongue and is strongly advocating these classes in English. In New York City they have begun a campaign for a "one-language city," in conjunction with the Committee on Aliens of the Mayor's Committee on National Defense. A number of industrial plants have engaged instructors in English for their workmen, and both instructors and pupils are paid for classroom work during working hours. They have become convinced that in enabling non-English-speaking workers to become more familiar with the English language and American ideals, they are furthering not only the creation of a more loyal citizenship, but the establishment of greater efficiency and productivity.

But the Christian Church can go a step further in leading these neglected people into the abundant life. Jesus said, "I am come that ye might have life, and that ye might have it more abundantly," and wherever Jesus comes, then follows the more abundant life.

In his "In case" letter to his father, Captain Tupper of the Canadian Scottish 16th Battalion wrote: "I am taking my company 'over the top' for a mile in the biggest push that has ever been launched in the world, and I trust that is going to be the greatest factor towards peace. Dad, you can't imagine the wonderful feeling; a man thinks something like this, 'Well, if I am going to die, this is worth a thousand times.' I have been 'over the top' two or three times before, but never with a company of my own. Think of it—a hundred and fifty officers and men who will follow you to Hell if need be."

Pastors and Christian Laymen, had that soldier a greater incentive to lead men to death than we have to lead men to life?

Our duty as Baptists in the present national crisis is that of all good citizens, with an added responsibility because of our Christian profession, our denominational history and ideals.

In his address to the Eastbrook Brotherhood, Arthur Conan Doyle said: "The war brought earnestness into all our souls and made us look closer into our beliefs and reassess their value."

"Act or perish" is the warning given to Kerensky—"act or perish" is the warning of the times to the local Church.

Talk about a superior race. Who was it that stood loyally and heroically back of the women and children while their masters were out fighting to keep them in slavery? Was it not the colored people of the South? The world's history does not recount a better display of loyalty on the part of any race or of any people. To what country do we owe the most for the inspiration that it has given to our poets, our singers, our painters, and our sculptors who in turn have so often brought joy into our hearts and made us appreciate that it is not all of life to simply live? What people were called by God, His chosen people? And yet, we have looked down upon the colored people, we have ignored the Italians, and we have ridiculed the Jew. But we will do so no longer. We will emulate Him who had compassion upon the multitude for they were as sheep without a shepherd.

If it be your will that we continue as a Laymen's Committee, we would recommend:

1—That we make another try to get a representative from each Baptist Church in the state.

2—That another appeal be made to the pastors to answer our "Questionnaire."

3—To the committeemen to make the "Church Survey" of his town.

4—That we establish a library at our Baptist Headquarters at Hartford at an expense to the Convention not to exceed \$50.

5—That we be authorized to select one church in a rural district where work among the foreign-born may be conducted by the local church with suitable financial assistance by the Convention, the amount of which is to be determined by the Executive Committee.

May we add that all the work of the Committee has been done without expense to the Convention?

Respectfully submitted,

I. M. STORY, Chairman.

Rev. A. B. Todd presented the

REPORT OF THE COMMITTEE ON PLACE AND PREACHER.

Place—First Baptist Church, Bridgeport.

Preacher—Rev. E. E. Gates, Ansonia.

Alternate—Rev. James McGee, New Haven.

Mr. Chapel A. Carter presented the

REPORT OF THE ENROLLMENT COMMITTEE.

Average attendance 300. Registration cards signed 231. Entertainment over two nights 185. Number of ministers 150 (many of whom were not entertained).

CHAPEL A. CARTER,

H. W. FUNK,

H. D. PIERCE,

Committee.

Rev. E. R. Richards, East Cornwall, moved that the Convention appoint a committee of three to represent the Connecticut Baptist Convention at the meetings of the "Dry Federation."

An amendment was offered that this be left in the hands of the Social Committee, with power.

The amendment was first accepted; and then the original motion was adopted.

Voted, That at the close of the banquet the Convention stand adjourned.

Rev. R. S. MacArthur, D.D., President of the Baptist World's Alliance, was presented and invited to address the

Convention. He spoke of the work of the World Alliance, and of conditions in France, Germany and Russia.

At 3.30 p. m. was held the Young People's Session. Rev. Kenneth C. MacArthur, D.D., presented the

REPORT OF YOUNG PEOPLE'S WORK.

Early in the year, President Rev. W. T. Thayer conferred with Secretary A. B. Coats and our new Director of Sunday School and Young People's Work, Rev. William J. Sly, and it was decided to conduct the work among our Young People's Societies this year along the lines of the Five-Year Program, emphasizing especially "The Challenge Legion." President Thayer was elected Chairman of the Sunday School Committee and Dr. J. N. Lackey was elected Chairman of the Young People's Department of the Sunday School Committee, so as to bind these two phases of service more closely together.

Our chief emphasis has been in stimulating the interest of our young people, not so much in outside activities this year, but in concentration within their own churches, in evangelism, missions and the other points of the Five-Year Program in the local church. Efforts were also made to secure attendance at our Summer Assemblies. A good number went to Northfield and fifteen Connecticut delegates registered at Ocean Park, Maine, as a result of special efforts to secure free transportation by automobile.

The future of our Baptist churches is dependent upon the proper developing and training of our young people in Christian work and denominational intelligence. Therefore we believe that it is most desirable to secure the presence of the young people of our churches in our regular denominational gatherings in the Associations and in the State Convention. An important step in this direction is taken this year in joining the young people as a part of the Convention itself. We believe young people will attend Associational and other gatherings if they are given what they need. They are loyal and nobly respond when the call is made and some share of responsibility left with them.

We would urge upon all our societies of young people in Connecticut the great need of a strong effort for the salvation of the young people in their communities who are not in our churches or Young People's Societies. Let every society this season plan a special campaign in personal evangelism. Let us do what we can in our societies in a truly patriotic way, in doing our bit in food conservation, in Red Cross work, in remembering in prayer our soldiers who have gone to the camps or battlefields, and in plans for keeping in touch with them. But let our young people not forget that there is now all the more need of enlisting other young people in our

communities in the great army of our Lord and Captain, Jesus Christ. Let us keep our organization and machinery out of sight as much as possible and keep our Saviour as much in sight as possible.

Respectfully submitted,

K. C. Mac ARTHUR, First Vice-President.
JOHN N. LACKEY, Chairman Young People's Com.
WILLIAM J. SLY, Director.

Voted, That the report be accepted and adopted

Rev. A. B. Coats, D.D., presented the New Order with regard to the relation of the Young People's Societies to the State Convention. It is desirable that the Young People should feel that they are part of the Convention. Rev. William J. Sly, Ph.D., explained the purpose of the change. The Young People's Society, as well as the Church, is passing through a crisis; we need to lead our people to prayer.

The Convention gave way for a little time to the Young People's Convention; Rev. K. C. MacArthur presided. The business taken up was the relation of the Young People's Society to the Convention. After discussion, the following resolution was adopted: "*Resolved*, That the Baptist Young People's Convention be dissolved in favor of becoming a definite part of the Connecticut Baptist Convention and that the President of the Convention appoint a committee to make necessary arrangements for the change.

This was adopted.

President Lackey appointed as committee: Rev. James McGee, chairman, the other members of the committee to be selected by the chairman, and Dr. Sly, at their discretion.

Voted, That whatever money may be in the treasury of the Young People's Society be turned over to the State Convention.

Voted, That Rev. J. G. Ward be secretary pro tem.

Rev. K. C. MacArthur pronounced the benediction and the Convention adjourned.

The closing service of the Convention and the Young People's Session was a banquet with addresses at 6.30 p. m. About 100 people sat down at the table. The Rev. A. B. Coats acted as toastmaster of the occasion, and brief addresses were made by the representatives of the various Young People's Societies present. The addresses were largely patriotic and spoke of the young men who had gone out from the Young People's Societies and Sunday Schools of the various churches, and the efforts which societies were making to keep in touch with these young men while in the camps or on the fields in France. The Rev. John R. Brown, Ph.D., of Bridgeport, spoke especially of the effort of his Young People's Society not only to look after their own young men, but other soldiers who were not in touch with any church, but who, through the friends of these representatives of the First Bridgeport Baptist Church, might be glad to receive such attentions as the Young People's Society of that church could give. The closing address was made by Rev. P. C. Wright, D.D., pastor of the Asylum Avenue Baptist Church, Hartford. It was a strong appeal to the young people to come up to the point of privilege which the present situation affords, of entering heartily into every kind of work for the benefit of man, for the up-building of Christ's Kingdom, and for the glory of God. The Rev. Robert S. MacArthur, D.D., offered prayer, and the sessions of the Convention for 1917 came to a close.

REV. JOHN NEWTON LACKEY,

President.

REV. A. A. COATS, *Secretary.*



TREASURER'S REPORT.

Charles Edward Prior, *Treasurer,*
In Account with
 The Connecticut Baptist Convention.

RECEIPTS.

Oct. 17, 1916—Balance on hand, \$794.11

Ashford Association.

Andover, \$5.00	Putnam, \$125.00
Brooklyn, 15.05	Stafford, 50.00
Danielson, 86.50	Thompson, 25.00
Eastford, 30.00	Warrenville, 20.70
East Killingly, 20.00	Westford, 10.00
East Thompson, 10.00	Willimantic, 125.54
Howard Valley, 5.00	Willington, 150.00
Special, 5.00	Woodstock, South, 10.00
Mansfield, 1st (Sp. Hill), 28.37	West, 15.00
Dunham Memorial, 16.00	\$752.16

Fairfield Association.

Banksville, N. Y., . . . \$10.00	Greenwich, \$ 8.00
Bridgeport,	New Milford (North-
Calvary, 10.00	ville), 36.00
First, 365.00	Rowayton, 20.00
Immanuel,	South Norwalk, 107.50
Memorial, 39.27	Stamford, First, 153.00
Messiah, 35.00	Union,
Second, 129.61	Stepney, 13.00
Danbury, 65.00	Stratfield, 15.00
New Hope, 2.00	Stratford, 2.50
Easton, 25.00	White Hills,
Fairfield, 2.00	\$1,037.88

Hartford Association.

Bantam,.....		Hartford, Union,....	\$25.00
Bloomfield,.....	\$20.00	New Britain, First, ..	157.19
Bristol,.....	110.90	Plainville,.....	35.00
Canton,.....	30.00	Special,...	2.00
Colebrook, North,...		Rockville,.....	36.74
South,...	3.50	South Windsor,.....	113.24
Cornwall, East,.....	10.00	Suffield, First,.....	10.00
Cornwall Hollow,....		Second,....	250.00
Hartford,Asylum Av.,	545.00	Third,.....	3.00
First,.....	700.00	Tariffville,.....	25.00
Memorial,.....	98.57	Torrington,.....	55.00
Olivet,.....	5.63	West Hartford,.....	40.00
Shiloh,.....	25.00	Wethersfield,.....	4.00
South,.....	303.00	Winsted,.....	35.00
			<hr/> \$2,642.77

New Haven Association.

Ansonia, First,....	\$254.76	NewHaven,Calvary,	\$439.28
Macedonia,		Immanuel,	10.00
Branford,.....	35.00	First,.....	310.00
Cheshire,.....	33.00	Grand Avenue,....	
Chester,.....	7.00	Olivet,.....	40.00
Clinton,.....	25.00	Plantsville,.....	15.00
Cromwell,.....	10.50	Special,...	5.00
Deep River,.....	125.00	Saybr'k,1st (Winthrop)	5.00
Special,..	7.00	Shelton,.....	75.64
Essex,.....	50.00	Southington,.....	120.77
Haddam,.....		Wallingford,.....	286.73
Meriden, First,....	273.00	Waterbury, First,...	400.00
Main Street,....	90.00	Grace,..	15.00
Middletown,.....	134.22	Second,..	47.00
Milford,.....		West Haven,.....	100.00
Montowese,.....	16.00	Special, ..	5.00
Naugatuck,.....	12.00	Yalesville,.....	30.00
			<hr/> \$2,976.40

New London Association.

Bozrah,	\$31.00	N.L'd'n, Montauk Av, \$51.79	
Chesterfield,		Shiloh,	
Colchester,	10.00	Niantic,	19.00
Fitchville,	10.00	Norwich, Central, ..	100.00
Lake's Pond,		First,	30.00
Lebanon,	8.80	Mt. Calvary,	
Lyme, East,	15.00	Third (Greenville),	12.50
North,	5.00	Grace Memorial, ..	
Old,	5.00	Salem,	2.00
Montville,	26.61	Scott Hill,	
Moodus,	20.00	Waterford, First, ..	41.79
New London, First, ..	150.00	2nd, Quaker Hill, ..	
Huntington Street,	12.63		\$551.12

Stonington Union Association.

Groton,		North Stonington,	
First (Old Mystic),	\$25.66	First (Pendleton Hill)	\$18.65
Heights,	75.00	Second,	1.25
Jewett City,	94.08	Third,	5.00
Laurel Glen,		Packerville,	8.00
Ledyard,	6.00	Poquonock Bridge, ..	28.00
Moosup, U'n Plain'd,	60.00	Preston City,	42.00
Special,	5.00	Sterling Hill,	5.00
Mystic, Union,	115.00	Stonington, First, ..	77.90
Special,	25.00	Third,	
Noank,	160.25	Voluntown,	12.00
			\$763.79

Total amount received from Churches, \$8,724.12

From Foreign Churches, Missions and Sunday Schools.

Bridgeport, German,	\$25.75
Hungarian,	50.00
Italian,	10.00
Swedish Bethel,	10.00
Swedish First,	27.34

Hartford,	Italian,.....	\$25.00
Meriden,	First Swedish,.....	14.25
New Britain,	German,.....	22.00
	Swedish Elim,.....	10.00
New Haven,	First German,.....	20.00
	Italian,.....	11.06
	Swedish,.....	10.00
Wallingford,	Hungarian,.....	15.00
Waterbury,	Italian,.....	11.00
	Swedish Tabernacle.....	15.00
		<hr/>
		\$276.40

From Individuals.

Ellen B. Lynch,.....	\$ 1.00
William I. Spicer,.....	50.00
Annie C. Spicer,.....	50.00
Charles Arnold,.....	10.00
Mary A. Arnold,.....	1.00
Rosa O. Hall,.....	500.00
Mrs. Ida Hall Jones,.....	500.00
Mrs. Fannie P. Hall,.....	100.00
Mrs. Emma J. Holman,.....	10.00
E. M. Wightman,.....	25.00
Mary L. Howard,.....	500.00
Mrs. Alice H. Bennett,.....	500.00
Edith M. Howard.....	350.00
A. H. Condell,.....	50.00
Mrs. Abbie Babcock Phillips,.....	1.00
	<hr/>
	\$2,648.00

For Services of Superintendent of Missions.

Andover,.....	\$ 25.00
Bridgeport, Immanuel,.....	5.00
East Lyme,	5.00
Goshen, Congregational Church,.....	10.00
Hartford, Asylum Avenue,	105.00
Stamford,	15.00
Torrington,.....	15.00
	<hr/>
	\$180.00

From Miscellaneous Sources.

Security Trust Company, three loans aggregating, \$6,000.00	
American Baptist Home Mission Society for missionaries,.....	4,021.34
Income from Eunice Wood Fund,.....	1,618.90
Income from all other funds held for Convention use,.....	6,729.11
Income from funds held in trust for Churches,....	2,501.36
Connecticut Baptist Missionary Union (Colored),.....	25.00
Rent of North Colebrook parsonage,.....	40.94
Bequest from estate of Amelia G. Wilcox, Hartford,.....	50.00
Mrs. Erva B. Silliman, account of Hungarian work, Bridgeport,.....	100.00
E. N. Stanley, Agent, our proportion of Walker securities sold,.....	4.63
Contributions on account of furnishing Italian room in New Haven,.....	61.40
Miscellaneous items,.....	33.57
Collection at Suffield,.....	65.43
	<hr/>
	\$21,251.68
Total receipts,.....	\$33,874.31

DISBURSEMENTS.

Paid to Aided Churches.

Banksville, N. Y.,.....	\$100.00
Bloomfield,.....	150.00
Canton,.....	125.00
Colchester,.....	100.00
Cromwell,.....	125.00
East Cornwall,.....	100.00
Eastford,.....	75.00
East Killingly,.....	52.00
Greenwich,.....	125.00
Hartford, Olivet,.....	625.00
Howard Valley,.....	374.00
Ledyard,.....	100.00
Mansfield, Dunham Memorial,.....	150.00
Naugatuck,.....	117.00
New Haven, Olivet,.....	500.00
New London, Montauk Avenue,.....	308.13
Norwich, Third,.....	250.00
Old Lyme,.....	150.00

Plainville,.....	\$200.00	
Shelton,.....	150.00	
South Colebrook,.....	100.00	
Tariffville,.....	150.00	
Voluntown,.....	100.00	
Westford,.....	75.00	
West Hartford,.....	500.00	
West Haven,.....	318.00	
Winsted, insurance premium,.....	50.25	
		<hr/> \$5,169.38

Paid for Work among Foreigners.

Ansonia,	Italian,.....	\$ 88.00	
	Italian, rent, etc.....	235.55	
Bridgeport,	German,.....	75.00	
	Italian,.....	477.99	
	Italian, rent,.....	275.50	
Bridgeport and South Norwalk, Hungarian,.....		817.08	
Bridgeport and Torrington, Slovak,.....		318.28	
Bristol,	Italian,.....	130.00	
Bristol and Southington, Italian,.....		240.00	
Hartford,	Italian,.....	100.00	
	Vacation School,.....	33.00	
Meriden,	Italian,.....	401.45	
New Haven,	Italian,.....	681.87	
	Swedish,.....	62.50	
Putnam and vicinity, French,.....		438.98	
Shelton and Ansonia, Italian,.....		318.00	
South Norwalk,	Hungarian,.....	35.00	
	Insurance premium,.....	50.25	
Wallingford,	Hungarian,.....	221.15	
Waterbury,	Italian,.....	410.00	
	Russian,.....	240.00	
	Rent,.....	50.00	
	Swedish,.....	125.00	
Hungarian state work,.....		78.84	
		<hr/> \$5,902.94	

Paid Convention Officers.

Rev. A. B. Coats, Secretary, salary,.....	\$200.00	
Chas. Edw. Prior, Treasurer, salary,.....	\$1000.00	
Expenses,.....	3.00	
	<hr/> \$1,003.00	
		<hr/> \$1,203.00

Paid Superintendent of Missions.

Rev. A. B. Coats, D.D., Sup't of Missions, salary, \$2,300.00

Expenses:

Transportation,.....	\$219.51	
Postage,.....	121.08	
Telephone and telegraph,.....	27.55	
Hotel,.....	79.30	
Pulpit supplies,.....	30.00	
Office supplies,.....	24.75	
Stenographer,.....	15.00	
Express,.....	.92	
Committee Expenses,.....	20.96	
		\$539.07
		<u>\$2,839.07</u>

Interest Paid to Annuitants.

Jane E. Balcom,.....	\$65.00	
Ann Elizabeth Beach,.....	140.00	
Helen Beebe,.....	225.00	
Julia A. Bradley,.....	120.00	
Lucy C. Brown,.....	840.00	
Emeline Stevens Dudley,.....	32.00	
"A Friend,".....	60.00	
Elizabeth H. Gallup,.....	100.00	
Charles F. and Eliza J. Gordon,.....	154.00	
Abbie Babcock Phillips,.....	20.00	
Cornelia A. W. Silliman,.....	60.00	
Susan M. Stevens,.....	31.50	
"Two Friends,".....	650.00	
		<u>\$2,497.50</u>

Income Paid to Churches from Funds held in Trust.

Cheshire—Josiah M. Hull Fund,.....	\$891.28
Eastford—Eber Dunham Fund,.....	12.00
East Haddam—Almira O. Cone Fund,.....	50.00
East Killingly—Almira E. Westcott Fund,.....	225.00
Hartford, Asylum Avenue—Sarah L. Frisbie Fund,	45.00
Ledyard—Eunice Wood Fund,.....	120.00
Mansfield—Eber Dunham Fund,.....	52.00
Middletown—Samuel W. Parshley Fund,.....	200.00
North Stonington, First—Anna E. Miller Fund, ..	50.00
North Stonington, First—Asher H. Chapman Fund,	40.00

Saybrook, First—(Winthrop),.....	\$579.88	
South Woodstock—Manning Fund,.....	20.20	
Stafford—Batchelder Fund,.....	40.00	
Stafford—Eber Dunham Fund,.....	52.00	
Stafford—Thresher Fund,.....	20.00	
Willington—Eber Dunham Fund,.....	104.00	
		<hr/> \$2,501.36

Interest on Mortgages on Convention Properties.

Italian Chapel, Stamford,.....	\$47.50	
Shelton Church,.....	75.00	
Winsted Church,.....	100.00	
Italian Chapel, Meriden,.....	75.00	
Hungarian Chapel, Wallingford,.....	25.00	
		<hr/> \$322.50

Interest on Convention Notes.

Security Trust Company, Hartford,.....	\$125.75
--	----------

Miscellaneous Payments.

To missionaries, amount received from Home Mission Society,.....	\$4,021.34
Security Trust Company, loans,.....	5,500.00
Secretary's stenographer,.....	770.00
Office rent, Hartford,.....	352.04
Expense New London Convention,.....	120.55
Office furnishings and expenses,.....	608.49
Expense of committee,.....	108.74
Printing and supplies,.....	294.58
Printing <i>Annals</i> and postage on same,.....	315.16
Expenses of Dr. Coats to Secretaries' Meeting, Chicago,.....	60.00
Expenses of Dr. Lent and Dr. Coats to Northern Baptist Convention, Cleveland,.....	100.00
Repairs North Colebrook parsonage,.....	24.15
Sprinkling bill, Stamford,.....	10.46
Italian Bibles,.....	11.97
Premium, Treasurer's Surety Bond,.....	25.00
Premium, liability insurance.....	10.00
Account of New England Baptist Conference,....	50.00

Tuitions, Newton Summer School.....	\$100.50
East Lyme, tax.....	1.37
Expenses, E. M. Young to Cleveland. Young People's Society delegate.	37.50
Account W. J. Sly's salary and expenses.....	624.64
Expenses Bible School Convention.....	17.27
	<hr/>
	\$13,163.76
Oct. 16 Balance on hand.....	149.05
	<hr/>
Total disbursements,.....	\$33,874.31

Summary.

Charles Edward Prior, *Treasurer,*
In Account with
 The Connecticut Baptist Convention.

RECEIPTS.

1916		
Oct. 17	Balance on hand,.....	\$ 794.11
	Received from Churches, Sunday Schools and Young People's Societies,.....	8,724.12
	Received from German, Hungarian, Italian and Swedish Churches, Missions and Sunday Schools,	276.40
	Received from individuals,.....	2,648.00
	Received for services of Superintendent of Missions	180.00
	Miscellaneous items (see preceding pages),.....	21,251.68
	Total receipts,.....	\$33,874.31

DISBURSEMENTS.

Aided Churches,.....	\$5,169.38
Work among foreigners,.....	5,902.94
Convention officers, Salaries and expenses.....	1,203.00
Superintendent of Missions, salary and expenses,.....	2,839.07
Interest on annuity bonds,.....	2,497.50
Churches, from funds held in trust,.....	2,501.36
Interest on mortgages on Convention properties,.....	322.50
Interest on Convention notes,.....	125.75
Miscellaneous items (see preceding pages),.....	13,163.76
October 16, 1917, Balance on hand,.....	149.05
Total disbursements,.....	\$33,874.31

MEMORANDUM OF BEQUESTS, ANNUITY CONTRACTS AND CHANGES IN TRUST INVESTMENTS.

1917

Feb. 7	Received from the estate of Orissa A. Kinney of Norwich.....	\$2,000.00
Feb. 7	Purchased \$2,000 Chicago. Milwaukee & St. Paul Railway Company's 4's. due June 1, 1925, at 94½.....	\$1,890.00
	Deposit in State Savings Bank, Hartford,	110.00
		<u>\$2,000.00</u>

1917

Feb. 15	Received from the estate of Orissa A. Kinney of Norwich, for benefit of the Third Baptist Church Norwich (Greenville,).....	\$2,000.00
	Purchased \$2,000 Amer. Telephone and Telegraph Company Collateral Trust 4's, due July 1, 1929, at 91¾.....	\$1,835.00
	Deposit in State Savings Bank, Hartford,	165.00
		<u>\$2,000.00</u>

1917

Oct. 10	Received of the Hungarian Baptist Church, Bridgeport, on account of obligation of the Connecticut Baptist Convention at the Security Trust Company, Hartford, on account of said church,.....	\$200.00
Oct. 10	Paid to Security Trust Company, reducing the Convention's obligation on account of the Hungarian Church to \$3,900,.....	\$200.00

A fund of \$878.96 has been turned over to the Connecticut Baptist Convention by the Chesterfield Baptist Church. This consists of a deposit in the Savings Bank of New London. After adding the dividend for July 1, 1917, amounting to \$17.56, the balance of this account is \$896.52.

Robert Birney Fund.

Balance on hand last year,.....	\$2,208.32
Receipts during the year from sales and dividends, ..	\$221.75
Interest from State Savings Bank, Hartford,	91.10
	<u>312.85</u>
	\$2,521.17
Paid interest on note,.....	\$90.00
Commissions and sundry expenses,.....	48.51
	<u>138.51</u>
	\$2,382.66
Net increase for the year,.....	\$174.84
Amount of fund on deposit in State Savings Bank, Hartford, ..	<u>\$2,382.66</u>

Church Edifice Fund.

Balance on hand last year,	\$79.97
Received interest from State Savings Bank, Hartford,	3.00
Interest on the Martha Rogers Fund transferred from the Savings Bank of New London,	20.20
	<u>\$103.17</u>
Amount of deposit in State Savings Bank, Hartford, ..	\$103.17
To this should be added the note of the Bantam Baptist Church Society,	424.93
Making a total of	<u>\$528.10</u>

German Church, Waterbury (Edifice Fund).

	Balance on hand last year,	\$528.07
1917	Received from First German Church of	
Feb. 9	Bridgeport, balance of loan,	450.00
	Interest from State Savings Bank, Hartford, ..	8.62
		<u>\$986.69</u>
	Paid Shiloh Baptist Church, Hartford, per vote of trustees,	500.00
	Balance,	<u>\$486.69</u>

ANNUITY CONTRACTS.

A New Haven Friend—\$1,000 at 7.6%.

This has been invested as follows:

\$1,000 5% Collateral Trust Gold Bond of the American Tele- phone and Telegraph Company, due December 1, 1946, at 99½,	\$991.25
Accrued interest,	6.39
Deposit in State Savings Bank, Hartford,	2.36
	<u>\$1,000.00</u>

Mrs. Susan M. Stevens and Helen A. Stevens—\$1,000 at 6.3%.

Deposit in Society for Savings, Hartford,

\$1,000.00

Mrs. Emeline Stevens Dudley and Miss Helen A. Stevens—
\$1,000 at 6.4%.

Deposit in Society for Savings, Hartford,..... \$1,000.00

Rev. and Mrs. Frederick L. Batchelder Fund for the Stafford
Church—\$2,000.

Deposit in Travelers Bank and Trust Company, Hartford,.... \$1,500.00

Deposit in Savings Bank of Rockville,..... 500.00

\$2,000.00

(From F. P. Batchelder, M. D., Boston, Mass.)

Mr. and Mr. Thomas Hubbard Thresher Fund for the Stafford
Church—\$1,500.

Deposit in Stafford Savings Bank of Stafford Springs, Conn.,.. \$1,500.00

(From Mr. Henry C. Thresher.)

FUNDS HELD BY THE CONVENTION.

Jane E. Balcom Fund,.....	\$1,000.00
Valentine Ballard Fund,.....	200.00
Helen Beebe Fund,.....	2,000.00
C. H. Chapman Fund,.....	6,500.00
Lucy A. Fiske Fund,.....	500.00
A. M. Fuller Fund,.....	200.00
Elizabeth H. Gallup Fund,.....	2,000.00
Harriet B. Harris Fund,.....	500.00
James L. Howard Fund,.....	2,500.00
G. W. Nicholson Memorial Fund,.....	1,350.00
Sarah Searls Fund,.....	100.00
C. H. Sheldon Fund,.....	500.00
Dr. E. G. Sumner Fund,.....	500.00
Henry and Almira Westcott Memorial Fund,....	5,000.00
Leander and Fannie A. Wilcox Fund,.....	1,000.00
George R. Willmot Fund,.....	1,250.00
Stephen Woodward Fund,.....	500.00
Gain by exchange of investments and otherwise,..	403.40
	<hr/> \$26,003.40

Investments.

15 shares New Britain National Bank at 150,	\$2,250.00
20 shares Union Pacific Railroad common stock; 4 shares Baltimore & Ohio Railroad common stock; 2 shares Baltimore & Ohio Railroad preferred stock,.....	3,000.00
\$6,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956,.....	5,725.00
\$3,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931,.....	2,865.00
\$5,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931,.....	4,775.00
\$7,000 Kansas City & Pacific Railroad Company, first mortgage 4's, due August 1, 1990,.....	6,285.00
Deposit in Bristol Savings Bank,.....	200.00
Deposit in State Savings Bank, Hartford,.....	903.40
	<hr/> \$26,003.40

Income to Convention.

Thurston B. Barber Trust Fund, No. 1.

Deposit in Chelsea Savings Bank, Norwich,.....	\$5,148.83
Deposit in Dime Savings Bank, Norwich,.....	2,019.58
Deposit in Norwich Savings Society, Norwich,....	4,393.14
Deposit in Mechanics Savings Bank, Hartford,...	1,206.36
Deposit in State Savings Bank, Hartford,.....	1,081.17
Deposit in Society for Savings, Hartford,.....	517.40
Deposit in Savings Bank of New London,.....	1,332.54
Deposit in Jewett City Savings Bank,.....	2,358.94
Deposit in Deep River Savings Bank,.....	500.00
Deposit in Bristol Savings Bank,.....	673.25
	<hr/> \$19,231.21

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.

Thurston B. Barber Trust Fund No. 2.

Deposit in Norwich Savings Society,.....	\$1,000.00
--	------------

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Lena Gardner.

Thurston B. Barber Trust Fund No. 3.

Deposit in Norwich Savings Society,.....	\$1,000.00
--	------------

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Winfield S. Robbins.

Rev. and Mrs. Frederick L. Batchelder Fund.

Deposit in Travelers Bank and Trust Company, Hartford,.....	\$1,500.00	
Deposit in Savings Bank of Rockville,.....	500.00	
		<hr/>
		\$2,000.00
<i>Income to Stafford Church.</i>		

John T. and Ann Elizabeth Beach Fund.

Deposit in Savings Bank of New London,.....	\$2,000.00
<i>Income to Convention.</i>	

Helen Beebe Fund.

\$1,000 Providence & Worcester Railroad Company first mortgage 4% bond, due October 1, 1947,	\$960.00	
\$1,000 Atchison, Topeka & Santa Fe Railway Co. general mortgage 4% bond, due October 1, 1995,	931.25	
Deposit in State Savings Bank, Hartford,.....	151.25	
		<hr/>
		\$2,042.50
<i>Income to Convention.</i>		

Robert Birney Fund.

Deposit in State Savings Bank, Hartford,.....	\$2,382.66	
107 shares The Birney Realty Company, Torrington, Conn., shares (\$25) par value,.....	\$2,675.00	
<i>Income to Convention.</i>		

Julia A. Bradley Fund.

\$1,000 Torrington & Winchester Street Railway Company 5 per cent. first mortgage gold bond, due December 1, 1917,.....	\$1,000.00	
\$1,000 New Milford Power Company 5 per cent. first mortgage gold bond, due August 1, 1932,.	1,000.00	
		<hr/>
		\$2,000.00
<i>Income to Convention.</i>		

Lucy C. Brown Fund.

Deposit in Chelsea Savings Bank, Norwich,.....	\$6,000.00	
Deposit in Norwich Savings Society,.....	4,078.82	
Deposit in Savings Bank of New London,.....	1,921.18	
		<hr/>
		\$12,000.00
<i>Income to Convention.</i>		

Asher H. Chapman Trust.

4 shares stock First National Bank, Stonington, Conn.,.....	\$400.00	
Deposit in State Savings Bank, Hartford,.....	400.00	
		\$800.00
<i>Income to First North Stonington Church.</i>		

Chesterfield Baptist Church Fund.

Deposit in Savings Bank of New London,.....	\$896.52
---	----------

George N. Clark Fund.

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered,.....	1,925.00	
Deposit in State Savings Bank, Hartford,.....	75.00	
		\$2,000.00
<i>Income to Convention.</i>		

Almira O. Cone Fund.

\$2,000 West Shore Railroad Company first mort- gage 4's, due January 1, 1931,.....	\$2,000.00	
\$1,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due January 1, 1937,.....	1,000.00	
\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931,.....	2,000.00	
		\$5,000.00
<i>Income divided equally between East Haddam Church and Convention.</i>		

Eber Dunham Fund.

5 shares Hartford-Aetna National Bank stock,....	\$500.00	
\$4,000 Chesapeake & Ohio, general mortgage, 4½ per cent. gold bonds, due March 1, 1932,....	4,000.00	
		\$4,500.00
<i>Income to Mansfield, Willington, Stafford and Eastford Baptist Churches.</i>		

Alfred Francis Fund.

Note and mortgage to H. L. Lankton, Wethersfield, \$1,100.00	
Deposit in State Savings Bank, Hartford,.....	400.00
	<hr/>
<i>Income to Convention.</i>	\$1,500.00

Esther N. Francis Fund.

Deposit in Mechanics, Savings Bank, Hartford,...	\$500.00
Deposit in State Savings Bank, Hartford,.....	532.00
	<hr/>
<i>Income to Convention.</i>	\$1,032.00

Sarah L. Frisbie Fund.

\$1000 Chesapeake & Ohio, general mortgage, 4½ per cent. gold bond, due March 1, 1992,.....	\$1,000.00
<i>Income credited to Asylum Avenue Church, Hartford.</i>	

Fund for Foreign Work.

Deposit in Security Trust Company, Hartford,.....	\$564.97
---	----------

German Church, Waterbury, Edifice Fund.

Deposit in State Savings Bank, Hartford,.....	\$486.69
<i>Income to accrue to fund.</i>	

Charles F. and Eliza J. Gordon Fund.

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4 % bond, due April 1, 1942, fully registered,.....	\$1,925.00
Deposit in Dime Savings Bank, Hartford,.....	75.00
	<hr/>
<i>Income to Convention.</i>	\$2,000.00

William Avery Grippin Fund.

\$10,000 Pennsylvania Railroad Company, general mortgage, 4½ per cent. gold bonds, due June 1, 1965,.....	\$9,812.50
Deposit in Savings Bank of Tolland,.....	187.50
	<hr/>
<i>Income to Convention.</i>	\$10,000.00

Levi A. Hall Fund.

\$1,000 Town of West Hartford, Conn., 4½ per cent. refunding and improvement bond, due Dec. 1, 1943,.....	\$1,000.00
Deposit in State Savings Bank, Hartford,.....	600.00
5 shares Thames National Bank, Norwich,.....	800.00
House and lot, Twiss Street, Meriden,.....	3,500.00
\$4,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956,.....	4,000.00
Bond, 6 per cent., American Real Estate Company, New York, due July 17, 1918,.....	100.00
	<hr/> \$10,000.00
<i>Income to Convention.</i>	

Lucy A. Hancox Fund.

\$5,000 Chicago, Burlington & Quincy Railroad Company, general mortgage, 4 per cent. bonds, due March 1, 1958,.....	\$4,800.00
Deposit in State Savings Bank, Hartford,.....	200.00
	<hr/> \$5,000.00
<i>Income to Convention.</i>	

Ann M. Hill Trust.

\$3,000 Chicago, Burlington & Quincy Railroad Company, general mortgage 4's, due March 1, 1958,.....	\$2,823.75
\$2,000 Allegheny Valley Railway Company, general mortgage 4's, due March 1, 1958, fully guaranteed by Pennsylvania Railroad Co.,....	1,917.50
Deposit in State Savings Bank, Hartford,.....	8.75
	<hr/> \$4,750.00

After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

Howard Valley Fund.

Deposit in Norwich Savings Society,.....	\$1,000.00
<i>Income to Howard Valley Church.</i>	

Josiah M. Hull Trust.

Deposit in Bristol Savings Bank,.....	\$ 750.00	
Deposit in City Savings Bank, Meriden,.....	2,408.91	
Deposit in Meriden Savings Bank,.....	6,693.30	
Deposit in New Haven Savings Bank,.....	7,891.68	
Deposit in State Savings Bank, Hartford,.....	777.57	
Note and mortgage, the Baptist Church of Cheshire,	4,000.00	
		<u>\$22,521.46</u>

*Income to Cheshire Church.***Helen M. King Fund.**

\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931,.....	\$1,890.00	
Deposit in Suffield Savings Bank,.....	110.00	
		<u>\$2,000.00</u>

*Income to Convention.***Orissa A. Kinney Fund.**

\$2,000 Chicago, Milwaukee and St. Paul Railway Company 4's, due June 1, 1925,.....	\$1,890.00	
Deposit in State Savings Bank, Hartford,.....	110.00	
		<u>\$2,000.00</u>

*Income to Convention.***Orissa A. Kinney Fund.**

\$2,000 Amer. Telephone and Telegraph Company Collateral Truat 4's, due July 1, 1929,.....	\$1,835.00	
Deposit in State Savings Bank, Hartford,.....	165.00	
		<u>\$2,000.00</u>

*Income to Third Church, Norwich.***James W. Manning Fund.**

Deposit in Putnam Savings Bank,.....	\$500.00	
--------------------------------------	----------	--

*Income to South Woodstock Church.***Ann M. May Fund.**

Deposit in Dime Savings Bank, Hartford,.....	\$500.00	
--	----------	--

Income to Convention.

Anna E. Miller Fund.

5 shares First National Bank, Stonington,.....	\$500.00	
Deposit in State Savings Bank, Hartford,.....	500.00	
		<hr/>
<i>Income to First North Stonington Church.</i>		\$1,000.00

Samuel W. Parshley Fund.

\$5,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due Jan. 1, 1997,..	\$5,000.00	
<i>Income to Middletown Church.</i>		

Emeline Peckham Trust.

Deposit in Bristol Savings Bank, Bristol, Conn.,...	\$690.00	
Deposit in State Savings Bank, Hartford,.....	700.00	
Deposit in Travelers Bank & Trust Co., Hartford,	2,410.00	
		<hr/>
		\$3,800.00

After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

E. A. Phelps Fund.

Deposit in State Savings Bank, Hartford,.....	\$500.00	
<i>Income to North Colebrook Church.</i>		

Abbie Babcock Phillips Fund.

Deposit in State Savings Bank, Hartford,.....	\$500.00	
<i>Income to Second North Stonington Church upon specified conditions.</i>		

Martha Rogers Fund.

Deposit in Savings Bank of New London,.....	\$500.00	
<i>Income to Edifice Fund of Convention.</i>		

First Saybrook Fund.

10 shares Phoenix Insurance Company,.....	\$4,100.00	
8 shares Aetna Insurance Company,.....	3,280.00	
2 shares Hartford Fire Insurance Company,	1,740.00	
3 shares National Fire Insurance Company,.....	1,170.00	
Deposit in State Savings Bank, Hartford,.....	881.00	
Deposit in Chelsea Savings Bank, Norwich,.....	1,116.00	
		<u>\$12,287.00</u>

*Income to First Saybrook Church.***Mary J. Selleck Fund.**

\$1,000 American Telephone & Telegraph Company collateral trust 4% bond, due July 1, 1929,....	\$928.75	
Deposit in State Savings Bank, Hartford,.....	261.25	
		<u>\$1,200.00</u>

*Income to Danbury Church.***Cornelia A. W. Silliman Fund.**

\$1,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931,.....	\$930.00	
Deposit in State Savings Bank, Hartford,.....	70.00	
		<u>\$1,000.00</u>

*Income to Convention.***Helen M. Stevens and Mrs. Susan M. Stevens Fund.**

Deposit in Society for Savings, Hartford,.....	\$1,000.00
--	------------

*Income to Convention.***Helen A. Stevens and Mrs. Emeline Stevens Dudley Fund.**

Deposit in Society for Savings, Hartford,.....	\$1,000.00
--	------------

*Income to Convention.***Mr. and Mrs. Thomas Hunbbard Thresher Fund.**

Deposit in Stafford Savings Bank of Stafford Springs,.....	\$1,500.00
--	------------

Income to Stafford Church.

Tolland Baptist Church Fund.

Deposit in the Savings Bank of Rockville,..... \$100.00

Income to Convention.

Henry R. Tryon Fund.

30 shares Swift & Company stock, par value,....	\$3,000.00
\$1,000 Meriden, Southington & Compounce Tramway Company, first mortgage, 5 per cent. gold bond, due July 1, 1928,.....	1,000.00
Note and mortgage, Calvary Baptist Church, Torrington,.....	700.00
Deposit State Savings Bank, Hartford,.....	874.31
Deposit Mechanics Savings Bank, Hartford,....	200.00
Note and mortgage, Charles N. Smith, 29 Lincoln Street, Hartford,.....	2,400.00
\$2,000 Boston & Albany Railroad Company, Improvement 4's, due May 1, 1934,.....	1,985.00
	<hr/> \$10,159.31

Income to Convention.

Fund given by "Two Friends."

Deposit in Savings Bank of New London,.....	\$4,000.00
Deposit in Chelsea Savings Bank, Norwich,.....	1,500.00
Deposit in Norwich Savings Society,.....	1,000.00
Deposit in Savings Bank of Tolland,.....	212.00
Mortgage, Charles E. Williamson, Trustee,.....	1,288.00
Loan, New Hope Baptist Church, Danbury,....	2,000.00
	<hr/> \$10,000.00

Income to Convention.

Almira E. Westcott Fund.

Deposit in Bridgeport Savings Bank,..... \$2,000.00

Income to Convention.

A. E. & H. T. Westcott Fund.

\$5,000 Chesapeake & Ohio Railway Company, general mortgage, 4½ per cent., due March 1, 1992,..... \$5,000.00

Income to East Killingly Church.

Eunice Wood Fund.

\$2,000 Cedar Rapids, Iowa Falls & Northwestern Railway Company, first 5's, 1921,.....	\$2,000.00
\$5,000 The Delaware & Hudson Company, first lien equipment, 4½'s, due July 1, 1922,.....	4,750.00
\$5,000 Chicago, Milwaukee & St. Paul Railway Co. 4% gold bonds, due June 1, 1925,.....	4,725.00
\$5,000 Northern Pacific-Great Northern, joint 4's, C. B. & Q. collateral, due July 1, 1921,..	4,643.75
\$5,000 Northern Pacific-Great Northern, joint 4's, C. B. & Q. collateral, due July 1, 1921,..	4,637.50
\$5,000 Chesapeake & Ohio Railway Company, general mortgage, 4½'s, due March 1, 1922,..	5,000.00
\$3,000 Lake Shore & Michigan Southern Railway gold 4's, due May 1, 1931,.....	2,718.75
\$4,000 Lake Shore & Michigan Southern Railway, gold 4's, due May 1, 1931,.....	3,730.00
\$3,000 West Shore Railroad Company, first 4's, due January 1, 1931,.....	2,838.75
\$1,000 Chicago & Northwestern Railway Co., general mortgage, gold 4's, due Nov. 1, 1927,	990.00
Deposit Chelsea Savings Bank, Norwich,.....	721.15
Deposit State Savings Bank, Hartford,.....	275.00
	<hr/> \$37,029.90

*Income to Convention.***Eunice Wood Trust Fund.**

Deposit in Norwich Savings Society,.....	\$3,000.00
--	------------

*Income to Ledyard Church.***Mary McC. Wooster Fund.**

This is a trust fund in the care of the Connecticut Trust & Safe Deposit Company of Hartford. The Convention shares the income semi-annually with several Baptist societies. Our proportion would represent the income on a fund of at least...\$10,000.00

The Convention Holds Title to the following Pieces
Real Estate:

Bridgeport, Calvary Church.
 Bridgeport, Hungarian Church and Chapel.
 Clinton, Wood lot.
 Crescent Beach, building lot.
 Danbury, New Hope Church.
 Howard Valley Church.
 Meriden, Italian Chapel.
 New Britain, non-interest-bearing mortgage \$1,000, Swedish Church.
 Norwich, Third Church (Greenville).
 Saybrook, Winthrop Church, two pieces of property.
 Shelton, Church property.
 South Norwalk, Hungarian Chapel.

Stamford, Italian Chapel.
 Torrington, building lots.
 Wallingford, Hungarian Chapel.
 Waterbury, Italian property.
 West Hartford, Church property.
 Winsted, Church property.

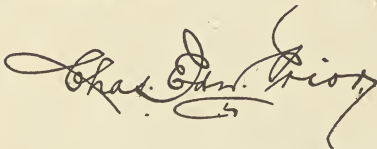
**The Convention Pays the Interest on Mortgages on the
 following Properties, which it Owns:**

Meriden Italian Chapel,.....	\$75.00
Shelton Church,.....	75.00
Stamford, Italian Chapel,.....	47.50
Wallingford, Hungarian Chapel,.....	25.00
Winsted Church,.....	100.00
	\$322.50

List of Annuity Bonds Outstanding.

Mrs. Jane E. Balcom,.....	\$1,000.00	6½	April 5	Oct. 5
Ann Elizabeth Beach,	2,000.00	7	Jan. 1	July 1
Miss Helen Beebe,.....	1,000.00	5	Feb. 10	Aug. 10
Miss Helen Beebe,.....	1,000.00	5½	Feb. 13	Aug. 13
Miss Helen Beebe,.....	2,000.00	6	Jan. 17	July 17
Mrs. Julia A. Bradley.....	2,000.00	6	Mar. 20	Sept. 20
Mrs. Lucy C. Brown.....	12,000.00	7	Jan. 1	July 1
Mrs. Elizabeth H. Gallup.....	2,000.00	5	April 17	Oct. 17
Chas. F. and Eliza J. Gordon.	2,000.00	7.7	Jan., April, July and	October 1
Mrs. Abbie Babcock Phillips..	500.00	4	Jan. 1	July 1
Mrs. Cornelia A. W. Silliman..	1,000.00	6	March 1	Sept. 1
Miss Helen A. Stevens,	1,000.00	6.3	Jan. 15	July 15
Miss Helen A. Stevens and Mrs. Emeline Stevens Dudley	1,000.00	6.4	Jan. 15	July 15
A friend,.....	1,000.00	6	Jan., April, July and	October 30
Two friends,.....	10,000.00	6½	April 1	Oct. 1
A New Haven friend,.....	1,000.00	7.6	Jan. 15	July 15

Respectfully submitted,



Treasurer.

AUDITOR'S CERTIFICATE.

This may Certify, that I have this day examined the books of The Connecticut Baptist Convention, both general and trust accounts, have verified the bank balances and examined the securities, and have found same to agree with the foregoing report of the Treasurer.

EARLE E. DIMON, *Auditor*.

Dated at Hartford, Conn., November 17, 1917.

**Special Notice to Church Treasurers and Others.**

All checks and money orders should be made payable to **The Connecticut Baptist Convention**, rather than to the officers of the Convention.

The undersigned request that this notice be carefully observed.

ALBERT B. COATS, *Secretary*.
CHAS. EDW. PRIOR, *Treasurer*.

ROLL OF DELEGATES.

ASHFORD ASSOCIATION.

Brooklyn—Rev. Geo. F. Genung, D. D.
Danielson—Mrs. Alton Frost, Miss Grace Spaulding.
Howard Valley—Rev. B. F. Nye, Miss Bernice Burnham, Deacon William Anthony.
Putnam—Rev. Albert E. Stone, Mr. Clarence E. Pierce, Mrs. J. B. Kent, Mr. Percy S. Richardson.
Putnam, French—Rev. B. F. Benoit.
Stafford—Rev. Frank Manderson, Dr. F. F. Batchelder, Mr. Herbert Thresher.
Thompson, Central—Rev. William B. Chase.
Warrenville—Rev. Bertram C. Bugbee, Mr. David Mathewson, Mrs. David Mathewson.
Willimantic—Rev. A. W. Carpenter, Mrs. A. W. Carpenter, Mr. and Mrs. George Andrews, Mrs. Henry Fryer, Mr. James G. Robinson.
Willington—Miss Rosa O. Hall.

FAIRFIELD ASSOCIATION.

Bridgeport, Calvary—Rev. William B. Oakley.
Bridgeport, First—Rev. John R. Brown, Ph.D., Mrs. Virginia Bronson.
Bridgeport, Immanuel—Mrs. Edward Hanford.

- Bridgeport, Memorial—Rev. H. D. Pierce, Mrs. H. D. Pierce, Mrs. T. T. Phillips, Miss Quay, Mrs. Ellis B. Hawkins.
Bridgeport, Messiah—Rev. W. N. Morton.
Bridgeport, Second—Mrs. C. W. Scassitt, Mrs. C. E. Ford.
Danbury—Rev. Ellis Gilbert.
Danbury, New Hope—Rev. J. Edward Harris, Henry D. Kearney.
Easton—Mr. C. S. Powell.
Greenwich—Rev. Geo. W. Deskins.
New Milford—Rev. J. C. Gavin, Mrs. J. C. Gavin.
Rowayton—Rev. H. E. Anderson, Mrs. E. H. Ivory, Mrs. Henry E. Anderson.
South Norwalk—Rev. J. Harrison Thompson, Mr. Ernest E. Hopkins, Mrs. H. P. Morgan, Miss Sue Olmstead.
Stamford, First—Rev. Clarence Hill Frank, Mrs. Thomas Gray.
Stepney—Miss Elsie P. Botsford.
-

HARTFORD ASSOCIATION

- Bloomfield—Rev. H. E. Olcott, Mr. J. F. Smith.
Bristol, First—Mrs. Ray K. Linsley, Mr. Ray K. Linsley, Mr. William R. Strong.
Hartford, Asylum Ave.—Rev. Peter C. Wright, D.D., Mr. John Gemmill, Mrs. W. G. Fennell, Mrs. F. W. Payne, Mrs. C. F. Jenne, Miss Sarah Hatheway.
Hartford, First—Rev. H. J. White, D. D., Rev. A. B. Todd, Mr. L. A. Wiley, Mrs. Isaac Glazier, Miss Mary L. Howard, Mrs. A. Penfield, Mrs. Leslie Willson.
Hartford, Memorial—Rev. Raymond Maplesden, Mr. W. O. Shelley, Mrs. W. Woltersdorf, Mr. George T. Fowler, Mrs. H. H. Dickinson, Mr. Dwight Burnham, Mrs. J. M. Kenzie.
Hartford, Shiloh—Rev. W. B. Reed, D. D.
Hartford, Russian—Rev. John Daviduk.
Hartford, South—Rev. John Lackey, D. D., Mrs. F. W. Parmelee, Miss Ella Noble, Mr. H. B. Austin.
New Britain, First—Rev. Earle B. Cross, Ph.D., Mrs. Chas. A. Ludwigson, Mrs. G. B. Germond, Mr. E. M. Wightman, Mr. John Coats, Mrs. E. R. Hitchcock.
New Britain, Swedish—Rev. J. E. Klingberg.
Plainville—Rev. J. G. Ward, Mrs. J. G. Ward, Miss Rose Beebe.
Suffield, First—Mr. Frank Hastings.

Suffield, Second—Rev. Kenneth C. MacArthur, Mrs. Howard D. Sikes, Mr. H. A. Henshaw, Mr. Howard D. Sikes, Mr. H. G. Truesdell.

Suffield, Third—Mr. E. A. Dunston.

Tariffville—Rev. Geo. C. Laudenslager.

Torrington—Rev. Walter T. Aiken, Miss Lucy Weaver, Mrs. Benj. B. Phillips, Mrs. Walter T. Aiken, Miss Anna Hough.

West Hartford—Rev. E. W. Darrow, Mrs. E. W. Darrow, Mr. Allen W. Brown.

Wethersfield—Mr. H. L. Lankton.

NEW HAVEN ASSOCIATION.

Ansonia, First—Rev. Elbert E. Gates, Mr. Thos. U. Wentworth, Mr. C. S. Carter, Mrs. C. S. Carter, Mr. A. A. Bridgeman, Mrs. Bertha M. Lounsberry.

Chester—Rev. S. W. Delzell, Mrs. S. W. Delzell.

Deep River—Rev. B. U. Hatfield.

Essex—Rev. R. D. Trick.

Meriden, First—Mrs. I. B. Williams, Miss Fanny Twiss, Mrs. W. M. Ives.

Meriden, Main Street—Mrs. C. Kooreman.

Meriden, Swedish—Rev. Alfred Engdahl.

Middletown—Rev. E. R. Hyde, Mr. E. B. Fall.

Plantville—Mr. J. H. Baldwin, Mrs. G. R. Bond, Mrs. J. H. Baldwin.

New Haven, Calvary—Rev. E. W. Potter, Mrs. E. L. Armstrong, Mrs. A. I. Ward, Mr. I. M. Story, Miss Aldora Bailey.

New Haven, First—Rev. Frederick Lent, Ph.D., Mr. D. A. Dibble, Mr. T. C. Beckley, Mr. F. C. Klein, Mr. W. E. Crittenden, Mrs. D. A. Dibble, Mrs. Mary Revand, Mrs. Roberta Preston.

New Haven, Grand Avenue—Mrs. Ida W. Brown.

New Haven, Immanuel—Rev. David S. Klugh, D. D.

New Haven, Italian—Rev. George Basile, Miss Charlotte French.

New Haven, Olivet—Rev. George C. Chappell, Mr. Arthur Koch, Mrs. George C. Chappell.

Southington—Mr. Peter Hutton, Mrs. Thomas Hartson, Mr. S. H. MacKenzie.

West Haven, First—Rev. C. J. Marchant, Mr. Harry Smith, Mr. Ray Searles, Miss Alice M. Willets.

Waterbury, First—Mr. William O'Neil, Mr. A. J. Shipley.

Waterbury, Grace—Rev. I. W. Reed.

Waterbury, Tabernacle—Rev. O. W. Johnson.

NEW LONDON ASSOCIATION.

Bozrah—Mr. Chas. Ellis, Mrs. Annie C. Ellis.

Fitchville—Rev. W. D. Hetherington.

Lebanon—Rev. B. H. Clark, Mr. Gurdon T. Chappell, Mrs. Gurdon T. Chappell.

Montville, Union—Rev. F. S. Clark, Mrs. F. S. Clark.

New London, First—Rev. C. R. McNally, M. A.

New London, Montauk Avenue—Mr. F. F. Richards, Mrs. F. F. Richards.

Niantic—Rev. Harry P. Fuller.

Norwich, Central—Mr. Frank E. Beckwith, Mrs. William G. Tarbox,
Mr. Joseph Carlevale, Mrs. Arthur F. Wyman.

STONINGTON UNION ASSOCIATION.

Mystic, Union—Rev. Welcome E. Bates, Deacon John G. Parker, Deacon E. F. Wilcox, Mrs. E. F. Wilcox, J. Harold Thorp.

Noank—Rev. H. S. Foster, Deacon A. V. Morgan, Mrs. H. S. Foster,
Deacon W. A. Fraser, Deacon R. P. Sawyer.

Packerville—Miss M. B. Hopkins.

Plainville, Union—Rev. C. S. Nightingale, Mr. W. C. C. Hill.

North Stonington, Third—Rev. Lucian Drury.

Stonington, First—Rev. George B. Martson, Mrs. Edward E. Bradley,
Mr. Edward E. Bradley, Mrs. G. B. Martson.

ASSOCIATIONAL CALENDAR

1918

<i>Association</i>	<i>Place</i>	<i>Date</i>
Ashford		September 24, 25.
Fairfield	Calvary, Bridgeport	September 25.
Hartford	Olivet, Hartford	September 17.
New Haven	First, Meriden	October 2, 3.
New London	First, Norwich	September 11, 12.
Stonington Union	Jewett City	June 19, 20.

<i>Association</i>	<i>Clerk</i>	<i>Chairman Missionary Com.</i>
Ashford	Rev. H. D. Baker, Southbridge, R. F. D.	Rev. P. S. Collins, North Ashford.
Fairfield	Rev. H. E. Anderson, Rowayton.	Rev. Ellis Gilbert, Danbury.
Hartford	Rev. A. B. Todd, First Baptist Church, Hartford.	Mr. W. James Tuller, West Hartford.
New Haven	Rev. Dryden W. Phelps, Hotel Duncan, New Haven.	Rev. Fred'k Lent, Ph.D., 195 Livingston St., New Haven.
New London	Rev. George H. Strouse, Norwich.	Rev. Arthur F. Purkiss, Norwich.
Stonington Union	Rev. John W. Payne, Jewett City.	Rev. H. S. Foster, Noank.

STATISTICS
of
CHURCHES AND SUNDAY SCHOOLS.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(98)

Churches in ASHFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Sunday School		Value of Church Property Free of Debt		
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion		Death	Gain	Total Enrolled	Resident Memb.		Total Enrolled	Average Attendance
Andover.....	1826	George F. Genung, D.D. 1905	J. P. Stearns									31	8	10	32	18	\$ 2,000	
Brooklyn.....	1828	J. T. Edwards.....	Theodore D. Pond.....	6								75	8	21	32	18	7,500	
Danielson.....	1874	F. W. Klein.....	E. B. Wilbur.....		3				2			243	75	168	105	5	19,200	
Dunham, Memorial.....	1907	P. S. Collins.....	K. L. Dimock.....		1							22	1	14	34	27	5,200	
Eastford.....	1794	P. S. Collins.....	Eva A. Proulx.....									67	21	22	43	31	2,500	
East Killingly.....	1776	Edwin A. Blake, Ph. D. 1914	Clarence A. Soule.....									155	29	36	92	50	2,900	
Howard Valley.....	1916	B. F. Nye.....		4		2						27	10	17	28	16	1,500	
Putnam.....	1847	Harry H. Sowell.....	Edgar F. Storrs.....	1	2							52	20	32	28	16	4,100	
Stafford.....	1809	Albert E. Stone.....	Clarence E. Pierce.....	16	6			8				314	70	123	220	119	45,000	
Thompson, Central.....	1846	Frank E. Manderson.....	Claret Thresher.....	8	5				2			11	23	37	60	35	9	4,000
Thompson, East.....	1845	W. B. Chase.....	Chas. M. Pierce.....	3				3	1			5	103	24	55	8	3,650	
Warrenville.....	1848	B. C. Bugbee.....	Ella M. Carleton.....									204	1	12	38	18	3,500	
Westford.....	1884	P. S. Collins.....	Z. B. Bicknell.....									48	14	23	63	22	5,100	
Willmantic.....	1827	A. W. Carpenter.....	E. H. Barlow.....									30	6	10	22	10	2,500	
Willington.....	1828	Charles A. Parker.....	William N. Potter.....	6	2			16				366	87	156	233	103	23,000	
Woodstock, West.....	1776	H. D. Baker.....	James G. Service.....		2			2				119	22	63	224	136	11	3,500
Woodstock, West.....	1776	H. D. Baker.....	Byron W. Bates.....									32	11	21	30	13	3,000	
Woodstock, South.....	1792	H. D. Baker.....	H. L. Sanger.....					1				64	19	28	53	25	4,000	
Totals—Churches, 18		Pastors.....	14	44	25	2	2	35	5	41		10	1845	448	848	1404	718	\$142,150

*Two Sunday Schools.

FINANCIAL TABLES.

Churches in ASHFORD Association	Home Expenses		Benevolent Contributions												Total Benevolence	Money Raised for All Purposes
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund and Home	Church of Support	Other Objects	Sunday School		
Andover.....	\$50.00		\$ 5.00	\$ 4.28	\$11.36	\$11.63	\$9.50		\$5.14	\$1.34	\$5.00	\$7.99	\$5.00	\$15.32	5.00	\$ 55.00
Brooklyn.....	730.43	\$6.20	15.05	78.00	60.00	78.50	71.50	\$20.00	24.50		30.00	34.00	69.00	70.00	610.50	828.24
Danelson.....	2,253.16	177.27	85.00	2.00	1.00	6.00	4.00	2.52	2.00		4.00		16.15	13.31	63.98	3,040.93
Dunham, Memorial.....	866.74	35.22	13.00	2.00	1.00	1.00	4.00	2.52	2.00				40.00	13.31	63.98	965.94
Eastford.....	325.50	14.76	30.00	3.50	15.00	1.00	1.50		2.25				433.51	93.25	93.25	965.94
East Killingly.....	970.33	90.00	12.00	6.50	10.25				2.50				10.04	10.29	41.29	1,101.62
Howard Valley.....	205.70		5.00										4.60		9.60	215.30
Mansfield, First.....	2,863.76	21.17	38.37	10.36	8.71	30.00	30.00	5.00			13.92	14.50	14.50	14.00	159.86	1,044.79
Putnam.....	2,979.21	240.00	125.00	80.00	110.00	118.00	118.00		25.00		20.00	5.00	52.01	5.00	658.01	3,877.22
Stafford.....	1,064.00	67.40	42.00	29.00	34.00	30.70	30.70		12.00		10.00	15.00		15.83	219.23	1,114.16
Thompson, Central.....	1,064.00		25.00	25.00	17.50	25.00	29.25				2.00			3.73	131.46	1,114.16
Thompson, East.....	631.15	42.49	10.00	3.50	3.00	1.00	3.00	8.81	1.00	1.25	2.00	120.00	52.00	20.00	216.75	1,114.16
Warrenville.....	220.50	37.12	20.70	15.00	12.00	1.00	18.00				6.64		4.33	3.00	106.98	784.25
Westford.....	3,569.37		159.68	81.00	96.20	56.30	51.30	35.00	7.05		13.01	40.30	30.25	46.54	619.65	4,928.50
Willimantic.....	1,475.43		150.00	92.00	127.00	162.21	70.00	35.14	32.32		50.00		35.84	148.03	992.54	2,877.97
Woodstock, West.....	250.00	4.18	15.00	8.00	8.00	16.00	15.00		4.00		8.00			5.00	79.00	433.18
Woodstock, South.....	366.55	13.51	10.00	7.00	7.00	3.00	2.00							1.87	30.87	410.93
Totals.....	\$17,899.81	\$749.32	\$770.80	\$449.16	\$508.02	\$555.34	\$457.25	\$106.47	\$121.76	\$2.59	\$168.57	\$222.29	\$333.72	\$363.68	\$4,059.65	\$22,708.78

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(100)

Churches in FAIRFIELD Association	When Organized	Pastors and Date of Settlement	Clerk	Increase			Decrease				Loss	Present Condition		Sunday School		Value of Church Property Free of Debt			
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion		Death	Gain	Total Enrolled	Resident Membs.		Average Attendance	Added to Church	
Bankville.....	1853	Samuel Dancy.....	1914	2	2	2		3			1	3	60	26	34	45	30	2	\$ 7,500
Bridgeport, Bethel.....	1905	A. O. Lundeen.....	1917	10	2			2			1	1	52	32	47	100	80	10	3,500
Bridgeport, Calvary.....	1905	William B. Oakley.....	1916	2	3			2			1	2	52	20	32	88	50	2	7,915
Bridgeport, First.....	1837	John R. Brown, Ph.D.....	1911	*25	28	5		15	15		5	23	661	197	347	865	205	20	94,000
Bridgeport, German.....	1888	J. A. Baier.....	1915	2				3			1	1	77	33	44	50	35	4	9,500
Bridgeport, Hungarian.....	1911	Stephen Gazsi.....	1912	2	2			3			2	1	83	34	49	110	125	4	14,400
Bridgeport, Immanuel.....	1889	.....	1916	2				3			2	1	45	16	29	40	22		4,000
Bridgeport, Memorial.....	1903	H. Douglas Pierce.....	1916	29	11	8		9			2	36	239	65	200	141	67	17	11,900
Bridgeport, Messiah.....	1898	W. N. Hartman.....	1888	10	41			1	2		5	286	115	154	189	116	7	30,000	
Bridgeport, Second.....	1882	F. C. Rideout.....	1912	22	23	4		10	3		3	33	369	115	154	189	116	7	30,000
Bridgeport, 1st Sved.....	1873	W. E. Andrews.....	1912	26	7	1		6	10		2	21	198	64	134	302	220	3	10,500
Danbury.....	1882	Herman Litorin.....	1914	15	5	1		6	10		11	6	558	160	328	319	166	15	100,800
Danbury, New Hope.....	1896	Ellis Gilbert.....	1917										75	17	23	71	30		8,200
Easton.....	1831	James Edward Harris.....	1917	2	3	1		5			1	2	49	20	49	33	23		4,000
Fairfield.....	1910	C. H. Frederick.....	1917								1	1	118	5	15	48	28		5,800
Greenwich.....	1897	S. E. Ellison.....	1917	6	2	10	2	1			2	18	118	5	15	48	28		2,400
New Milford.....	1814	G. W. Deakins.....	1907								2		115	30	68	35	16		7,500
Norwalk, Grace.....	1874	Edgar Shaw.....	1917								2	2	73	23	38	104	63	1	12,000
Norwalk, Union.....	1859	Henry E. Anderson.....	1914	3	4			3			2	2	374	150	225	140	125	3	40,275
Stamford, First.....	1859	J. H. Thompson.....	1917	5	12	3	7	10	4		9	10	135	59	76	70	43	3	116,178
Stamford, Union.....	1873	Clarence Hill Frank.....	1916	18	24	3	64	8			2	75	185	59	76	70	43	3	3,000
Stamford, Union.....	1891	W. O. Harris.....	1895	11	3			7			2	103	47	36	40	25		14,000	
Stepney.....	1848	.....									1	1	124	59	65	69	50	2	2,000
Stratfield.....	1851	Hugo Shields.....	1917	5		45					2	48	27	6	15				5,100
Stratford, First.....	1878	George A. Sturges.....	1917																
White Hills.....	1838	Agnes Freeman.....																	
Totals—Churches, 26		Pastors.....	23	200	129	184	12	86	39	16	67	317	4496	1208	2095	2961	1291	116	\$562,468

*Report represents only eight months.

FINANCIAL TABLES.

(101)

Churches in FAIRFIELD Association	Home Expenses		Benevolent Contributions												Total Benevolence	Money Raised for All Purposes	
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Widows' Fund	Church of Other Objects	Sunday School				
Barboursville.	\$602.00	\$68.50	\$10.00	\$10.00	\$15.00					\$3.00	\$3.00	\$10.00	\$132.00	\$7.83	\$5.00	\$56.00	\$726.50
Bridgeport, Bethel.	894.43	122.40	10.00	156.55	340.16					10.25	\$25.00						691.82
Bridgeport, Calvary.	1,471.05	550.93	350.00	300.00	500.00	\$125.00				45.00		180.00	349.50	13.55	154.79	25.50	1,496.65
Bridgeport, First.	6,411.69	71.79	23.75	15.00	48.75	73.73	14.00			10.00	29.89	10.00	11.78	7.40	75.68	439.15	11,336.00
Bridgeport, German.	836.89	108.06	50.00	28.75	23.00					3.45		5.75	91.00	223.75			1,873.10
Bridgeport, Hungarian.	639.95	84.09	5.00	4.00	5.00	3.00	6.00			2.00		3.45				25.00	749.04
Bridgeport, Immanuel.	3,136.41	280.00	35.00	8.76	10.00	20.00	10.00			5.00		12.00	38.00	30.00			3,585.17
Bridgeport, Memorial.	1,688.25	85.10	30.00	39.00	85.25	2.00	2.00			3.00		5.00	15.00	148.10			2,171.70
Bridgeport, Messiah.	3,547.89	164.43	115.00	70.00	160.00	55.00	35.00			14.50	45.00	15.00	93.00	71.50	58.79		4,445.11
Bridgeport, Second.	4,869.17	430.56	10.00	10.00	162.50					8.97		35.35	201.73	548.17	430.56		6,707.01
Bridgeport, 1st Sved.	4,249.19	210.50	95.00	130.00	110.00	30.00	30.00			10.00	25.00	25.00	77.53	21.98			4,915.70
Danbury.	1,289.16															2.00	291.15
Danbury, New Hope.	1,061.00	48.42	25.00	2.25	12.00	8.79	5.00							6.62	15.83		1,384.91
Fairfield.	250.00																522.79
Greenwich.	816.83	27.14	8.00	4.00	2.00					2.00		1.00	12.13	16.13	36.00	113.26	866.73
New Milford.	674.24	49.70	30.00	15.00	24.00	19.80	19.50			5.00		8.00		28.00		149.30	873.24
Norwalk, Grace.																	
Rowayton.	1,171.16	168.62	20.00	9.00	10.00	10.00	30.00			3.45		10.00	20.00	92.12	51.00	280.57	1,620.35
South Norwalk.	3,224.97	141.20	91.90	84.04	110.45	27.27	23.85				25.00	23.85	40.08	85.97	23.51	513.35	3,979.52
Stamford, First.	5,898.62	131.31	76.00	96.16	114.83	107.85	112.80			28.00		54.07	545.85	155.67	105.29	1,491.80	7,521.73
Stamford, Union.	1,247.11		18.00	205.04	12.00						80.28					235.04	1,482.15
Stepney.	1,691.45	66.48	13.00	11.60	11.50	8.00	8.50					12.50			5.00	70.10	1,828.03
Stratford.	1,761.00	40.51	15.00	3.00	5.00	4.00	5.00				10.00	5.00		1.00	21.45	59.45	1,200.96
Stratford, First.			1.00	1.00	1.00		1.00			1.00		1.00	1.00	1.00	12.00		798.00
White Hills.	767.00																
Totals.	\$46,487.52	\$2881.74	\$1033.65	\$1210.04	\$1767.44	\$495.44	\$437.65	\$242.59	\$139.12	\$178.80	\$368.17	\$952.48	\$104.90	\$12,458.88	\$61,828.14		

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(102)

Churches in HARTFORD Association	When Organized	Pastors and Date of Settlement	Clerk	Increase			Decrease			Loss	Present Condition		Sunday School	Value of Church Property Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Exclusion	Death	Total Enrolled	Resident Membs.	Total Enrolled	
Bantam.....	1850	H. E. Olcott.....	W. S. Rogers.....								46	16	18	82,576
Bloomfield.....	1786	Henry D. Coe.....	A. Kelly.....	12				7	46	2	38	110	26	40,000
Bristol, First.....	1791	Henry D. Coe.....	William W. Russell.....			12				10	88	110	176	40,000
Bristol, Swedish.....	1914	C. K. Flanders.....	John T. Palmer.....								80	112	282	2,500
Canton.....	1787	C. K. Flanders.....	John T. Palmer.....								38	9	18	6,210
Celebrook, North.....	1794	E. L. Richards (Supply).....	John T. Palmer.....								6	1	20	8,000
Celebrook, South.....	1786	E. L. Richards (Supply).....	John T. Palmer.....								17	2	9	2,000
Cornwall.....	1844	P. C. Wright, D. D.....	John T. Palmer.....								17	8	9	1,000
Harford, Asylum Av.....	1872	H. J. White, D. D.....	John T. Palmer.....	24	11			6		6	410	136	274	1,000
Harford, First.....	1790	H. J. White, D. D.....	John T. Palmer.....	25	18	1		14	13	2	921	200	400	663
Harford, Memorial.....	1884	H. M. Thompson, D. D.....	John T. Palmer.....	25	4	3		19		7	365	129	436	250,000
Harford, Olivet.....	1896	Robert I. Wilson.....	John T. Palmer.....	23	19			5	9		680	188	254	25,000
Harford, Shiloh.....	1890	W. B. Reed, D. D.....	John T. Palmer.....	23	28	19	12	12		2	660	188	228	104
Harford, South.....	1835	John N. Lackey, D. D.....	John T. Palmer.....	56	27	2		12		10	606	209	320	152
Harford, Swedish.....	1888	August Munnell.....	John T. Palmer.....	40	18	40		2		3	123	53	65	149,300
Harford, Union.....	1808	Edward R. Fisher, D. D.....	John T. Palmer.....	16	8	1		7		9	574	200	374	13,000
New Britain, First.....	1808	Edward R. Fisher, D. D.....	John T. Palmer.....	16	8	1		7		9	479	153	224	320
New Britain, Second.....	1833	Karl Roth.....	John T. Palmer.....	10	1	1		2		1	141	65	76	125
New Britain, Swedish.....	1833	J. E. Klingberg.....	John T. Palmer.....	4	1			3		2	134	60	74	100
Plainville.....	1852	J. G. Ward.....	John T. Palmer.....	7	3	1	26	8		1	171	39	177	44
Rockville.....	1823	C. W. Turner.....	John T. Palmer.....								5	56	16	12,000
South Windsor.....	1823	K. C. MacArthur.....	John T. Palmer.....	5	13			3		3	8	17	30	6,000
Suffield, First.....	1769	K. C. MacArthur.....	John T. Palmer.....	5	13			3		3	8	17	30	6,000
Suffield, Second.....	1805	D. H. Drew.....	John T. Palmer.....	1		4		25		23	317	75	128	39,000
Suffield, Third.....	1905	D. H. Drew.....	John T. Palmer.....	1				1		1	40	19	219	2,500
Tariffville.....	1833	W. E. Bennett.....	John T. Palmer.....	5	1			14		1	35	17	42	7,000
Torrington, Calvary.....	1833	W. E. Bennett.....	John T. Palmer.....	6	9	2		3		2	98	31	84	14,700
Wethersfield.....	1858	Earle W. Darrow.....	John T. Palmer.....	3	9			11		4	10	3	5	12,000
Winsted.....	1890	F. W. Marsh.....	John T. Palmer.....	291	187	74	38	135	98	8	94	367	1,107	5,000
Totals—Churches, 31		Pastors.....		22							245	896	286	

FINANCIAL TABLES.

(103)

Churches in HARTFORD Association	Home Expenses		Benevolent Contributions										Total Benevolence	Money Raised for All Purposes		
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Support of Church Floor			Other Objects	Sunday School Benevolence
Bantam.....	\$ 435.70	\$ 39.23	\$ 20.00	\$ 15.00	\$ 10.00	\$ 11.00	\$ 13.00	\$ 38.44	\$ 5.00	\$ 10.00	\$ 5.00	\$ 82.00	\$ 2.00	\$ 128.65	\$ 81.00	\$ 545.93
Bloomfield.....	4,647.17	237.58	118.27	107.75	178.00	113.15	150.00	30.00	30.00	44.50	44.50	251.75	251.75	128.65	1,952.51	6,137.26
Bristol, First.....	688.69	29.38	30.00	20.00	29.55	5.00	5.00	5.00	5.44	25.70	23.00	35.70	35.70	6.00	115.39	833.46
Bristol, Swedish.....	475.94								5.00						91.00	566.94
Canton.....								3.94							3.94	3.94
Colebrook, North.....	188.00	3.10	3.50	1.50	1.50	1.50	1.50		1.00	1.00	2.00			1.10	14.60	205.70
Colebrook, South.....	127.88		10.00												10.00	137.88
Cornwall, East.....																
Cornwall, Hollow.....																
Hartford Asylum Av.....	11,392.61		500.00	350.00	470.00	190.00	275.00		30.00	100.00	100.00	334.00	337.50	175.00	3,587.50	14,980.11
Hartford, First.....	13,826.86	532.73	650.00	810.00	1,205.00	216.00	149.52		130.00	75.00	170.00	62.00	115.85	858.73	5,764.10	20,423.69
Hartford, Memorial.....	4,476.46	272.69	102.57	52.25	91.50	46.60	69.90	25.57	16.25	20.00	25.00	25.00	425.05	125.33	1,062.12	5,811.27
Hartford, Olivet.....	1,533.13	72.00	30.00	8.50	9.50	24.00	18.00		5.70		9.00		8.15		112.85	1,717.98
Hartford, South.....	3,692.00	78.00	10.00	12.00	18.00	18.00	21.00	17.00		22.50	50.00	27.00	182.00	88.40	397.90	4,167.90
Hartford, Swedish.....	3,067.54	485.25	276.00	238.00	447.50	164.72	212.17		37.51	25.50	5.00	471.18	735.71	50.75	2,799.04	11,851.83
Hartford, Union.....	1,085.22	82.25	20.00	20.00	40.00	7.50		11.00	5.00	5.00	5.00	75.23	121.72	13.50	1,377.54	2,545.01
Hartford, West.....	2,449.11	204.08	7.00									24.63	50.00		138.63	2,791.82
New Britain, First.....	6,352.63	282.69	241.18	177.41	361.50	138.00	189.00	10.00	15.30		119.34	96.55	102.00	370.06	1,820.44	8,455.76
New Britain, German.....																
New Britain, Swedish.....	900.00	118.74	10.00	10.00	71.35				5.00			21.00	342.51		459.86	1,478.60
Plainville.....	802.19	60.00	38.00	15.00	30.00	25.00	23.00	2.00	2.00	2.00	7.00	5.00	22.83	18.25	135.08	1,047.27
Rockville.....	1,534.91	194.71		40.35	35.00	23.25	40.00	5.00	10.00		10.00	10.00	12.00	36.00	226.60	1,956.22
South Windsor.....																
Suffield, First.....	751.50	10.00	10.00			6.00	6.00	15.00	32.36				7.38		29.33	790.83
Suffield, Second.....	3,610.00	111.86	14.45	296.07	480.00	323.59	260.30	22.10		31.25	31.25	550.00	129.17	123.32	2,260.51	5,882.37
Suffield, Third.....	439.00	40.00	3.00	4.00	4.00	3.00	3.00		3.00	2.00		2.00	14.90	10.00	35.10	514.10
Tauntonville.....	916.00	30.00	25.00	25.00	35.00	16.00	16.00		8.18		10.00		58.51	29.01	78.00	1,024.70
Torrington, Calvary.....	1,983.33	200.32	45.00	14.00	33.75	26.00	22.34		7.68		6.00		47.90		246.70	2,435.35
West Hartford.....	696.46	63.74	60.00												217.67	977.87
Westfield.....																
Whetsted.....	1,356.39	55.79	50.00	21.50	21.50	20.00	10.00				5.00	2.00	8.10	22.74	155.84	1,568.02
Totals.....	\$72,423.72	\$3,204.14	\$2,283.97	\$2,298.33	\$3,599.75	\$1,383.31	\$1,484.73	\$150.15	\$350.42	\$292.70	\$631.09	\$173.58	\$201.28	\$207.64	\$22,523.95	\$98,151.81

Churches in NEW HAVEN Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Loss	Present Condition			Sunday School	Value of Church Property Free of Debt					
				Baptism		Letter	Experience	Restoration	Letter	Exclusion	Death		Total Enrolled	Men	Women			Resident Membs.	Total Enrolled	Average Attendance	Church	
Ansonia, First.....	1874	Elbert E. Gates.....	1907	T. U. Wentworth.....	13	8	1	1	7	2	7	2	367	132	175	270	151	4	\$30,800			
Ansonia, Macedonia.....	1880	Lacy Rollins.....	1907	James J. Wolworth.....	4	5	1	3	3	2	5	2	157	129	80	4	15,200					
Branford.....	1883	Walter V. Gray.....	1916	Mrs. James J. Wolworth.....	4	5	1	3	3	2	5	2	157	129	80	4	15,200					
Chester.....	1883	S. D. Woods.....	1912	Miss Carrie Cook.....	4	5	1	3	3	2	5	2	157	129	80	4	15,200					
Clinton.....	1882	P. A. Delzal.....	1916	H. E. Williams.....	2	1	1	1	1	1	1	1	129	22	35	112	53	13,500				
Cromwell.....	1797	P. A. Davis.....	1917	William H. Kelsey, 2nd.....	2	1	1	1	1	1	1	1	109	21	47	66	29	2	6,800			
Deep River.....	1802	Arthur Boardman.....	1917	William H. Kelsey, 2nd.....	2	1	1	1	1	1	1	1	109	21	47	66	29	2	6,800			
Hamden.....	1835	E. U. Hatfield.....	1913	W. A. Spencer.....	12	1	1	3	3	3	11	4	204	17	29	40	24	2	7,000			
Hartford.....	1835	R. D. Trick.....	1912	Warren Crocker.....	12	1	1	3	3	3	11	4	204	17	29	40	24	2	7,000			
Meriden, Second.....	1822	Burris N. Timbie.....	1912	George P. Baker.....	15	3	1	10	1	7	1	1	590	216	328	417	256	10	40,000			
Meriden, First.....	1786	Martin Herziges.....	1912	John Gunther.....	15	3	1	10	1	7	1	1	590	216	328	417	256	12	48,000			
Meriden, German.....	1861	J. W. Musson.....	1911	William A. Vile.....	18	7	1	6	4	13	7	13	353	110	175	207	91	13	60,000			
Meriden, Main St.....	1887	Alfred Engdahl.....	1916	A. T. Peterson.....	10	5	1	4	1	2	9	6	167	70	97	136	70	10	15,500			
Meriden, Swedish.....	1887	E. R. Hyde.....	1910	Isaac G. Newell.....	6	1	1	2	10	6	6	6	305	6	305	136	93	33,750				
Middletown.....	1896	Carl B. Swift.....	1915	Miss Estella Larkins.....	39	41	1	18	15	47	3	3	1	93	26	27	60	45	9,500			
Norwalk.....	1811	James MacFee.....	1916	Frank Nichols.....	39	41	1	18	15	47	3	3	1	93	26	27	60	45	9,500			
New Haven, Calvary.....	1871	Frederick Lent.....	1904	Frank Nichols.....	35	41	1	18	15	47	3	3	1	93	26	27	60	45	9,500			
New Haven, First.....	1816	Julius Kaaz.....	1917	H. Bekker.....	15	21	1	8	2	22	16	47	1081	170	317	234	136	5	110,000			
New Haven, Grand Av.....	1871	R. C. Lemon.....	1917	N. A. Beebe.....	10	16	14	7	4	2	2	2	152	50	94	96	56	29,000				
New Haven, Immanuel.....	1895	David S. Klugh, D.D.....	1909	W. S. Taylor.....	29	16	14	6	2	13	44	6	153	59	87	135	95	25	45,000			
New Haven, Italian.....	1913	G. Basile.....	1917	Henry K. Trausk.....	2	2	2	6	2	13	44	6	835	461	374	170	150	25	45,000			
New Haven, Olivet.....	1884	George C. Chappell.....	1917	Oxel Borgeson.....	2	2	2	6	2	13	44	6	835	461	374	170	150	25	45,000			
New Haven, Swedish.....	1872	N. C. Edwall.....	1917	George E. Bond.....	5	6	4	10	4	2	10	4	253	81	172	156	70	12,000				
Plainville.....	1872	R. D. Trick (Supply).....	1913	Freeman M. Judd.....	16	16	5	5	5	5	5	5	196	62	90	165	108	11	13,956			
Saybrook.....	1744	R. B. Frindle.....	1913	John H. Williams.....	17	8	1	6	6	19	19	19	183	74	82	172	74	6	13,956			
Southington.....	1788			Freeman M. Judd.....	16	16	5	5	5	5	5	5	196	62	90	165	108	11	13,956			
Watlingford.....	1817			John H. Williams.....	16	16	5	5	5	5	5	5	196	62	90	165	108	11	13,956			
Waterbury, First.....	1803	Horace B. Sloat.....	1912	Burton J. Hine.....	10	11	1	12	12	3	3	3	412	135	187	211	105	19	36,000			
Waterbury, Grace.....	1900	I. W. Reed.....	1901	Caroline Lee.....	10	11	1	12	12	3	3	3	412	135	187	211	105	19	36,000			
Waterbury, Second.....	1882	Harvey W. Funk.....	1915	Esther G. Mitchell.....	6	2	17	5	5	2	2	2	154	30	84	108	65	1	7,000			
Westbury, Robert.....	1882	C. V. Johnson.....	1915	R. A. Johnson.....	10	11	1	4	4	2	2	2	170	35	42	106	35	6	22,000			
West Haven.....	1891	C. J. Marchant.....	1915	W. F. McKenzie.....	10	14	14	4	8	4	12	4	112	48	64	107	65	8	23,500			
Yalesville.....	1879			W. F. McKenzie.....	10	14	14	1	15	1	17	1	70	18	36	68	46	6,100				
Totals—Churches, 37		Pastors.....	28		289	203	43	9	148	28	2	119	247	845	2284	3423	5195	2916	201	\$823,006		

FINANCIAL TABLES.

(105)

Churches in NEW HAVEN Association	Home Expenses			Benevolent Contributions										Total Benevolence	Money Raised for All Purposes	
	Church	School	State Missions	Home Missions	Foreign Missions	Women's Home Missions	Women's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Support of Church Foot	Other Objects			Sunday School
Ansonia, First.....	\$3,107.65	.....	\$200.00	\$297.15	\$394.66	\$90.00	\$150.00	\$14.00	\$23.87	\$11.52	\$37.86	\$7.44	\$208.86	\$104.38	\$1,589.74	\$4,697.39
Ansonia, Macedonia.	1,697.72	.....	35.00	20.00	22.00	23.00	25.00	40.00	5.00	.....	8.00	5.00	5.00	5.35	188.35	1,886.07
Branchford.....	912.16	\$ 25.54	30.00	10.00	34.13	23.00	10.00	10.00	5.00	.....	13.00	13.05	67.08	67.08	1,182.66	1,182.66
Cheshire.....	879.82	47.68	7.00	13.15	15.57	27.50	32.00	32.00	5.04	.....	12.00	19.74	21.29	239.43	1,102.45	1,102.45
Chester.....	804.47	58.55	25.00	30.00	35.00	32.00	27.50	28.90	8.00	.....	12.00	.....	.....	56.00	788.70	788.70
Clinton.....	804.00	.....	10.00	8.00	8.00	15.00	.....	.....	.....	18.95	20.00	633.10	215.58	120.00	1,367.63	4,492.63
Cromwell.....	3,000.00	125.00	125.00	100.00	125.00	54.50	55.00	10.00	10.00	25.00	25.00	17.00	187.38	18.56	5,874.41	3,660.83
Deep River.....	3,039.28	34.11	50.00	60.00	85.00	169.00	180.00	.....	.....	36.92	59.36	105.70	558.52	95.00	1,914.07	8,598.46
Haddam.....	1.00	.....	225.81	213.23	229.61	24.00	2.00	7.00	37.32	20.00	15.00	15.00	15.00	149.00	1,651.86	1,651.86
Meriden, First.....	6,191.39	433.00	74.85	25.00	105.00	23.00	34.50	6.72	10.00	20.00	15.00	4.50	40.09	60.68	3,129.63	3,129.63
Meriden, German.....	1,428.01	105.73	90.00	57.00	105.00	23.00	7.00	49.62	2.50	.....	15.00	101.00	85.50	305.22	2,271.04	2,271.04
Meriden, Main St.....	2,577.41	130.65	10.00	10.00	121.95	60.00	77.50	25.00	20.00	10.00	35.00	34.50	38.50	50.00	3,505.50	3,505.50
Meriden, Swedish.....	1,635.17	110.00	150.00	90.00	120.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middletown.....	2,575.00	.....	16.00	19.25	19.25	15.50	19.50	5.00	5.00	1.00	5.00	.....	50.00	11.95	167.45	1,191.45
Milford.....	.....	.....	12.00	5.00	10.00	2.00	7.00	.....	.....	.....	.....	.....	.....	6.50	42.50	713.81
Montwese.....	999.00	25.00	89.86	5.00	12.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Naugatuck.....	581.45	.....	12.00	5.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Haven, Calvary.....	9,502.53	742.78	434.28	495.00	788.00	373.67	431.19	10.00	18.36	53.18	28.26	411.34	1,134.19	856.76	5,024.23	15,269.54
New Haven, First.....	5,920.11	401.83	383.65	1,243.80	453.65	380.00	250.00	50.00	28.28	28.28	65.94	445.25	2,026.12	5,274.47	11,596.41	11,596.41
New Haven, Grand Ave.....	1,607.60	162.00	20.00	50.00	45.00	.....	.....	31.95	9.00	35.00	20.00	10.00	74.00	27.70	322.66	2,092.26
New Haven, Immanuel.....	2,338.20	.....	15.00	8.00	12.00	20.00	5.00	7.90	.....	.....	.....	25.00	191.15	.....	35.00	1,565.20
N. Haven, Italian.....	2,284.00	5.00	30.00	27.56	10.00	20.00	5.00	.....	.....	.....	.....	.....	.....	.....	291.61	2,779.88
New Haven, Olivet.....	1,800.00	.....	40.00	20.00	30.00	28.00	25.00	3.00	5.00	.....	10.00	10.00	38.85	10.00	25.00	314.00
New Haven, Swedish.....	650.00	.....	40.00	10.00	10.00	28.00	25.00	18.00	5.00	.....	.....	35.00	83.00	18.00	203.00	2,034.00
Plantsville.....	878.17	43.08	.....	6.00	6.00	5.00	5.00	.....	.....	.....	5.00	16.42	16.42	16.42	65.34	986.59
Saybrook.....	431.84	.....	5.00	6.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	1.50	28.50	460.34
Shelton.....	1,175.58	56.98	89.78	49.76	20.12	16.00	15.00	101.94	7.12	22.81	9.99	58.30	34.32	21.62	388.46	1,621.02
Southington.....	2,136.77	299.55	123.25	135.29	170.28	90.50	100.17	133.37	31.06	34.99	34.99	58.30	488.10	39.76	1,425.13	3,861.45
Watlingford.....	4,095.35	258.55	337.89	254.73	289.11	94.56	103.15	25.00	17.19	20.00	42.98	61.13	85.00	117.65	1,468.39	5,822.29
Waterbury, First.....	4,676.68	457.47	400.00	59.74	290.00	153.91	162.88	14.00	36.00	60.00	60.00	209.23	3216.67	70.16	4,572.65	9,705.80
Waterbury, Grace.....	1,498.77	85.75	15.00	15.00	15.00	37.65	18.00	3.00	8.00	10.00	10.00	17.89	26.00	10.55	98.45	1,682.97
Waterbury, Second.....	1,418.32	222.31	45.00	40.00	65.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	151.00	1,877.17
Waterbury, Tabern'el.....	1,418.32	222.31	45.00	40.00	65.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	151.00	1,877.17
West Haven.....	3,237.36	105.99	100.00	.....	65.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	139.76	3,433.05
Yaleville.....	1,432.65	56.21	.....	34.15	30.00	.....	.....	2.00	5.35	.....	.....	4.15	15.00	9.00	94.30	1,633.16
Totals.....	\$74,977.43	\$4,157.37	\$3087.66	\$3,421.81	\$3,538.33	\$1,672.79	\$1,745.39	\$579.41	\$327.19	\$312.72	\$553.38	\$234.14	\$971.39	\$890.01	\$28,420.72	107,555.52

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(106)

Churches in NEW LONDON Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Sunday School	Value of Church Property Free of Debt					
				Baptism	Letter	Experience	Restoration	Letter	Insurance	Exclusion		Death	Gain			Total Enrolled	Resident Memb.			
																		Men	Women	
Bozrah.....	1831	Lawrence O. Gates.....	1916								2	4	70	17	27	66	34	\$4,300		
Bozrah.....	1824												41	7		40	25	1	7,800	
Colchester Borough.....	1830	B. D. Remington.....	1909	1							1								1,500	
Colchester, Scott Hill.....	1780	G. A. Chappell.....																	7,500	
Fitchville.....	1887	W. D. Hetherington.....	1917										53	9	19	50	23		1,800	
Lake's Pond.....	1842												7	47	5	9			7,500	
Lebanon.....	1805	Benjamin H. Clark.....	1916										1	78	15	33			5,000	
Lyme, East.....	1769	Arthur F. Purkiss.....	1917										1	132	29	64	71	38	7,500	
Lyme, North.....	1810	Francis Purvis.....	1910										63	12	20	51	30		3,100	
Lyme, Old.....	1846	George Ringrose.....	1912										56	10	17	22	14		4,500	
Montville, Union.....	1842	Frank S. Clark.....	1917	4	3								115	25	75	160	70		4,500	
Moodus.....	1810												18	8	6				68,000	
New London, First.....	1804	Chas. R. McNally.....	1909	18	5	2							377	74	147	243	145	8	20,000	
New London, Hunting'n.....	1849	Joseph A. Elder.....	1899	8	3	1							101	29	62	233	130		18,500	
N. London, Montauk.....	1840												159	56	79	145	43		8,000	
N. London, Shiloh.....	1894	D. C. Thomas.....	1916	1	2	5	3						92	25	45	25			4,200	
N. London, Shiloh.....	1843	H. P. Thomas.....	1912										742	58	147	291	170	28	23,750	
Norwich, Central.....	1840	Arthur F. Purkiss.....	1917	28	6	6							120	33	33	20	35	8	2,500	
Norwich, Grace Mem'l.....	1871	R. B. Harris.....	1912	27	6	1							83	25	35	82	63	3	4,200	
Norwich, Mt. Calvary.....	1908	Benj. W. Williams.....	1916										74	19	107	135	82	3	7,000	
Norwich, Third.....	1845			4									12	2	3				14,100	
Salem.....	1767												274	79	107	135	82	3	4,200	
Waterford, First.....	1710	P. F. Wolfenden.....	1913			1							140	18	70	123	63		8,500	
Waterford, Second.....	1735	Mrs. L. A. Comstock.....	1915			3														
Totals—Churches, 25		Pastors.....	21	114	34	18	4	74	6	80	62	52	3583	608	1264	2981	1456	108	\$281,951	

FINANCIAL TABLES.

(107)

Churches in NEW LONDON Association	Home Expenses		Benevolent Contributions										Money Raised for All Purposes			
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Support of Church Poor	Other Objects	Sunday School	Total Benevolence	Total Benevolence
Bozrah.....	\$759.38		\$42.00	\$9.00	\$10.00	\$37.50	\$40.25	\$18.30	\$3.50		\$12.00		\$9.55	\$70.89	\$252.99	\$1,012.37
Chesterfield.....	653.25	\$30.25	15.00	1.67	3.33			5.00			5.00		5.00	5.00	40.00	723.50
Colchester, Scott Hill.....	592.00	22.37	10.00			6.00									30.00	854.37
Highville.....	821.00							25.00	8.00		\$127.00				127.00	278.00
Lebanon.....	827.00		5.00	13.00	13.00	7.00	10.00				10.00				66.00	893.00
Lyme, East.....	793.65	47.83	15.00	12.00	6.00						5.00		17.25	34.50	106.75	948.23
Lyme, North.....	572.00	27.41	9.30	5.00	5.00						1.00		12.47		27.77	627.18
Lyme, Old.....	651.00	25.00	5.00								5.00				22.00	698.00
Montville, Union.....	1,133.68	78.45	20.00	25.00	25.00	39.00	42.00	85.25	5.00		12.00		66.00	44.19	362.44	1,584.89
Moodus.....	32.68		20.00	6.90	7.25	4.50	4.25		1.15	3.45	1.15				60.75	93.43
New London, First.....	5,232.73	312.63	140.39	179.86	186.01	95.55	130.32	32.50	41.96	83.94	27.98	510.45	50.00	10.00	1,438.96	7,064.32
N. Lond'n, Huntingt'n.....	3,107.63	266.52	12.63	17.50	14.63	36.50	103.00	52.35	10.49	8.45	10.00	19.00	275.10	70.00	629.65	4,003.80
N. London, Montauk.....	1,587.58	278.40	68.16	21.73	24.21	11.50	12.75	2.00	9.97	5.41	14.43		28.00	18.05	216.36	2,082.34
New London, Shiloh.....	1,800.00	50.00	1.00	1.00	1.00	1.00				1.00	1.00	1.00	2.00	15.00	25.00	875.00
N. Niantic.....	1,103.00		12.80	8.00	8.00	16.00	16.00		7.32		50.00	211.25	89.25	555.55	2,422.47	11,770.55
Norwich, Central.....	8,812.47	555.61	100.00	265.00	415.50	289.19	329.05	80.18	37.50		15.00	5.00	5.00	59.93	297.43	2,976.06
Norwich, First.....	2,256.76	421.87	30.00	36.00	45.00	40.00	40.00	10.00	11.50	1.00					59.00	808.00
Norwich, Mt. Calvary.....	709.00	40.00		1.00	1.00										1.00	77.00
Norw'h, Grace Mem'l.....	1,106.71		4.00	14.25	13.00	14.00	14.00		2.50		2.00		11.50		8.25	1,739.92
Norwich, Third.....	1,616.16	92.51	12.00			1.00							4.10		8.10	59.85
Salem.....	51.75		50.00	41.00	55.50	52.00	37.00	14.21	11.50		25.00	25.00	197.82	20.50	529.53	1,888.67
Waterford, First.....	1,251.88	107.26		7.00	7.21	8.00	20.00	7.00			5.00		39.26	5.00	113.47	1,122.37
Waterford, Second.....	873.90	135.00	15.00													
Totals.....	\$34,939.53	\$2,491.11	\$593.28	\$664.91	\$840.64	\$658.84	\$314.62	\$331.79	\$149.49	\$103.25	\$201.61	\$903.70	\$374.30	\$908.61	\$7,045.04	\$44,475.68

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(108)

Churches in STONINGTON UNION Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition			Sunday School	Value of Church Property Free of Debt					
				Baptism	Letter	Experience	Restoration	Letter	Prasure	Exclusion		Death	Total Enrolled	Men			Women	Resident Membs.	Total Enrolled	Average Attendance	Added to Church
Groton, First.....	1705	F. E. Coburn.....	1916	3				1	2			4	190	25	75	105	48		\$11,000		
Groton, Heights.....	1843	George R. Atha.....	1906	3				1			1	1	250	56	107	258	158	3	15,300		
Jewett City.....	1840			4				1			6	7	213	53	90	162	112	4	14,000		
Laurel Glen.....	1894																		2,000		
Ledyard.....	1843	Frank S. Robbins.....	1912									3	26	7	10	24	10		1,500		
Mystic, Union.....	1864							3											1,500		
Neauk.....	1843	Alden Fish.....						6			9	11	502	143	229	346	176		21,000		
N. Stonington, First.....	1741	W. A. Frazer.....	1915	2	4			9	1		11	19	487	131	174	248	150		15,500		
N. Stonington, Second.....	1831	Elmer E. Coon.....										1	64	7	13	64	17		2,500		
N. Stonington, Third.....	1838	Elora A. Cook.....										1	76	13	12				2,500		
Packerville.....	1828	L. E. Gray.....		5	1					1	2	3	137	20	46	55	42		2,500		
Plainfield, Union.....	1828	C. E. Hopkins.....											154	38	60	127	30		3,000		
Poquonock Bridge.....	1792	I. W. Higgins.....	1916	4							4	2	118	28	50	127	78	4	13,750		
Preston City.....	1856	C. S. Nightingale.....	1916	6	1						2	5	178	47	54	78	32	5	9,000		
Sterling.....	1813	O. G. Buddington.....	1916	5							3		178	47	13	24	17		3,400		
Stonington, First.....	1775	F. W. Tholen.....	1907	1	1			2			1		6	267	72	115	105	60	1	31,000	
Stonington, Third.....	1846	George B. Marston.....	1907										1	1	14	3			2,500		
Voluntown.....	1882	Stiles H. F. Ross.....	1915	4					35		1		31	46	12	19	48	27	4	4,800	
		Bertha Gallup.....																			
Totals—Churches, 18		Pastors.....	12	34	7			28	38		47	12	84	2789	663	1079	1763	996		27	\$167,890

FINANCIAL TABLES.

(109)

Churches in STONINGTON UNION Association	Home Expenses		Benevolent Contributions										Money Raised for All Purposes			
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund and Home	Support of Church Poor	Other Objects	Sunday School	Total Benevolence	Benevolence
Groton, First.....	\$ 902.00	\$ 55.17	\$ 25.00	\$ 55.28	\$ 72.55	\$ 52.00	\$ 35.00	\$46.13	\$ 5.05		\$ 20.00	\$ 30.36	\$ 4.00	\$ 58.63	\$ 138.81	\$1,095.98
Groton, Heights.....	1,514.73	369.98	66.23	55.28	63.24	82.00	94.00	10.00	12.16		20.00	30.36	14.00	43.12	410.70	2,295.41
Jewett City.....	1,726.61	200.21	85.96	49.13	74.07	50.76	63.95	10.00	5.00		17.97	26.95	15.66	56.31	435.76	2,362.58
Laurel Glen.....																
Ledyard.....	264.30	6.00	8.00				1.55		1.50		3.75				14.80	285.10
Mystic, Union.....	2,584.10	216.12	150.00	78.15	63.24	82.00	94.00	10.00	60.00	\$ 42.75	57.86	34.50	77.23	20.00	707.03	3,507.25
Noank.....	1,675.38	89.79	155.00	150.00	200.00	117.00	130.00	10.00	60.00		25.00	26.95	76.00	25.00	990.75	2,765.92
N. N. Stonington, First.....	144.45	6.56	20.00	18.00	16.00				5.00		5.00			5.56	232.62	282.62
N. Stoningt'n, Second.....	429.34	22.80	4.00			1.00									5.00	171.75
N. Stonington, Third.....	443.50	22.50	10.00	4.37	5.87	9.00	9.00		2.25		4.00		10.00		22.49	474.33
Packerville.....	1,486.00	18.00	10.00	7.00	85.75	60.00	60.00	2.85	5.00		17.00		15.00	10.29	59.00	513.00
Plainfield, Union.....	1,663.29	37.17	60.00	82.00	85.75	60.00	60.00	2.85	5.00		17.00		15.00	10.29	397.89	2,061.55
Poquonock Bridge.....	3,937.63	31.20	36.50	1.00	24.00	18.00	18.00	26.92	7.00		12.00		11.50	56.43	138.00	3,990.51
Preston City.....	302.00	4.00	5.00	1.00	2.00	2.50	2.50			1.00			22.00	30.50	138.00	1,156.83
Stonington.....	1,541.97	147.36	62.83		11.35	58.81	21.00	11.00						47.25	211.74	1,901.07
Stonington, First.....	151.00										1.00				1.00	152.00
Stonington, Third.....	586.76	23.31	11.25	2.00	3.00	2.00	2.00		1.00		5.50			12.00	38.75	648.82
Voluntown.....																
Totals.....	\$18,734.22	\$1348.08	\$723.27	\$478.43	\$574.37	\$462.07	\$437.00	\$116.90	\$146.96	\$43.75	\$169.08	\$91.81	\$245.44	\$365.14	\$3,854.22	\$23,936.52

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS—SUMMARY BY ASSOCIATIONS. (110)

Associations	Churches	Pastors	Increase			Decrease				Gain	Loss	Present Condition			Sunday School		Value of Church Property Free of Debt		
			Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion			Death	Total Enrolled	Men	Resident Members	Total Enrolled		Attendance	Added to Church
Ashford.....	18	14	44	25	184	12	35	5	41	10	1,845	448	848	2,095	1,404	718	28	\$142,150	
Fairfield.....	26	23	200	129	86	39	95	89	16	67	4,496	1,208	2,095	2,587	2,961	1,231	116	562,468	
Hartford.....	31	22	291	187	74	38	135	98	8	94	8,457	1,946	3,217	4,164	4,164	2,237	245	895,286	
New Haven.....	26	23	289	203	43	9	148	28	2	119	8,066	2,284	3,423	5,195	5,195	2,916	201	823,006	
New London.....	25	20	114	84	18	4	74	6	62	80	521	3,583	608	1,264	2,981	1,456	108	281,951	
Stonington Union.....	18	12	84	7	.....	.....	23	38	.....	47	2,789	663	1,079	1,763	1,763	996	27	167,390
Totals.....	115	119	972	585	321	63	506	214	26	430	27,635	7,157	11,926	18,468	18,468	9,614	725	\$2,872,251	

FINANCIAL TABLES—SUMMARY BY ASSOCIATIONS.

Associations	Home Expenses		Benevolent Contributions												Money Raised for All Purposes	
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Widows' Fund and Home	Support of Church Poor	Other Objects	Sunday School Benevolence	Total Benevolence	
Ashford.....	\$17,899.81	\$749.32	\$770.80	\$449.16	\$508.02	\$555.84	\$457.25	\$106.47	\$121.76	\$2.59	\$168.57	\$222.29	\$338.72	\$863.68	\$4,059.65	\$22,708.78
Fairfield.....	46,487.52	2,881.74	1,033.65	1,210.04	1,767.44	495.44	437.65	242.59	139.12	178.80	368.17	1,628.60	3,962.48	1,004.90	12,458.88	61,828.14
Hartford.....	72,423.72	3,204.14	2,233.97	2,298.33	3,599.78	1,383.31	1,484.73	150.15	350.82	292.70	631.09	2,773.58	6,201.28	2,074.64	22,523.95	98,151.81
New Haven.....	74,977.43	4,187.37	808.66	842.31	3,838.33	1,672.79	1,446.59	333.79	343.19	312.72	538.38	2,341.14	8,971.39	1,890.01	28,420.72	107,555.52
New London.....	53,893.53	2,491.11	593.28	664.91	840.64	658.84	814.62	331.79	149.49	103.25	203.61	903.70	874.30	908.61	7,045.04	64,447.55
Stonington Union...	18,734.22	1,348.08	723.27	478.43	723.07	462.07	437.00	116.90	146.96	43.75	169.08	91.81	245.44	365.14	3,854.22	23,396.52
Totals.....	\$265,462.23	\$14,881.76	\$492.63	\$522.18	\$1,082,555.22	\$79,537.64	\$1,627.31	\$1,234.94	\$933.81	\$207.90	\$69,611.20	\$20,578.61	\$6,606.98	78,362.46	\$358,556.45	

HISTORIC RECORD

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1864 see former minutes.

DATE	PLACE	PRESIDENT	SECRETARY	PREACHER	TEXT
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21:4-6
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3:15
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9:22
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5:10
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2:5
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1: 40-42
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9:4
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4:1, 2
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1:18
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13:3
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prov. 4:23
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4:16
1876	Suffield	James L. Howard	R. Turnbull	F. F. Emerson	Neh. 9:6, 17
1877	Norwich	A. G. Palmer	R. Turnbull	J. Davis	Matt. 16:3
1878	Meriden	E. Lathrop	T. A. T. Hanna	B. F. Bronson	1 Cor. 11:1
1879	Danbury	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1:21
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. R. Stubbett	Jonah 3:3
1881	New London	A. J. Sage	T. A. T. Hanna	G. H. Miner	1 Cor. 1:24
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5:20
1883	New Haven	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2:32
1884	Norwich	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6:10
1885	Hartford	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28:20
1886	Waterbury	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8:37
1887	New Britain	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4:16
1888	Hartford	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54:2
1889	Putnam	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9:10-13
1890	Middletown	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17:20
1891	New Haven	Francis Wayland	P. S. Evans	J. S. James	Heb. 6:5
1892	Willimantic	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4:10
1893	Danbury	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3:2
1894	Norwich	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10:44
1895	Bridgeport	Francis Wayland	P. S. Evans	J. H. Mason	Rom. 13:8
1896	New London	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4:6
1897	Hartford	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D.D.	Phil. 3:10, 11
1898	Meriden	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18:6
1899	Waterbury	Wm. A. Grippin	P. S. Evans	F. G. McKeever	2 Cor. 2:14
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1:8
1901	New Britain	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30
1902	Hartford	Carnot O. Spencer	P. S. Evans	O. O. Fletcher	John 20:21-22
1903	New Haven	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28:20
1904	Norwich	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32:11-12
1905	Meriden	Carnot O. Spencer	F. H. Divine	P. C. Wright	John 14:12
1906	So. Norwalk	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25:6
1907	Putnam	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17:20-27
1908	Hartford	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8
1909	Mystic	H. M. Thompson	A. B. Coats	Geo. F. Genung	Matt. 17:19-21
1910	Bridgeport	H. M. Thompson	A. B. Coats	F. Lent, Ph.D.	Mark 5:44
1911	Waterbury	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1:23
1912	New Haven	E. K. Nicholson	A. B. Coats	H. J. White, D.D.	Acts 1:8
1913	Meriden	E. K. Nicholson	A. B. Coats	E. W. Husted	Matt. 28: 7 and Acts 1: 8
1914	Hartford	E. K. Nicholson	A. B. Coats	B. U. Hatfield	John 21:16 and John 20: 21
1915	Middletown	Frederick Lent	A. B. Coats	J. R. Brown	Amos 2: 11, 12
1916	New London	Frederick Lent	A. B. Coats	W. E. Bates	Zech. 4: 6
1917	Suffield	J. N. Lackey	A. B. Coats		

BIBLE SCHOOL REGISTER.

ASHFORD ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Brooklyn	Rev. G. F. Genung, D.D.	Miss Helen L. Witter
Danielson	Raymond E. Allen	Clarice M. Branch
Dunham Memorial	Mrs. Ida E. Smith	Mrs. K. L. Dimock
Eastford	H. B. Buell	
East Killingly	Clarence A. Soule	Miss Bertha E. Soule
Mansfield, First	C. C. Davis	H. C. Hawkins
Putnam, First	Clarence E. Pierce	Hazel M. Converse
Stafford	Herbert Thresher	Miss Olive L. Moulton
Thompson, Central	Rev. Wm. B. Chase	Winthrop Ballard
Thompson, East	Mrs. Ella M. Carleton	Margue'te Matthewson
Warrenville	Z. B. Bicknell	M. S. Durkee
Westford	E. H. Barlow	Mrs. R. B. Tifft
Willimantic	James G. Robinson	George A. Bowen
Willington	Geo. C. Westerfield	John R. Edwards
Woodstock, South	Mrs. H. L. Sanger	Mabel Johnson

FAIRFIELD ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Banksville	W. L. Alley	John Schopman
Bridgeport, Bethel	David Berg	Daniel Berg
Bridgeport, Calvary	Mr. Walter Oddy	H. S. Lassen
Bridgeport, First	C. I. Cady	Miss Esther Howard
Bridgeport, German	Emil Wehger	Paul Lopf
Bridgeport, Hungar'n	Stephen Gazsi	Miss Bertha File
Bridgeport, Immanuel	H. Williams	James McBride
Bridgeport, Memorial	W. H. Plimpton	Mrs. Ethel Gilbert
Bridgeport, Messiah		Miss Ora Holden
Bridgeport, Second	Mr. Wesley H. Barnes	Miss Ida Holrayd
Bridgeport, Swedish	Jacob Nelson	Earl Frederickson
Danbury	Charles R. Helin	Charles K. Gillette
Easton	Stanley Bibbins	Clara E. Sanford
Fairfield, First	Joseph P. Berry	
Greenwich, First	J. C. Hill	L. Walker
New Milford	W. C. Hine	Miss Flor. Buckingham

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Rowayton	Rev. H. E. Anderson	Hilliard B. Albrecht
So. Norwalk	Ernest Hopkins	Harry Tryon
Stamford	Charles Ledin	Miss Mamie VonTobel
Stamford, Union	A. A. Lewis	Miss Hellen Doswell
Stepney	C. F. Nichols	Elliott S. Northrop
Stratfield	George Sturges	Frank Cross
Stratford	Joseph Chase	William J. Atkins
Danbury, New Hope	Rev. J. E. Harris	

HARTFORD ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Bloomfield	Mrs. D. O. W. Barrett	Earl Loveland
Bristol	Mrs. C. M. Woodford	Charles Weeks
Bristol, Swedish	John T. Palmer	Edwin Gustafson
Canton	Frank L. Bradley	Rosa Case
Colebrook, South	C. M. Norton	
Hartford, Asylum Av.	Lewis M. Robotham	Marion B. Denison
Hartford, First	Rev. A. B. Todd	A. Clinton Culver
Hartford, Memorial	E. E. Fowler	F. R. Williams
Hartford, Olivet	Frank E. Newton	Ed. Wegman
Hartford, Shiloh	Wylie W. Selden	Miss Irene Wood
Hartford, South	Chas. Z. Swisher	Gilbert F. Warner
Hartford, Swedish	Mr. G. A. Johnson	Thekla Lindstrom
Hartford, Union	J. A. Taylor	Eugene Richards
New Britain, First	James H. Coates	Albert N. Scripture
New Britain, German	A. F. Eichstadt	G. Schmidt
New Britain, Swedish	C. Edw. Larson	Eddy Kalin
Plainville	Mr. Harry Pinder	Miss E. Stoutenberg
Rockville	Louis B. Denley	Miss J. E. Beckwith
Suffield, First	W. A. Spear	Ralph Ford
Suffield, Second	William J. Wilson	Grace M. Hastings
Suffield, Third	E. A. Dunston	Daisy H. Johnson
Tariffville	Wm. M. Ketchin	Pauline Kitchin
Torrington, Calvary	A. H. Bray	Miss Anna Hough
West Hartford	Allen W. Brown	Russell Gladwin
Winsted	Miss L. B. Deming	Clara O. Sanford

NEW HAVEN ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Ansonia, First	Chapel S. Carter	Charles Fosdick
Ansonia, Macedonia	P. B. Burbridge	Lorenzo Greene
Branford, First	Paul G. McLean	Elizur R. Monroe

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Cheshire	Miss Carrie Cook	Marion Beardsley
Chester	Charles Bailey	Dr. Theo. Foster
Clinton	Albert M. Foerch	Wm. H. Kelsey, 2nd
Cromwell	Mr. Robert Burdick	Mrs. Chas. D. Watrous
Deep River	Fred W. Chandler	F. W. Fleetham
Essex	Chas. Potter	Mrs. Mary Dickenson
Meriden, First	William R. Pond	Frank S. Keyes
Meriden, German	Mathias Haigis	Emma Hedler
Meriden, Main St.	H. W. Kingsley	Emily Hotchkiss
Meriden, Swedish	Bernart Hanson	Gunnar Fohlins
Middletown, First	Carey H. Conley	Phil Marthers
Montwese	Dea. Arthur Barnes	Miss Ruth Turner
Naugatuck, First	Miss Emily Killer	Charles Cohen
New Haven, Calvary	E. H. Fitch	H. H. Taylor
New Haven, First	Walter E. Crittenden	Virgil L. Churchill
New Haven, German	Wm. Schuessler	Rosa Ginther
New Haven, Grand Ave.	Mr. M. Hare	Mrs. F. Sherman
New Haven, Immanuel	Rev. D. S. Klugh, D. D.	Miss Ethel Williams
New Haven, Olivet	Mr. J. E. Winchell	Edward C. Brackett
New Haven, Italian	Gennaro Cestars	Mike Ferrueci
New Haven, Swedish	Axel Borgstrom	Louis Liden
Plantville	Earl B. Atwater	Miss Florence Munger
Saybrook, First	Rev. R. D. Trick	
Shelton, First	F. B. Persons	Alice Drew
Southington, First	S. H. MacKenzie	James Bunn
Wallingford, First	Rolland G. Hall	B. H. Wooding
Waterbury, First	George H. Carter	Walter Angle
Waterbury, Grace	Mary Benton	Daisy Darrow
Waterbury, Tabernacle	Nils Hilding	Mrs. Ruth Lunder
West Haven, First	Louis Brainard	Miss L. B. Fiske
Yalesville	Edwin S. May	James VanLenvan

NEW LONDON ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Bozrah	Mr. Jesse Rogers	Miss Elsie Beard
Colchester Burrough	L. C. Brown	E. R. Sherman
Fitchville	George Kahn	Mrs. Mabel Wheeler
Lebanon, First	A. A. Boothby	C. S. Briggs
East Lyme	Wilfred Scott	Mrs. Mary Newton
North Lyme	William Sisson, Jr.	Eva Leffingwell
Old Lyme	E. D. Caulkins	E. D. Caulkins
Montville, Union	Miss Eloise Landphere	Miss May Turner
New London, First	Chas. B. Greene	Griswold A. Lamb
N. London, Hunting. St.	Peter Fournier	Perley Wilson

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
N. London, Montauk Av.	Mr. A. W. Brown	Joseph Wood
New London, Shiloh	Norton Jeffers	Dorothy Jeffers
Niantic	James P. Clark	Miss Lesley Beckwith
Norwich, Central	James L. Case	Harold Cranska
Norwich, First	Stephen E. Peckham	Mrs. John O. Peckham
Norwich, Grace Mem'l	Harrison Payne	Julia Epps
Norwich, Mt. Calvary	Dea. J. W. Williams	Hattie Spirey
Norwich, Third	Mr. Willis P. Hill	Geo. A. Howard
Waterford, First	Charles H. Peabody	Louis Perkins
Waterford, Second	Maurice A. Brown	Miss Thelma Oram

STONINGTON UNION ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Groton, First	F. E. Williams	Miss Genevieve Frink
Groton Heights	J. Frank Edgecomb	Irving H. Poppe
Jewett City	Arthur M. Brown	Miss May Blake
Ledyard	Mrs. F. S. Robbins	Irving Maynard
Mystic, Union	M. Manning Miner	Leon Dickenson
No. Stonington, First	Clifford B. Thompson	Mrs. Mary J. Johnson
No. Stonington, Second	Flora York	Anna Merrill
No. Stonington, Third	Mr. Elmer Main	Miss Ruth Thompson
Packerville	T. J. Brown	Harold Hopkins
Plainfield, Union	W. C. C. Hill	Mrs. Lillian M. Johnson
Poquonock Bridge	Cyrus Avery	Anna Fletcher
Preston City	Appleton Main	Mrs. Eckford Pendleton
Sterling Hill	Dea. E. E. Freeman	Bryon Tyler
Stonington, First	Geo. D. Tillinghast	Mrs. Mabel Tillinghast
Voluntown	Mrs. O. S. Gallup	Miss Bertha E. Lewis

REGISTER OF YOUNG PEOPLE'S SOCIETIES.

ASHFORD ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>
Danielson	Lorimer H. Dixon	
Dunham Memorial	Mrs. William Reed	Miss Ruth McCollum
Eastford		Mrs. Geo. Upham
Mansfield, First	Dea. C. C. Davis	Louise Gardiner
Thompson, Central	Miss Louise Converse	Miss Hannah Tracy
Warrenville	W. L. Durkee	Mrs. B. C. Bugbee
Willimantic	Arnold Bowen	Mrs. Myrtle Hawkins
Willington	Mrs. J. R. Edwards	Miss Harriet Smith
Woodstock, Second	Miss Nellie M. Lowe	Miss Nellie M. Lowe

FAIRFIELD ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>
Bridgeport, Bethel	Engelb Engberg	Clarence Anderson
Bridgeport, Calvary	J. N. Colbree	Miss Caroline C. Oddy
Bridgeport, First	Thomas Jeffries	Miss Helen Zielfeldt
Bridgeport, German	J. A. Baier	Emma Albrecht
Bridgeport, Hungarian	Stephen Gazsi	John Vangor
Bridgeport, Memorial	George Johnson	Miss Luella Richardt
Bridgeport, Messiah	Rev. W. N. Morton	
Bridgeport, Second	William Walkley	Mr. Norman Brooks
Bridgep't, 1st Swedish	Alfred Geyer	Eli Peterson
Danbury	Anna Almy	Mrs. Mabel Jennison
Easton	Edwin Vargoshe	Clarence Logan
Rowayton	Percival P. Anderson	Lucille A. Branda
South Norwalk	Lucy Finch	Helen St. John
Stamford	Charles Ledin	Miss Mamie Von Tobel
Stamford, Union	Miss Ruth Doswell	Mrs. Robert Graham
Stepney	Harold H. Tomlinson	Stanley B. Joyce
Stratford, First	Agnes Freeman	Geneva Hawkins

HARTFORD ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>
Bristol	Charlotte Woodford	Wheeler Wood
Hartford, Asylum Av.	Kirby C. Pratt	
Hartford, First	C. Clyde Kutzner	
Hartford, Memorial	Miss Savilla Reid	Mrs. G. W. Williamson
Hartford, Olivet	Ed. Wegman	
Hartford, Shiloh	Lavinia Roane	Beatrice Robb
Hartford, South	Mr. Allen R. Frohock	Miss Himmen Brown
Hartford, Union	Albert Finch	M. Whaley
New Britain, First	Chester W. Diedrick	Miss Kath. Sheelsey
New Britain, Swedish	Oscar Johnson	Miss Elsa Anderson
Plainville	Mrs. C. A. Bunnell	Mr. Harry Pinder
Rockville	Mrs. W. H. Dunn	Ernest Butcher
Suffield, Second	Allen B. Sikes	Louisa Donaldson
Suffield, Third	James Jones	Daisy H. Johnson
Torrington, Calvary	Miss Vida Chapman	Paul Tucker
West Hartford	Miss Frances Burt	Wilton Graff

NEW HAVEN ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>
Ansonia, First	Mary McLaughlin	Ruth Wentworth
Branford, First	Char. Augusta Fritz	
Clinton	Miss Grace Langdon	Mrs. Hayes Jones
Cromwell	Mr. John Turner	Miss Gertrude Briggs
Meriden, German	John Luft	Marie Bownell
Meriden, Main Street	Reese Parshley	Helen Booth
Meriden, Swedish	Daisy M. Johnson	Sigfried Thoren
Middletown, First	Irville Gilbert	Miss Ruth Lowery
Montowese	Mrs. Harry Scherb	Miss Marion Osborne
New Haven, Calvary	Ruth Johnson	Alida Craig
New Haven, First	Hugh Dorian	Edith M. Stillman
New Haven, German	Fred Meyer	Lena Spalty
New Haven, Grand Av.	Mr. E. Blake	Miss Ethel Sherman
New Haven, Immanuel	Mrs. James White	Paul Taylor
New Haven, Olivet	Edward C. Brockett	Miss Esther Newhall
New Haven, Swedish	Louis Liden	August Nelson
Shelton, First	Caleb Hull	Mrs. Horatio Chase
Southington, First	Fanny L. MacKenzie	Mrs. Chas. Linke
Wallingford, First	Jessie Cushman	Sigrid E. Malmquist
Waterbury, First	Erwing Young	Ruth L. Pichard
Waterbury, Grace	Miss Lillie Butts	Elizabeth Hinns
Waterbury, Tabernacle	William Carlson	Sigrid Streed
West Haven, First	Charles M. Moore	Mrs. C. M. Moore

NEW LONDON ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>
Bozrah	Elwood Vickery	Miss Evelyn Beard
Colchester Burrough	Mr. Alfred Beebe	Miss Lucy Wilcox
Lebanon, First	Miss Edna V. Strong	Miss Elsie K. Goodwin
Montville, Union	Gordon Chappell	Miss Henrietta Gridley
New London, First	Miss Gertrude Rogers	Miss Marion McNally
N.London,Hunting.St.	Miss Bessie Bliven	Miss Bernice Green
N.London,Montauk Av.	Joseph Rhinehart	George Gurney
Niantic	Miss G. C. Beckwith	Miss Flossie Mosier
Norwich, Central	Miss Lulu Beebe	Mildred A. Smith
Norwich, First	Henry A. Corey	Brenda House
Norwich, Third	Gladys Miers	Robert N. Peckham
Waterford, First	Willis P. Hill	Palmer Howard
Waterford, Second	Lloyd Gallup	Miss Jane Nelson

STONINGTON UNION ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>
Groton, First	Mrs. C. W. Beckwith	Miss Genevieve Frink
Groton Heights	Miss Pauline Christie	Miss Gladys Chester
Jewett City		Miss M. H. McBroome
Mystic Union	James F. Cutler	Miss Aldeane Clark
Plainfield, Union	Harold F. Burgess	W. C. C. Hill
Poquonock Bridge	Hattie M. York	Lyle Gottschalk
Stonington, First	Miss Jennie Patterson	Elmer Cushman
Voluntown	Mr. Alexander Tanner	Miss Bertha E. Lewis

Thirty-Sixth Annual Conference
of the
BAPTIST MINISTERS OF CONNECTICUT.

President, REV. GEORGE B. MARSTON.

Secretary, REV. EARLE W. DARROW.

The thirty-sixth annual conference of the Baptist Ministers of Connecticut was held with the Second Baptist Church at Suffield, Monday, October 15. Owing to the delay of the President, the meeting was called to order by the Secretary, who called on Rev. George R. Atha of Groton to lead in a praise service.

Prayer was offered by the Rev. P. C. Wright, D. D., of the Asylum Avenue Baptist Church, Hartford.

The Secretary read the reports of the changes in the ministry of the state for the year. The following is a brief summary of the report: Three have died, eight have resigned without charge, twelve to take churches in other states, six have changed pastorates within the state, and sixteen have come into the state to assume pastorates; two have been ordained during the year.

A brief service of prayer followed, in which Brothers J. G. Ward and H. J. White led.

The Nominating Committee was appointed, consisting of Rev. H. Schuyler Foster, Rev. J. G. Ward, Rev. J. C. Gavin.

Dr. P. C. Wright spoke a few words in appreciation of Dr. W. B. Mattison of the Ministers' and Missionaries' Benefit Board. Dr. Mattison has often been with us and will be greatly missed; his sudden death comes as a great shock.

The President, Rev. Chas. R. McNally, arrived at this time, and after felicitously explaining his delay, introduced the first essayist, the Rev. Earle B. Cross, Ph.D., of New Britain; subject—"Building the World Within."

Dr. Cross emphasized the need of religious education for our young people. The vocational school meets a real need but it has more of a tendency to train hands for industry than develop thought and character. The academic schools, too, lay more emphasis upon grammar than upon the real values of classic literature. We ought to help our educators to see the real vision of the possibilities of their vocation to appeal to the imagination and lighter instincts of their pupils. We are losing our young people because we refuse to allow them to apply the scientific method of study to the Bible.

An interesting discussion followed, which clearly revealed that the essayist had hit upon a vital subject and his words were highly commended.

The second speaker was the Rev. Chas. H. Sears of New York. Dr. Sears spoke in the interests of the Food Conservation Commission, especially upon the practical topic, "What Does Hoover Want?" The speaker had recently spent some time in Washington and had an intimate knowledge of his subject.

The President introduced the new pastors who were present.

The Nominating Committee submitted the following report, which was adopted:

President—George B. Martson, Stonington.

Secretary—Earle W. Darrow, West Hartford.

Essayists—J. Harrison Thompson, South Norwalk; Edgar R. Hyde, Middletown.

Alternates—David S. Klugh, New Haven.

Burt N. Timbie, Meriden.

Trustees—H. B. Sloat, Waterbury.

John R. Brown, Bridgeport.

It was *Voted*, To instruct the Secretary to send a letter of fraternal greeting to Dr. H. M. Thompson, at Conway, Mass.

Dr. G. F. Genung led in a closing prayer.

EARLE W. DARROW, *Secretary*.

MINUTES OF THE MINISTERS' WIVES' MEETING.

The fifteenth annual meeting of the Ministers' Wives of Connecticut was held at the parsonage of the Second Baptist Church of Suffield, October 15, 1917, at 3 p. m.

The meeting was called to order by Mrs. C. R. McNally of New London.

After singing one verse of a hymn, we listened to the reading of a passage of Scripture by the President, Mrs. McNally.

Prayer was offered by Mrs. H. S. Foster of Noank.

The minutes of the last meeting were read and approved and another hymn was sung.

Owing to the fact that Mrs. Slocum had left the state, no program had been prepared for this meeting.

Mrs. W. J. Sly very kindly came to the rescue, and with the help of two young ladies from Hartford, presented a most helpful and interesting program which they had just used in a missionary meeting in their church. It was based upon the new Mission Study Book, "Missionary Milestones", by Margaret R. Suback.

Mrs. Sly spoke upon the topic, "Causes of the Reformation", after which Miss Gage told some events in the lives of Peter Waldo, John Wycliffe and John Huss, forerunners

of Martin Luther. Then Mrs. Sly gave a sketch of Luther's life and Miss Gage followed with a talk on "The Successors of Luther", mentioning Zwingle, Calvin and John Knox.

Miss Edyth Braddock had the last part of the program, giving a brief history of some of the great women of the Reformation.

Mrs. H. S. Foster and Mrs. E. E. Gates were appointed a Nominating Committee.

All those present having been previously asked to register, the roll was called by the Secretary, each one rising as her name was called that we might know each others' names. There were about thirty present.

The Nominating Committee proposed the following names for officers, who were unanimously elected:

President—Mrs. W. J. Sly, Hartford.

Vice-President—Mrs. Kenneth C. MacArthur, Suffield.

Secretary—Mrs. Earle B. Cross, New Britain.

The following Program Committee was appointed:

Mrs. J. N. Lackey of Hartford.

Mrs. A. B. Todd of Hartford.

During the social hour which followed, refreshments were served by our hostess, Mrs. MacArthur, while we listened to several fine records on the Victrola.

After a few fitting remarks by the President and a vote of thanks to our hostess, the meeting was adjourned.

Respectfully submitted,

FLORENCE G. DARROW, *Secretary*.

Annual Report
of the
WOMAN'S AMERICAN BAPTIST HOME
MISSION SOCIETY OF CONNECTICUT.

OFFICERS.

President—Miss Mary L. Howard, Hartford.
 First Vice-President—Mrs. A. P. Ward, New Haven.
 Second Vice-President—Mrs. Joseph Elder, New London.
 Recording Secretary—Mrs. E. R. Hitchcock, New Britain.
 Cor. Secretary and State Director—Mrs. William J. Sly, Hartford.
 Secretary of Young Women's Work.....
 Secretary of Children's Work.....
 Secretary of Literature—Mrs. J. D. Rough, New London.
 Supplies for Missionaries—Mrs. C. L. Cole, 275 Grove St., Waterbury.
 College Counselor.....
 Treasurer—Mrs. Isaac Glazier, Hartford.

ASSOCIATION DIRECTORS.

Ashford—Mrs. Annie A. Preston, West Willington.
 Y. W.—Miss Marion F. Storrs, Thompsonville.
 Fairfield—Mrs. E. H. Bronson (acting), 195 Beechwood Avenue,
 Bridgeport.
 Y. W.—Miss Ada G. Bennett, 228 Lewis St., Bridgeport.
 Hartford—Mrs. C. F. R. Jenne, 47 May Street, Hartford
 Y. W.—Miss Edyth G. Braddock, 166 Church Street, Hartford.
 New Haven—Mrs. H. H. Taylor, 283 Fountain Street, New Haven.
 Y. W.—.....
 New London—Mrs. Charles E. Ellis, R. F. D. No. 2, Norwich.
 Y. W.—Miss Gustava Greene, 43 Bellevue Place, New London.
 Stonington Union—Mrs. Frank A. Thompson, North Stonington.
 Y. W.—Mrs. C. H. Wolfe, 6 Elm Street, Mystic

The W. A. B. H. M. S. of Connecticut held a joint meeting with the Foreign Mission Society on Tuesday at 3 p. m. Miss Mary Howard presided, and read as a Scripture lesson a portion of the first chapter of Joshua.

The Home Mission Society had secured Miss Isabel Crawford, who has worked so successfully among the Kiowa Indians at Saddle Mountain to speak, and she gave a stirring address in defence of the Indians.

Other speakers were Mrs. Wm. Sly, the State Director, and Miss Gage, who has recently begun to work in the Italian Mission at Hartford. A change in the Constitution was made, whereby three new officers were created in the Society. In the absence of Mrs. Rough, Miss Bailey of New Haven reported on new literature.

HARRIET C. HITCHCOCK,
Recording Secretary.

ANNUAL REPORT OF THE STATE DIRECTOR.

The fortieth year of our Woman's American Baptist Home Mission Society was fittingly celebrated in two large, enthusiastic luncheons,—one held in Hartford with one hundred and sixty-five attending, the other in New Haven with more than three hundred and fifty present. Our national president, Mrs. S. F. Ford, and our national treasurer, Mrs. John Nuveen, were welcomed by women from all parts of our state. Ruby sacrifice gifts were brought in from forty-five churches to the amount of one thousand twenty-two dollars. The total amount of individual gifts for the year was \$250, and \$6,018 was received from our Societies, including the World-Wide Guild, making the total gift \$8,570.

Just following the inspirational days of the Ruby Anniversary came the sudden home-going of our beloved State Director, Mrs. Emily Spencer. She loved her work and gave much of her life to it. Many a sleepless night was spent thinking of the problems of our Society, and it was while concluding the work connected with the Ruby Anniversary, that she was taken with her last illness. Her life will bear fruit for many years. She reported her trip to the missions of Central America to many churches in our state. Gifted by nature, fitted by training, and endowed as a steward, she consecrated all to her Master's work.

The annual meeting of our State Society was held in April at the Central Church, Norwich, with our inspiring president, Miss Mary Howard in the chair. Mrs. George Caleb Moor, of New York, gave the address, urging coöperation and the sacrifice of lesser aims for the common good of the greater work.

Loving-cups had been offered by Mrs. Spencer and Miss Howard to the Church in each association which had the largest proportion of readers in the contest initiated by Mrs. Coleman. These were presented to Warrenville (Ashford Association), First, Stamford (Fairfield Association), Plainville (Hartford Association), Essex (New London Association), Union, Mystic (Stonington Union Association). The cups are subject to contest again this year, and the result will be announced at our annual meeting to be held with the Ansonia Church.

In the evening a banquet for the World-Wide Guild was held in the First Church Norwich, with Mrs. W. T. Thayer presiding. A pageant entitled, "From Darkness to Light," was given by the Norwich W. W. G.

During August Miss Grace Eaton, editor of "Hope," official magazine for our Fireside Schools, visited five of our colored churches and formed several clubs among them. The coming of hundreds of colored people to Connecticut calls for introducing Joanna Moore's successful plans of work among them.

In order to stimulate extension work among our foreign-born population, the State President and the State Director have offered a banner to the Sunday School which reports by April 1, 1918, the largest increase in membership of the non-English-speaking foreign-born residents, or their children. Also a banner to the foreign-speaking Sunday School which shows the greatest increase. Several schools have indicated their purpose to enter these contests. Since Connecticut has the largest proportion of foreigners, of any of our States, there is a great opportunity here.

Our Society supports six missionaries who work among the foreigners, — five among the Italians, one among the Hungarians. There have been some changes among these during the past year because of ill health, Miss Bertha Bridgman continues at Meriden, Miss Charlotte French in New Haven, and Miss Ella Dye at Waterbury.

Miss Anna Gage, a recent graduate of our Baptist Missionary Training School in Chicago, began to work among the Italians in Hartford in September, in place of Miss Edith Ryan, who is regaining her health at Great Falls, Montana.

Ill health has forced our missionaries in Bridgeport, Misses Jaminson and Dinsmore, to lay aside their work temporarily. Their places have not yet been filled.

Our Woman's American Baptist Home Mission Society has designated a portion of the Ruby Anniversary Gifts to the opening of a Christian Center in Bridgeport, in which the A. B. H. M. S. and our Connecticut State Convention will coöperate.

Because of removal from the state the resignation of our efficient Young Woman's Director, Mrs. W. T. Thayer, was received with regret. Her beautiful personality, which prevailed all her work,

crowned it with success. In each association there is now an enthusiastic Young Woman's Director, and World-Wide Guilds are multiplying, enheartening all the work.

Mrs. H. H. Taylor of New Haven has been appointed Director for New Haven Association; Mrs. E. H. Bronson, Bridgeport, Director for Fairfield Association; and Mrs. C. H. Wolfe, Mystic, Young Woman's Director for Stonington Union Association.

Mrs. C. L. Cole, Grove Street, Waterbury, has accepted the office for Attention to the wants of Missionaries.

Interest in the Five-Year Program is stimulating all our missionary work, and the "unified budget" is arousing to united effort.

Respectfully submitted,

GRACE TAINTOR SLY,

State Director.

Forty-Sixth Annual Meeting
of the
WOMAN'S BAPTIST FOREIGN MISSIONARY
SOCIETY OF CONNECTICUT.

STATE SECRETARIES.

Mrs. J. B. Kent, 36 Church Street, Putnam.
Young Women and Children—Mrs. F. W. Payne, 17 Fales St., Hartford.

STATE RECRUITING OFFICERS.

Mrs. J. D. Rough, Mohican Hotel, New London,
Mrs. G. B. Germond, 171 Lincoln Street, New Britain,
Mrs. C. S. Carter, 24 South Cliff Street, Ansonia.

ASSOCIATION SECRETARIES.

Ashford—Mrs. J. E. Burleson, Quinebaug Avenue, Putnam,
Young Women and Children—Miss Edith C. Bowen, Box 513,
Putnam.
Fairfield—Mrs. Victor Benelisha, 123 Washington St., So. Norwalk,
Young Women and Children—Mrs. Norman M. Collins, 272
Harriet Street, Bridgeport.
Hartford—Mrs. Allen W. Brown, No. Main St., West Hartford,
Young Women and Children—Miss Eunice Purinton, 187 New
Britain Avenue, Hartford.
New Haven—Miss F. L. Twiss, 380 Crown Street, Meriden,
Young Women and Children — Miss Alice Ward, 70 Dorman
Street, New Haven.
New London—Mrs. Charles E. Gardner, Box 463, New London.
Young Women and Children—Miss Elizabeth Gorton, 24 Gran-
ite Street, New London.
Stonington Union—Miss Harriet Fish, 9 Burrows Street, Mystic,
Young Women and Children—Mrs. H. Schuyler Foster, Noank.

A new feature was introduced in the arrangement of the Woman's Missionary Meetings held in connection with the Convention, in the audience room of the Second Baptist Church of Suffield, Tuesday, October 16, 1917, at 3 p. m. Mrs. J. B. Kent of Putnam, Conn., presided for the

Woman's Foreign Society as the State Secretary, and introduced Miss Catherine L. Mabie, M. D., whose experience for the past twenty years as one of our medical missionaries in Africa, could tell of the importance of our work there. So many of our missionaries have died, natives must be trained. Results prove the "worth-while" of giving the Gospel to the women and children of that land.

The minutes of the last meeting were read and approved.

Mrs. G. B. Germond of New Britain interested her hearers in the large plans to interest every Baptist woman in our churches, to become members, intercessors, and key-women for the Jubilee Year in 1921, when the Society will observe its Fiftieth Anniversary.

Mrs. Payne told the story of "The Literature", free and for sale. Many women have given time and thought to this phase of our Foreign Mission Society, and our State Secretary added words of interest and encouragement.

The amount of the collection was \$22.00. With the singing of "America" a brief prayer and the benediction, the meeting closed.

FANNIE LUCY TWISS,

Recording Secretary.

ANNUAL REPORT OF STATE SECRETARY.

Home to Connecticut from the wonderful hills of the Green Mountain State the fortunate attendants of the New England District W. A. B. F. M. Society's annual meeting at Brattleboro in April, 1916, brought so much of inspiration that the succeeding year's work from April, 1916, to April, 1917, was begun and conducted through the various channels of endeavor to a creditable conclusion quite satisfactory progress having been made along the Five-Year Program highway toward the Jubilee Goal, which we are so rapidly nearing. Starting with the acceptance of apportionments received from the State Committee, interesting Conference and Associational gatherings succeeded each other throughout the summer and early autumn.

The Woman's Foreign Missionary session at the State Convention at New London in October was notable because of the large and enthusiastic audience of representative women who heard with appreciation the stirring address of Miss Suman concerning "Work in the Philippines." Purposeful activity at once appeared in the Women's Circles, and in the Mission Study Classes in larger centres, along the four-branched trail outlines in last year's annual report, viz: organization of additional circles, increased enlistment of women, enlarged "Missions" subscription list, and expanded contributions to the treasury. All objectives have not been attained, but the failure does not in any sense spell low aim. Statistics read as follows:

	Reported April 1917	Gain	Aim April 1918
Women's Societies.....	79	18	100
Women Enlisted.....	2,988	1,151	4,300
Young Women's Societies.....	47	9	40
Young Women Enlisted.....	487	30	600
Children's Societies.....	21	0	35
Children Enlisted.....	394	0	600
Sunday Schools Enlisted.....	45	7	55
"Missions" Subscribers.....	1,246	195	1,400
Receipts on Apportionments.....	\$6,360.56	\$1,033.27	\$6,900
Individual Gifts.....	1,234.68	95.32	
Specifics Gifts.....	128.00	10.00	
Home for Missionaries, Children Gifts..	5.00	10.32	
Deficit Gifts.....	193.50		
Total	\$7,921.74		

The number of Societies:

Raising Apportionment.....	49
Exceeding Apportionment.....	8
Quarterly Payment Apportionment.....	14

Our Conference official staff fortunately remains unchanged. Exceptionally interesting and well-attended meetings have been held. That of the South Western at Bridgeport, under direction of Mrs. C. L. Carter, President, was honored by the presence of Mrs. Crawford, President of the New England District. Also in the Hartford Conference, Mrs. Germond the President, has conducted very successful meetings. Mrs. Elmore of India has delivered a number of her thrilling addresses, which were heard with appreciation by large numbers of women.

From our Associational roll, with sincere regret, we remove the name of Mrs. S. A. Lester, a beloved and efficient Secretary of the New London Association for nearly 35 years. Failing health demanded her retirement from the position and the work she cherished so

highly. Her constituency expressed their appreciation of her services by the presentation of a testimonial at the annual meeting of the New London Association, and the New England District Board appointed her Honorary Association Secretary. Mrs. Charles Gardner has been elected to succeed her. The other Secretaries continue on duty and have forwarded excellent reports. The "Called-to-Colours" Campaign has been prosecuted to some extent. The three Conference Presidents have been appointed State Recruiting Officers, and notable advance is expected during the remaining five months of the fiscal year. To the Stonington Union Association, Miss Fish, Secretary, was awarded the beautiful New England Banner at the annual district meeting in New Haven last April. The largest number of key-women had been enlisted in that Association. We must not allow this Banner to leave Connecticut. Prayerful attention is called to the "League of Intercessors." It was an error to state that only two members have been received from Connecticut, but we have certainly fallen far short of receiving the name of every Baptist woman which is the aim. "Is your name written there?"

In view of our generous contribution of \$7,900.00 the past year, raising \$8,000.00, which our schedule calls for, ought not to be a difficult problem. Attention is called to the new "Joint Apportionment Plan" which provides that the entire Church membership shall face the whole Foreign Mission Apportionment, which it will be necessary to complete in order that the women's share of 37 per cent. shall equal the sum of \$8,000.00 needed from Connecticut women. Up to date not one-fourth of this amount has been received from all sources. Individual and special gifts are also urgently requested. At the annual meeting in April, Connecticut was given credit for an increase of 21 per cent. in our gifts (the only New England state to obtain this record) and of the district it was written: "She has as many problems as elements, but remains as always the strong dependence of the Society." Let us not fail to support our share in this estimate.

A "Call to Christian Women" has just been issued by Mrs. Montgomery and other national officers, asking for our cooperation in "securing prohibition of the manufacture and sale of liquor in the United States by a Federal Amendment to the Constitution, which has already passed the Senate and goes to the House in December." Among other excellent suggestions, it is proposed that a telegram be prepared and sent to our congressmen urging them to vote for this amendment. This should go before December 7. Our thoughts and our hands are much occupied in patriotic affairs, but we are reminded by our National President, That "men and women who have been zealous for foreign missions are world patriots.

Respectfully submitted,

HELEN MANNING KENT,
State Secretary.

JUNIOR WORK OF THE WOMEN'S AMERICAN BAPTIST
FOREIGN MISSIONARY SOCIETY OF CONNECTICUT.

Mrs. Frederick W. Payne, Jr., 17 Fales St., Hartford, State Secretary.

The past year shows an increase in numbers of World-Wide Guild Chapter and a growing interest. We now have forty Chapters, and nine Circles among the young women within the state. Before another year we hope Circles and organized Sunday School classes will also become Chapters. The attractive programs on "The Study Book" arranged for each meeting, the many interesting leaflets, the encouraging and helpful work of our Executive Secretary, Miss Alma Noble, and the fine rallies, all tend to draw our girls into mission study and work.

In April of this year the W. W. G.'s had the great pleasure of hearing our beloved Mrs. Montgomery in New London, and in November there is to be a big rally with Miss Alma Noble, in the First Baptist Church, New London. Surely after hearing these two inspiring speakers, we may expect great things from the south-eastern part of Connecticut. In Hartford there was a small rally in October, at the First Baptist Church. During November a supper and big rally will be held with the South Baptist Church. Mrs. Elmore of India will enthuse every one who is fortunate enough to attend. In Ansonia a very interesting meeting was held in June, with Mrs. Peabody as one of the speakers. No wonder the Baptist Church there numbers five W. W. G. Chapters. The First Baptist Church in Hartford, leads the list with six Chapters.

There has just been sent to each Chapter in the state a circular letter from Miss Marion L. Clapp, New England Secretary for Young Women. It is full of suggestions and with a list of specific ways in which a girl can work and help raise the money. There is a wide choice of missionar-

ies, schools, hospitals, buildings, Bible women, and an interest in our Union College for Girls in India, China, Japan. The amount asked from our state for Foreign Missions, to be given by our young women and girls, is \$662. Let March 31, 1918, see every cent of this paid into our treasury.

In March of this year over two hundred girls were reported reading missionary books. This year there is a list of fine books which every girl is asked to read. Look in the October number of *Missions*. How many will climb the Ladder? Fifteen of our Sunday Schools reported missionary instruction and gifts from the Sunday School of the Asylum Avenue Baptist Church, Hartford, goes \$25 to again support for a year one of Miss Suman's "Brownies". Let us hear from more of our Sunday Schools, so we may feel sure we have knowledge of all the progress of mission study among our children. Plans have been made and are being introduced into our churches, which we hope may bring all the children into more active sympathy with mission work. For several years the church in Danielson has had a most successful "Band of Crusaders," now all our children are called to the "Children's World Crusade." We find they can enlist in three divisions, viz: "The Jewell Band" for the babies; "The Heralds" for the kindergarten and primary classes; and "The Crusaders" for boys and girls from nine to twelve years old. As in days of old, the bugle sounds calling the children of our Cause to join the great Christian Crusade to win the World for Christ. With such a mission it can not now end in defeat.

In Associational Secretaries we again find changes. Mrs. J. Allan Spidell of Stonington Union resigned, as she was leaving Connecticut. We regret her loss, for her service was highly appreciated. Fortunately for us, Mrs. H. S. Foster of Noank, has consented to fill the office. To this work Mrs. Foster brings an active, well-trained interest, consequently our work should grow.

Two vacancies of last year, in Hartford and New Haven Associations, are now filled by active interested young women. Miss Eunice Purinton of Hartford already has her work well in hand. Miss Ethel Ward of New Haven

finds greater difficulty on account of the lack for many years of a Junior Secretary in this large Association.

If it is thought worth while to tell the girls of the "Patriotic League" that "It is the duty of all members to make some one else happy and to make the world better by having lived in it", how much more should the girls in our churches realize this fact and join the league of the "Worth-While Girls"?

"Let timid sailors reef and tack
And hug the sheltering lea
The ships that bring a whole world back
Put bravely out to sea".

M. B. PAYNE,

Junior State Secretary.

CONNECTICUT
BAPTIST EDUCATION SOCIETY.

President.

Rev. George W. Nicholson, *Bridgeport.*

Vice-Presidents.

Rev. E. R. Hyde, *Middletown*, and
Professor D. C. MacIntosh, Ph.D., *New Haven.*

Secretary.

Rev. Kenneth C. MacArthur, *Suffield.*

Treasurer.

Fred B. Bunnell, *First National Bank, New Haven, Conn.*

Auditor.

H. H. White, *Hartford.*

Trustees.

Principal H. G. Truesdell, *Suffield.*
Curtis P. Gladding, *Hartford.*
Rev. Herbert J. White, D.D., *Hartford.*
Rev. John N. Lackey, D.D., *Hartford.*
Mr. James L. Case, *Norwich.*

CHARTER

Passed May, 1820

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened.* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever may have a common seal and the same alter or change at pleasure. And may also have, purchase, receive, hold and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members; prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

ARTICLE 1. This Society shall be known by the name of "*The Connecticut Baptist Education Society*."

ART. 2. The object of this Society shall be to assist young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

ART. 4. The officers of this Society shall consist of a President two Vice Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

ART. 5. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

ART. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 7. The Executive Committee shall, annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 10. No person shall be aided by this Society unless he shall certify his intention to take a full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

ART. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

ART. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

Ninety-Eighth Annual Meeting
of the
CONN. BAPTIST EDUCATION SOCIETY.

Suffield, Conn., October 15, 1917.

The ninety-eighth annual meeting of the Connecticut Baptist Education Society convened at Second Church, Suffield, at 8 p. m., with Rev. G. W. Nicholson, D. D., in the chair. Prayer was offered by President Nicholson, after which he spoke briefly of the purposes of the Society, and urged the pastors to present the claims of the Christian ministry in a personal way to the worthy young men of their churches.

The report of the Executive Committee was read by the secretary. It was approved and filed. See later in the Minutes.

In the absence of the treasurer, Mr. Fred B. Bunnell, his report was read by the secretary, also the report of the auditor, Mr. H. H. White. The reports were accepted and ordered printed.

Rev. R. Maplesden then told of the splendid work of the Suffield School, whose students lined the galleries on either side. He said that notwithstanding the increased tuition made necessary by the high prices, the school was full to overflowing.

Rev. H. J. White, D. D. Chairman of the Nominating Committee reported as nominees for officers and trustees for the ensuing year those whose names are on a preceeding

page. The chairman of the nominating committee was instructed to cast the ballot of the Society for those named by the committee and they were declared elected.

On motion of Dr. White it was voted by the Society to instruct the treasurer to purchase a Liberty Bond to the value of \$100. For this purpose and for the expenses of the Society a collection was then taken which resulted in \$95.90 cash, and \$28 in pledges, including one life membership.

Rev. A. A. Shaw, of Brooklyn, N. Y., was then introduced as the speaker of the evening. His Subject was "The Christian ministry and the World War."

Dr. George E. Horr spoke briefly, telling the Story of Newton Theological Institution, and her large part in world evangelization.

After prayer, the Society was adjourned with the benediction.

JOHN NEWTON LACKEY, *Secretary.*

Suffield, Conn., October 17, 1917.

The Connecticut Baptist Education Society was called to order at 11 a. m., by President G. W. Nicholson, for the purpose of electing a new secretary.

Rev. J. N. Lackey, after stating that his duties as President of the Convention, to which office he had been elected, would make it necessary for him to be relieved from the work of Secretary of the Education Society, read his resignation from that office.

The resignation was accepted and Rev. Kenneth C. MacArthur, pastor of the Second Church, Suffield, was elected Secretary. Meeting adjourned.

REPORT OF THE EXECUTIVE COMMITTEE.

The Society met with a great loss during the year in the sudden death of its capable and efficient secretary, Rev. William George Fennell, D. D., who was called to his eternal reward in February. The Executive Committee and the whole Education Society unite in expressing their regard and esteem in the words of the following memorial written by President G. W. Nicholson, at the request of the Executive Committee, and sent to the bereaved family and also spread upon the minutes of the Society:

"Whereas, Our esteemed brother and fellow helper, William George Fennell, has been removed from our midst to his home above, we desire to record our high appreciation of him as a Christian Brother, a faithful minister of the Gospel of Our Lord, and as Secretary of the Connecticut Baptist Education Society.

We shall greatly miss him in our Board meetings; in counsel he was always wise, in labors diligent, in responsibilities faithful, and in helping young men always ready. We are grateful to God for his gift to us and for all that he was to our Society, to the Church and the world.

We extend to his bereaved wife and family our heart-felt sympathy and our earnest prayers that they may be sustained and comforted by the Holy Spirit in this trying hour."

At the meeting of the Executive Committee at the Olivet Church, Hartford, on March 5, the undersigned was elected to act as secretary until the annual meeting of the Society.

The work of Dr. Fennell was found to be complete in all its details, up to date, and comparatively easy to take up by another. He seemed to have had a presentiment that his time might be short, for he had written on a small slip of paper, laid in the secretary's book, brief but full instructions as to where all moneys were to be sent.

We have aided twelve young men this year in their preparation for the work of the ministry. The amount paid out to beneficiaries was \$975, as against \$1,575 last year and \$1,775 the year before. The number of students aided last year was seventeen, and the year before that the number was twenty. This decided falling off is due largely, no doubt, to the demands of the present unprecedented world situation.

Our College and Seminary men were the first to realize the gravity of the crisis, and answer the call to the colors. All over the country large numbers left school to enlist in the service of their country. Others who are contemplating giving their lives to the Christian ministry are, no doubt, waiting until the War closes to begin their preparation.

At present it looks as if we shall have a less number who will need aid the coming year. Of those who received aid last year, C. Alfred Kallgren, who is still pursuing his studies at Colgate, has a

preaching appointment which pays him a sufficient amount to meet his need. About the middle of the year he wrote expressing his grateful appreciation of the help he had already received, and saying that he would need no further aid. John Dunn, a student in Suffield School, has enlisted and is in the service of his country. Raymond Culver left his studies at Yale to engage in Army Y. M. C. A. work. Concetto Bordonaro has finished his studies at the Italian Seminary in Brooklyn, and entered Newton this fall. Theodore De Luca, who was a student at Phillips Academy, Andover, was compelled to give up his studies during the year on account of a physical breakdown brought on by over-work. But on the advice of Principal Stearns, and in view of the excellent reports of the splendid work he had done, the Board thought it best to continue his appropriation. This year he has taken up work at North Hampton, and is also doing mission work in Springfield.

Three new young men have been accepted as beneficiaries this year: Harvey A. Walker, a young colored boy from Greenwich, who is studying in Union College, Richmond; and two young Italian boys—Antonio Grillo of Meriden, and Lucien Bordonoro, of Winsted, who are in the Italian Seminary at Brooklyn.

If the Five-Year Program is to be a success, we must not fail to emphasize ministerial education. The great call that will face the Church at the close of the War will be the call for men,—men of vision, men of constructive policy, men of consecration,

“Men with eras in their purpose,

Men with empires in their brains.”

Of course the call of the world crisis has turned many young men aside from their life-plans for the present. But very likely this year will mark the close of the War and the challenge will be upon us. Let us pray, therefore, the Lord of the harvest that he will thrust forth laborers into His harvest. Never will there have been a greater need of consecrated young men for the work of the ministry, to heal the broken-hearted and to bind up the bleeding wounds of the world, and to preach the Gospel of the Prince of Peace.

Therefore, there is an urgent demand that all pastors lay upon the hearts of all earnest young men of good mind and consecrated purpose, the claims of the Gospel ministry as a life-work. Do not forget that one of the items of the Five-Year Program is the sending out from each church at least one young person to a life-work as a minister or missionary. The goals set for and increase of our missionaries, and students in our theological seminaries will be unattainable, unless we emphasize to our young people the claims of the Gospel as a life-work.

We must also look toward the increase of our permanent funds, so that they may meet all current demands. In the last few years we have been compelled to draw a considerable amount from these funds. This past year, on account of the few asking aid, we have

added \$150 to our savings bank deposits. But it is to be regretted that the demand was not larger. We are not praying for a task equal to our funds, but for funds equal to our task, and we hope the demand will be much greater in the future.

In order to obviate the necessity of making an appeal for funds at the annual meeting, except in the way of taking the annual collection, the Executive Committee has voted to recommend that the Education Society be placed on the apportionment list of our churches. This is the only way to get the work of the Society before all our people.

Respectfully submitted,

JOHN NEWTON LACKEY, Secretary.

Annual Report of Treasurer
In Account with
The Connecticut Baptist Education Society.

RECEIPTS.

1916

Oct. 10	Balance on deposit in First National Bank, New Haven,.....		\$357.51
	Cash collection, Annual Meeting,.....	\$32.26	
	Mary J. Selleck, life membership,.....	15.00	
			<u>\$47.26</u>

Church subscriptions as follows:

Ashford,	Ashford Association,.....	\$5.22	
	Brooklyn Baptist Church,.....	1.34	
			<u>\$6.56</u>
Fairfield,	Bridgeport, First,.....	\$30.00	
	Danbury Baptist Church,.....	10.00	
	Stamford, First,.....	12.00	
	Stratford,.....	1.00	
			<u>\$53.00</u>
Hartford,	Bristol,.....	\$ 10.00	
	Hartford, First,.....	105.00	
	Hartford, First Bible School,...	14.00	
	Hartford, Memorial,.....	10.50	
	Hartford, South,.....	27.50	
	Plainville,.....	2.00	
	South Windsor Baptist Society,	25.00	
	Torrington, Calvary,.....	4.00	
			<u>\$198.00</u>

New Haven, Deep River,.....	\$18.95	
Essex,.....	9.11	
Meriden, First,.....	36.92	
Middletown, First,.....	7.92	
New Haven, Calvary,.....	53.18	
New Haven, First,.....	20.46	
Montowese,.....	1.00	
Shelton, First,.....	29.94	
Southington,.....	10.50	
Wallingford, First,.....	10.00	
Waterbury, Second,.....	18.00	
	<u>\$215.98</u>	
New London, New London, First,.....	20.69	
New London, Montauk Ave.,..	4.65	
	<u>\$25.34</u>	
Stonington, Groton, Heights, Y. P. U.,....	10.00	
Noank Baptist,.....	10.00	
	<u>\$20.00</u>	
		\$518.88
Interest on savings bank deposits,.....		584.00
Total receipts,.....		<u>\$1,507.65</u>

DISBURSEMENTS.

1916		
October	Appropriation for student,.....	\$25.00
	Dr. F. W. Bakeman address at annual meeting,.....	\$25.25
	Secretary, postage and express,.....	4.86
November	Appropriation for student,.....	25.00
	Surety bond for Treasurer,.....	7.50
1917		
January	Appropriation for 12 students,.....	300.00
April	Appropriation for 9 students,.....	225.00
May	Appropriation for 1 student,.....	25.00
July	W. M. Buckman, printing,.....	2.25
	Appropriation for 8 students,.....	200.00
October	Appropriation for 5 students,.....	125.00
	Car fare for board meeting,.....	2.68
		<u>\$ 967.54</u>
	Transferred to Savings Bank deposit,.....	150.00
Balance on deposit in First National Bank, New Haven,....		390.11
		<u>\$1,507.65</u>

Savings Bank Deposits as follows:

Mechanics Savings Bank, Hartford, No. 37751,.....	\$2,000.00
Mechanics Savings Bank, Hartford, No. 35931,.....	1,500.00
Society for Savings, Hartford, No. 210843,.....	2,000.00
State Savings Bank, Hartford, No. 40774,.....	1,000.00
Connecticut Savings Bank, New Haven, No. 109056,.....	1,000.00
New Haven Savings Bank, New Haven, No. 138853,.....	1,000.00
Savings Bank of New Britain, No. 40828,.....	1,000.00
City Savings Bank of Meriden, No. 14695,.....	1,000.00
Chelsea Savings Bank, Norwich, No. 39,436,.....	1,000.00
Dime Savings Bank, Norwich, No. 29105,.....	1,000.00
Norwich Savings Society, Norwich, No. 101027,.....	1,000.00
Savings Bank of Tolland, No. 6930,.....	1,000.00
	<hr/>
	\$14,500.00
Amount on deposit in First National Bank of New Haven,	
October 10, 1917,.....	390.11
	<hr/>
Grand total of all amounts on hand in banks, October 10,	
1917,.....	\$14,890.11

Attest:

FRED B. BUNNELL,
Treasurer.

I have examined the accounts of the Society for the year ending October 10, 1917, covering deposits, orders, receipts, checks, and footings; compared the balances in the First National Bank of New Haven and the savings banks, and find the accounts correct, and the funds in banks as shown on page 58 of this Treasurer's Book actually to the credit of the Society.

(Signed)

HERBERT H. WHITE,
Auditor.

LIFE MEMBERS

OF THE

Connecticut Baptist Education Society

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS

Adams, Rev. R. J.
 Allen, William D.
 Atwood, Einathan
 Ambler, Annie M.
 Ambler, James L.
 Andrews, Andrew
 Andrews, Isaac
 Asby, Edward
 Barrows, Miss N. M.
 Bartlett, Matthew J.
 Bates, James N.
 Beach, Theodore B.
 Beaumont, J.
 Beers, George S.
 Birdsey, Linus
 Birdsey, R. C.
 Bond, Rev. J. E.
 Boynton, E. B.
 Broomley, Isaac H.
 Bronson, Frank S.
 Brotherton, Cyrus C.
 Brown, Rev. J. P.
 Brown, L. R.
 Butrick, Rev. W. H.
 Campbell, Miss Mary
 Canfield, Charles
 Chandler, George P.
 Chapman, Silas, Jr.
 Chase, Rev. J. N.
 Clark, Mrs. Jane A.
 Clark, William B.
 Condell, A. H.
 Corbin, F. E.
 Cordo, Rev. H. A.
 Crandall, Billings F. S.
 Crane, Rev. C. B.
 Crocker, Dea. Leonard
 Crocker, Orsamus
 Crofut, Henry
 Curtis, William A.
 Cutler, William D.
 Dean, Rev. Wilfred
 Ellwood, Helen
 Elmer, Rev. F. D.
 Evans, Rev. P. S.
 Ewing, W. A.
 Fennell, Rev. W. G.
 Filon, R. J.
 Fitch, Dr. J. C.
 Fitch, Mrs. J. C.
 French, David
 Fry, Mrs. John
 Gardner, Rev. Geo. H.
 Garton, Rev. J. V.
 Gates, Dea. Horace S.
 Gowen, Rev. L. D.
 Gager, Charles E.
 Green, Jay
 Gridley, Joel A.
 Griffin, C. A.
 Hamlin, E. C.
 Hart, Daniel H.
 Hayes, J. W.

Herr, Mrs. J. D.
 Hiscox, Rev. E. T.
 Holbrook, Rev. C. F.
 Hurlbut, J. W.
 Hyatt, Mary A.
 Irish, Mrs. Sarah P.
 Ives, John
 Ives, Rev. Sumner A.
 Ives, N. P.
 Ives, Mrs. Wealthy S.
 James, Rev. J. S.
 Johnson, Rev. Cyrus A.
 Judd, W. S.
 Kelly, J. V. D.
 Keyes, William
 Kneeland, Rev. F. W.
 Kneeland, Mrs. F. W.
 Lawson, Rev. A. G.
 Ludlow, Elizabeth
 Ludlow, Mary
 Marvin, George
 Mason, Rev. A. F.
 McCarthy, Rev. William
 McKinney, Rev. W. D.
 Merriam J. B.
 Miller, Edward
 Miller, Benjamin L.
 Montgomery, William
 Morse, Rev. B. S.
 Morse, H. J.
 Mosley, E. W.
 Munyan, Chester G.
 Morris, D. E.
 Neale, Stephen Douglas
 Newcomb, James
 Nicholson, Rev. Geo. W.
 Nordell, Spaulding
 Ostrander, Mrs. Sarah J.
 Parker, S. A.
 Payne, Rev. J. W.
 Pearson, Lucius T.
 Perkins, William
 Perkins, R. B.
 Phelps, Rev. Dryden W.
 Phelps, Rev. Arthur S.
 Phelps, William L.
 Phelps, Dryden Linsley
 Phillips, Abbie Babcock
 Pickett, Dea. William
 Piddock, Rev. C. A.
 Plant, Alfred
 Plant, William
 Poteat, Rev. E. M.
 Potter, Rev. L. L.
 Post, Julius P.
 Pratt, Horace H.
 Preston, Edward V.
 Preston, S. T.
 Prior, Chas. Edward
 Prowitt, Charles S.
 Prowitt, J. T.
 Ray, Rev. C. W.
 Reid, Mrs. Williams

Reynolds, G. L.
 Richardson, Rev. J. W.
 Rigg, Mrs. P. S.
 Robbins, William H.
 Robinson, S. A.
 Robinson, Elizabeth
 Sage, Rev. E. C.
 Saunders, H. H.
 Setchell, Charles F.
 Sexton, George
 Shelly, Russell T.
 Sherwood, Mrs. T.
 Shipley, Dea. A. J.
 Sibley, I. S.
 Silliman, Dea. Ezra
 Sisson, Thomas
 Skinner, L. A.
 Slate, Daniel L.
 Slater, Rev. F. A.
 Sloper, A. J.
 Smith, Rev. Leonard
 Spencer, Carnot O.
 Spencer, Dea. J.
 Starkweather, Mrs. H. E.
 Southworth, Levi B.
 Stevens, W. B.
 Stevens, Dr. B. H.
 Steward, Mrs. Matilda
 Stidham, Rev. I. F.
 Stone, Rev. G. M.
 Strickland, James L.
 Stubbett, Mrs. Emma S.
 Sullivan, W. H.
 Taylor, Rev. J. A.
 Terrell, Edward
 Thompson, Rev. H. M.
 Thompson, Mrs. H. M.
 Thompson, A. M.
 Thompson, D. W.
 Tuller, G. W.
 Turner, Peter C.
 Turner, Mrs. Peter C.
 Turner, Rev. R. E.
 Twiss, Waldo C.
 Vaun, Samuel A.
 Walker, W. F.
 Wallace, James A.
 Ward, N.
 Weller, Samuel
 West, L. M.
 West, Rev. W. Ward
 White, Abijah
 White, Mrs. Abigail
 White, J. W.
 Whitford, H. G.
 Wightman, J. E.
 Wightman, Rev. P. G.
 Wilbur, R. P.
 Wilcox, E. H.
 Williams, Hon. D. J.
 Williams, James A.
 Wilson, Rev. Cable
 Wilson, Rev. C. B.

NEW LIFE MEMBERS.

Rev. T. Edwin Brown

William E. Dixon
 Mrs. Mary J. Sellick

Mrs. Edwin W. Smith

APPLICATION FOR AID

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

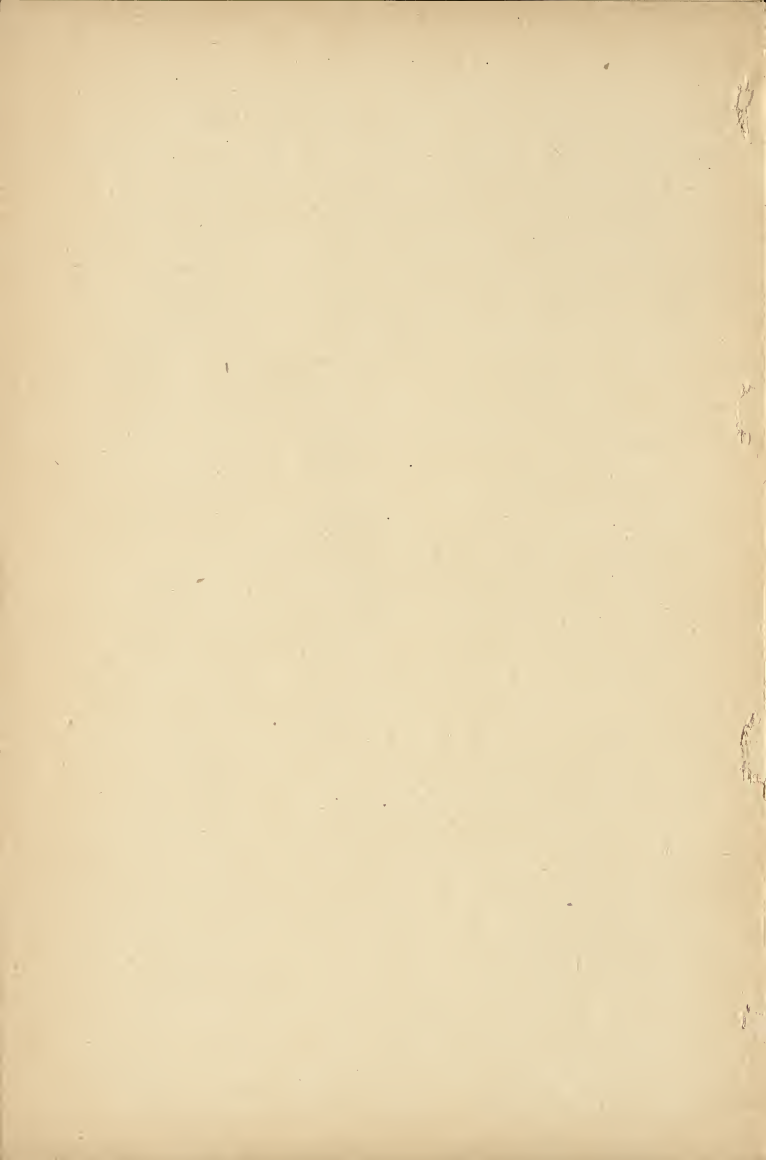
This certifies that Mr. _____ is a regular member of the _____ Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this Church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is therefore, recommended to the Connecticut Baptist Education Society for their patronage.

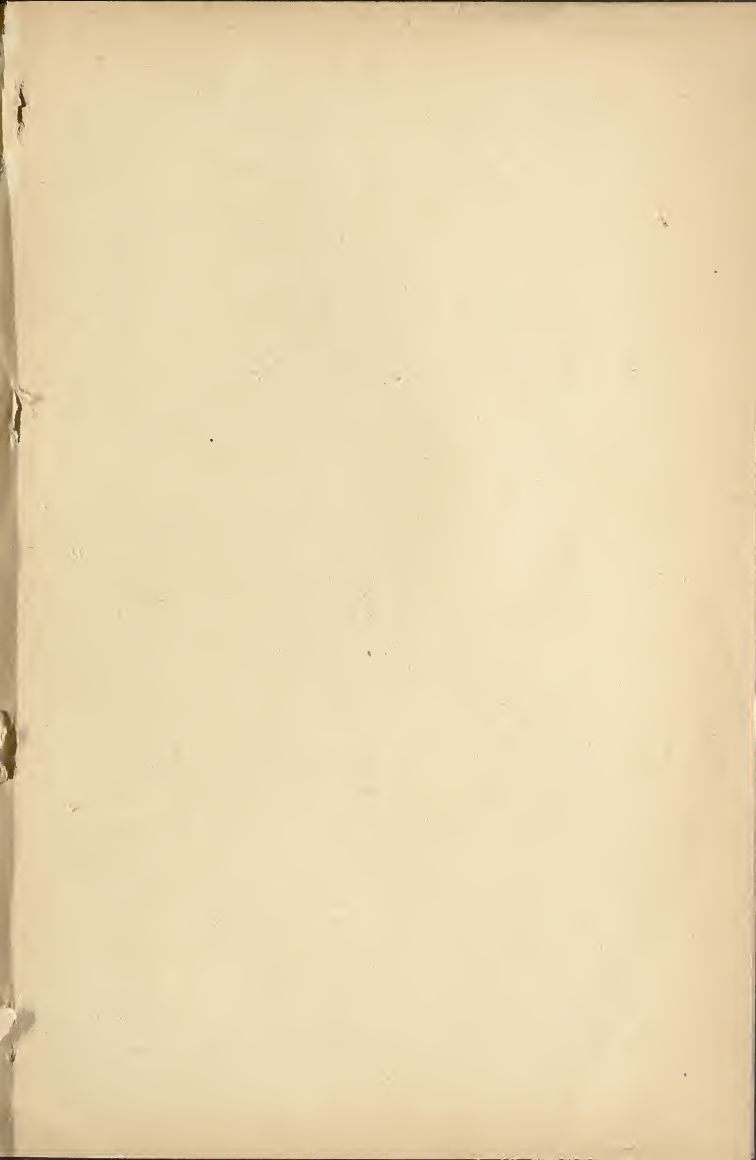
Signed by order and in behalf of the _____ Baptist Church in _____

Clerk.

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.







WHERE TO SEND MONEY FOR MISSIONS.

STATE MISSIONS.

Mr. Charles Edward Prior, Hartford, Conn., P. O. Drawer 58.

All Money for

THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY
THE AMERICAN BAPTIST HOME MISSION SOCIETY
THE AMERICAN BAPTIST PUBLICATION SOCIETY

Rev. William A. Hill,

Joint District Secretary for New England,
716 Ford Building, Boston, Mass.

WOMAN'S FOREIGN MISSIONS.

Mrs. F. L. Anderson, 169 Homer Street, Newton Centre, Mass.

WOMAN'S HOME MISSIONS.

Miss Gertrude L. Davis, Ford Building, Boston, Mass.

BAPTIST MINISTERS' HOME.

Rev. E. T. Tomlinson, D. D., 23 East 26th Street, New York, N. Y.

CONNECTICUT BAPTIST EDUCATION SOCIETY.

Mr. Fred B. Bunnell, First National Bank, New Haven, Conn.

CONNECTICUT LITERARY INSTITUTE.

Mr. T. Henry Spencer, Holyoke, Mass.

Headquarters

BAPTIST YOUNG PEOPLE'S UNION OF AMERICA,
125 North Wabash Avenue, Chicago, Ill.